

George W. Betts, Chairman Richard Rixey, Vice Chairman William G. Burns, Jr. Patricia A. Callinan Carol A. Heenan Zeth Matalucci Carol L. Saduk

Cape May County Municipal Utilities Authority

1523 Route 9 North, Cape May Court House, NJ 08210 Telephone: (609) 465-9026 • Telefax: (609) 465-9025 www.cmcmua.com

Certification of Minutes

I hereby certify the attached to be a true and correct copy of the unapproved Minutes of the December 6, 2023 Regular Meeting of the Cape May County Municipal Utilities Authority.

Ann M. McDevitt

Assistant Corporate Secretary



George W. Betts, Chairman Richard Rixey, Vice Chairman William G. Burns, Jr. Patricia A. Callinan Carol A. Heenan Zeth Matalucci Carol L. Saduk

Cape May County Municipal Utilities Authority

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MINUTES OF THE REGULAR MEETING

December 6, 2023

Chairman Betts called the regular meeting of the Cape May County Municipal Utilities Authority to order at 6:30 p.m. at the Authority office in Swainton, N.J.

PRESENT:

George W. Betts

Chairman

Richard Rixey

Vice Chairman (Absent/Excused)

William G. Burns

Treasurer

Patricia A. Callinan

Corporate Secretary

Carol A. Heenan

Member

Zeth Matalucci

Member

Carol L. Saduk

Member (Absent/Excused)

ALSO PRESENT:

Joseph V. Rizzuto Robert P. Donato Executive Director
Chief Financial Officer

Thomas J. LaRocco

Chief Engineer

John R. Conturo

Solid Waste Program Manager

Joshua Palombo

Wastewater Program Manager

Kevin J. Whitney

Senior Advisor

Ann M. McDevitt

Recording Secretary

Howard C. Long

Solicitor

"Adequate notice of this meeting, in compliance with the Open Public Meetings Act, has been provided for by e-mail to the *Atlantic City Press* and the *Ocean City Sentinel*; and by e-mail to the Cape May County Board of County Commissioners and Cape May County Clerk, and by posting on the Cape May County Bulletin Board and on the Authority's website, all on or before February 13, 2023."

The Pledge of Allegiance was recited.

Minutes

Minutes of the November 15, 2023 Regular Meeting were submitted for approval or correction.

| or and the second secon | Motion | Second | Yes | No | Abstain | Absent |
|--|--------|--------|-----|-----|---------|--------|
| Mr. Burns | X | | Χ | | | |
| Ms. Callinan | | X | Χ | e . | | |
| Ms. Heenan | | | X | | | |
| Mr. Matalucci | | | X | 11 | | |
| Mr. Rixey | | | | | | X |
| Ms. Saduk | | | | | | X |
| Mr. Betts | | | Χ | | | |

Motion Carried: 5-0-0

Executive Session Minutes

Minutes of the November 15, 2023 Executive Session were submitted for approval or correction.

| | Motion | Second | Yes | No | Abstain | Absent |
|---------------|--------|--------|-----|----|---------|--------|
| Mr. Burns | X | | Χ | | | |
| Ms. Callinan | * - | X | Χ | | | |
| Ms. Heenan | | | Χ | | | |
| Mr. Matalucci | | | Χ | | | |
| Mr. Rixey | | | | | | Χ |
| Ms. Saduk | | | 2 | | | Χ |
| Mr. Betts | | | Χ | | | |

Motion Carried: 5-0-0

Comments or Questions from the Public on Agenda Items

None offered.

Announcements/Special Presentations

None presented.

Executive Director's Personnel Report

Mr. Rizzuto presented the Executive Director's Personnel Report.

Board Reports

Treasurer's Report

Approval of the Treasurer's Report dated October 31, 2023.

| | Motion | Second | Yes | No | Abstain | Absent |
|---------------|--------|--------|-----|----|---------|--------|
| Mr. Burns | X | | X | | | 8 |
| Ms. Callinan | | X | Χ | | | |
| Ms. Heenan | | | Χ | | | |
| Mr. Matalucci | | | Χ | | | 1 |
| Mr. Rixey | | | | | | Χ |
| Ms. Saduk | | | | | | X |
| Mr. Betts | | | X | | | |

Construction Status Report - November 29, 2023 - Thomas J. LaRocco

32nd Street Pump Station Piping & Pump Upgrades - The purpose of this project is to replace piping, fittings, valves and appurtenances on the dry side of the well to remediate poor material conditions, and to improve the operational flexibility of the station. The installation of three (3) new sets of pumps and motors that were procured independently of this contract shall also be completed. Demolition began on October 23rd. By November 8th, all major piping components designated for demolition had been removed. Installation of new materials began on October 30th, while demolition was ongoing. Currently, approximately 80% of the new piping and pumping equipment is installed. The Contractor is proceeding at a rapid pace and it is very possible that he may be completed by the end of 2023.

Wildwood/Lower Region Furnish and Install New Centrifugal Blowers – The purpose of this project is to replace three of four existing blowers, and to provide new controls to the three new blowers and the single, existing rebuilt blower. These blowers provide process air to the facility's entire treatment system. Two (2) of the new blowers will have capacities that are less than those of the original units so as to more efficiently accommodate off-season demands. This project was awarded on March 1, 2023. Notice to Proceed was issued, effective March 22, 2023. A preconstruction meeting was held on April 5, 2023. Due to equipment lead time requirements, the Contractor does not expect to begin physical work until January, 2024. Currently, the review of technical submittals and material procurement is ongoing.

<u>Various Regions Disposal of RBCs and Other Miscellaneous Equipment</u> - The purpose of this project is to remove and dispose of various pieces of surplus equipment that are in poor condition in order to provide more working space at the Authority's Ocean City, Wildwood/Lower and Cape May Wastewater Treatment Facilities. Work includes the loading, hauling, unloading and disposal of nineteen (19) RBC shaft assemblies, two (2) storage tanks and, on an "if and where directed" basis, eight (8) storage containers and other miscellaneous treatment equipment. All assigned pay item work has been completed. Tasks recently completed by Garton's as part of the contract's contingency allowance include the removal of three additional RBCs from the Ocean City Wastewater Treatment Facility site on November 3rd.

Demolition and Disposal of Various Structures and Equipment at the Sludge Composting Facility - The purpose of this project is to demolish and dispose of structures and equipment at the Sludge Composting Facility that have not been in use since the fire of 2015. The Reactor, Amendment, Operations and Maintenance, Blower, and Storage Buildings, as well as Chemical and Odor Control Facilities with related appurtenances are to be safely removed in accordance with the governing regulations. On November 13th, the Contractor began the process of demolishing all the miscellaneous metals, piping and appurtenances that are mounted to the Reactor Building. On November 17th, demolition of the concrete at the upper levels of the Reactor Building began. The demolition of Blower Building No. 2 is essentially complete and, on November 29th, demolition of O&M Building began.

<u>Secure Sanitary Landfill Leachate Pump Station Control/Power Replacement</u> - The purpose of this contract is to install new controls, utility poles, power feeds and fiber optic communication lines that serve thirteen (13) pump stations that convey leachate from the base of the landfill to the leachate storage tanks, so as to improve operations and enable remote monitoring (SCADA). This Contract was awarded on October 18, 2023. Notice to Proceed was issued effective November 13, 2023. A Preconstructions Meeting was held on November 21, 2023. The Contractor is expected to mobilize onsite during March, 2024. Until that time, the review of technical submittals and material procurement shall proceed.

Wastewater Management and Solid Waste Management Programs (Combined)

Resolution No. 145-23 Resolution Authorizing the Award of a Fair and Open Contract for Professional Engineering Services – 2024 General Consulting Services for the Cape May County Municipal Utilities Authority (RFP-36-23) to Buchart Horn

| | Motion | Second | Yes | No | Abstain | Absent |
|---------------|--------|--------|-----|----|---------|--------|
| Mr. Burns | . X | | Χ | | | |
| Ms. Callinan | | X | Χ | | | q |
| Ms. Heenan | | | Χ | | | |
| Mr. Matalucci | | | X | 2 | | |
| Mr. Rixey | | | | | | , X |
| Ms. Saduk | | | 41 | ¥ | | Χ |
| Mr. Betts | | | X | | | |

Motion Carried: 5-0-0

Resolution No. 146-23 Resolution Authorizing the Award of a Fair and Open Contract for Professional Engineering Services – 2024 General Consulting Services for the Cape May County Municipal Utilities Authority (RFP-36-23) to Mott MacDonald

| | Motion | Second | Yes | No | Abstain | Absent |
|---------------|--------|--------|-----|----|---------|--------|
| Mr. Burns | X | | X | | | |
| Ms. Callinan | | X | Χ | | | |
| Ms. Heenan | | | Χ | | | |
| Mr. Matalucci | | | Χ | | | |
| Mr. Rixey | | | | | | X |
| Ms. Saduk | | | | | | X |
| Mr. Betts | | - | Χ | | - | |

Motion Carried: 5-0-0

Resolution No. 147-23 Resolution Authorizing the Award of a Fair and Open Contract for Professional Engineering Services – 2024 Miscellaneous Electrical Engineering for the Cape May County Municipal Utilities Authority (RFP-37-23) to Buchart Horn

| · | Motion | Second | Yes | No | Abstain | Absent |
|---------------|--------|--------|-----|----|---------|--------|
| Mr. Burns | X | | Χ | | | - |
| Ms. Callinan | | X | Χ | | | |
| Ms. Heenan | | | Χ | | | |
| Mr. Matalucci | | | Χ | | | n 2 |
| Mr. Rixey | | | | | | Χ |
| Ms. Saduk | | | | | | X |
| Mr. Betts | | 3 | Χ | | | |

Wastewater Management Program

Resolution No. 148-23 Resolution Authorizing the Award of Contract WW-31-23 – Cape May County Municipal Utilities Authority Wastewater Program Markout Services for Underground Facilities to USIC Locating Services, LLC.

| | Motion | Second | Yes | No | Abstain | Absent |
|---------------|--------|--------|-----|-----|---------|--------|
| Mr. Burns | X | | X | | | |
| Ms. Callinan | | | Χ | | | |
| Ms. Heenan | | | X | | | |
| Mr. Matalucci | | X | . X | ¥ . | | |
| Mr. Rixey | | = - | | | | Х |
| Ms. Saduk | | | | | | Χ |
| Mr. Betts | | | X | | | J 8 |

Motion Carried: 5-0-0

Resolution No. 149-23 Resolution Authorizing the Award of Contract WW-42-23 – Cutting and Modification of Existing Concrete Structures at Various Wastewater Treatment Facilities to West Bay Construction, Inc.

| | Motion | Second | Yes | No | Abstain | Absent |
|---------------|--------|--------|-----|----|---------|--------|
| Mr. Burns | X | | X | | | |
| Ms. Callinan | | | X | | | |
| Ms. Heenan | | | Χ | | | :1 |
| Mr. Matalucci | | X | Χ | | | |
| Mr. Rixey | | | | | | X |
| Ms. Saduk | | | | | | X |
| Mr. Betts | | | Χ | | | |

Motion Carried: 5-0-0

Resolution No. 150-23 Resolution Authorizing the Award of Contract SER-46-23 (Part I – Biomonitoring)— Provide Laboratory Services: Surface Water Testing for the Cape May County Municipal Utilities Authority Wastewater Management Program to Garden State Laboratories, Inc.

| | Motion | Second | Yes | No | Abstain | Absent |
|---------------|--------|--------|-----|----|---------|--------|
| Mr. Burns | X | , | Χ | | | |
| Ms. Callinan | | | X | | | |
| Ms. Heenan | | | Х | | | |
| Mr. Matalucci | | X | Х | | , | |
| Mr. Rixey | | | | | | Х |
| Ms. Saduk | | | | - | | X |
| Mr. Betts | | | Х | | | |

Resolution No. 151-23 Resolution Authorizing the Award of Contract SER-46-23 (Part II – Other Required Testing)— Provide Laboratory Services: Surface Water Testing for the Cape May County Municipal Utilities Authority Wastewater Management Program to Eurofins Environment Testing Philadelphia, LLC.

| | Motion | Second | Yes | No | Abstain | Absent |
|---------------|--------|--------|-----|----|---------|--------|
| Mr. Burns | X | | X | | | |
| Ms. Callinan | | | Χ | | (4) | |
| Ms. Heenan | | | Χ | | | |
| Mr. Matalucci | | X | X | | | |
| Mr. Rixey | | | 1 | | | Х |
| Ms. Saduk | | | | | V | Х |
| Mr. Betts | | | Х | | | |

Motion Carried: 5-0-0

Resolution No. 152-23 Resolution Authorizing Contract Change Order No. 1 to Contract CHEM-53-22 – Furnish and Deliver Sodium Hypochlorite to CMCMUA Regional Wastewater Treatment Facilities with Kuehne Chemical Co., Inc.

| | Motion | Second | Yes | No | Abstain | Absent |
|---------------|--------|--------|-----|----|---------|--------|
| Mr. Burns | X | | X | | 3 | |
| Ms. Callinan | | | X | | | |
| Ms. Heenan | 25 | | X | | | , |
| Mr. Matalucci | | X | Х | | | |
| Mr. Rixey | | | , | | | X |
| Ms. Saduk | | | * 1 | | | X |
| Mr. Betts | | | Χ | 21 | | |

Motion Carried: 5-0-0

Solid Waste Management Program

None presented.

<u>Miscellaneous</u>

Resolution No. 153-23 Resolution Authorizing the Continuation of a Fair and Open Contract RFP-65-22 with A+ Commercial Office Cleaners, LLC. – Provide Janitorial Services for the Cape May County Municipal Utilities Authority's Administration Office Building Pursuant to Resolution No. 171-22

| * * | Motion | Second | Yes | No | Abstain | Absent |
|---------------|--------|--------|-----|----|---------|--------|
| Mr. Burns | X | | Χ | | | |
| Ms. Callinan | | X | X | | | |
| Ms. Heenan | | | X | | | |
| Mr. Matalucci | | | X | 4 | | |
| Mr. Rixey | - | | | | | X |
| Ms. Saduk | | | 57 | | | X |
| Mr. Betts | | | Χ | | | |

Approval of Vouchers

Approval of the Administration Vouchers List dated December 6, 2023.

| | Motion | Second | Yes | No | Abstain | Absent |
|---------------|--------|--------|-----|----|---------|--------|
| Mr. Burns | X | | X | | | |
| Ms. Callinan | | = " | Χ | | | |
| Ms. Heenan | | | Χ | | | |
| Mr. Matalucci | | X | Χ | | | |
| Mr. Rixey | | | | | | X |
| Ms. Saduk | | | | | | X |
| Mr. Betts | | | Χ | | | |

Motion Carried: 5-0-0

Approval of the Wastewater Operations Vouchers List dated December 6, 2023.

| | Motion | Second | Yes | No | Abstain | Absent |
|---------------|--------|--------|-----|----|---------|--------|
| Mr. Burns | X | | Χ | | | |
| Ms. Callinan | | | Χ | | | 1 |
| Ms. Heenan | | * | X | | | |
| Mr. Matalucci | | X | Χ | | | |
| Mr. Rixey | | | | | | Χ |
| Ms. Saduk | | | | | 17 | X |
| Mr. Betts | | | Χ | | | |

Motion Carried: 5-0-0

Approval of the Wastewater Project Vouchers List dated December 6, 2023.

| | Motion | Second | Yes | No | Abstain | Absent |
|---------------|--------|--------|-----|----|---------|--------|
| Mr. Burns | X | | Χ | | | |
| Ms. Callinan | | | Χ | | 10 | |
| Ms. Heenan | | | X | | | |
| Mr. Matalucci | | X | Χ | | | |
| Mr. Rixey | | | | | | X |
| Ms. Saduk | | | | | | X |
| Mr. Betts | | | X | | | |

Motion Carried: 5-0-0

Approval of the Solid Waste Operations Vouchers List dated December 6, 2023.

| | Motion | Second | Yes | No | Abstain | Absent |
|---------------|--------|--------|-----|----|---------|--------|
| Mr. Burns | X | | X | | 8 | |
| Ms. Callinan | | | X | | | |
| Ms. Heenan | | | X | | | |
| Mr. Matalucci | | X | X | | | |
| Mr. Rixey | | | | | | X |
| Ms. Saduk | | | | | | X |
| Mr. Betts | | | X | | | |

Approval of the Solid Waste Project Vouchers List dated December 6, 2023.

| | Motion | Second | Yes | No | Abstain | Absent |
|---------------|---|--------|-----|-----|---------|--------|
| Mr. Burns | X | | Χ | | | |
| Ms. Callinan | | | X | 6 | | |
| Ms. Heenan | a ^t | | X | 100 | | |
| Mr. Matalucci | | X | Χ | | | |
| Mr. Rixey | | | 8 | | | Х |
| Ms. Saduk | | - | | | | Х |
| Mr. Betts | W. S. | | Χ | | | |

Motion Carried: 5-0-0

The total of all five (5) approved Vouchers Lists, dated December 6, 2023 was \$3,076,337.21.

Public Comment

None offered.

New Business

None presented.

Executive Session

Resolution No. 154-23 Resolution Authorizing Executive Session from which the Public is Excluded.

| | Motion | Second | Yes | No | Abstain | Absent |
|---------------|--------|--------|-----|----|---------|--------|
| Mr. Burns | X | | X | | | |
| Ms. Callinan | | | Χ | | | ¥. |
| Ms. Heenan | | | Χ | | | |
| Mr. Matalucci | | X | Χ | | | * |
| Mr. Rixey | | | | 1 | | X |
| Ms. Saduk | | | | | | X |
| Mr. Betts | | | Χ | | Ÿ | |

Motion Carried: 5-0-0

At 6:50 p.m., the Regular Meeting retired to Executive Session for the purpose of discussing general personnel matters.

At 7:24 pm, it was motioned to end the Executive Session and reconvene to the Regular Meeting.

| | Motion | Second | Yes | No | Abstain | Absent |
|---------------|--------|--------|-----|----|---------|--------|
| Mr. Burns | | X | Χ | | | |
| Ms. Callinan | | | Χ | | | |
| Ms. Heenan | | | Χ | | | |
| Mr. Matalucci | X | | Χ | | | |
| Mr. Rixey | | | | | | X |
| Ms. Saduk | | | | | | X |
| Mr. Betts | | | Х | | | |

<u>Adjournment</u>

There being no further business, the Regular Meeting adjourned at 7:25 p.m.

Respectfully submitted,

Ann M. McDevitt Recording Secretary

12/7/23



Cape May County Municipal Utilities Authority Treasurer's Report for the month ended October 31, 2023

Respectfully Submitted by:

William G. Burns, Jr. Treasurer

Prepared by:

Robert P. Donato, CPA Chief Financial Officer



Treasurer's Report

for the month ended October 31, 2023

Wastewater Management Program

Administration/Construction Fund

| | Trustee-Held Funds TD Wealth Mgmt. | Local Checking Account TD Bank | Local Payroll Account Sturdy | Health Savings Account (Payroll) TD Bank | Total |
|--|--------------------------------------|---|------------------------------|--|--|
| Balance - October 1, 2023 | \$ 863,418.00 | \$ 1,019,941.11 | \$ 4,834.27 | \$ 16,448.16 | \$ 1,904,641.54 |
| Cash Receipts Interest Income Sale of Surplus Equipment NJUI JIF Risk Management Dividend Miscellaneous Reimbursements Transfers - Expense Reimbursements Wastewater Revenue Fund Wastewater R&R Fund Solid Waste Revenue Fund | 4,972.46 765,869.59 419,440.78 | 1,483.79 6.00 838.00 | | 35.56 | 6,491.81 6.00 - 838.00 765,869.59 - 419,440.78 |
| Total Cash Receipts | \$ 1,190,282.83 | \$ 2,327.79 | \$ - | \$ 35.56 | \$ 1,192,646.18 |
| Cash Disbursements Monthly Expenses Transfers - Reimbursement Wastewater R&R Fund Solid Waste Revenue Fund Wastewater Revenue Fund Transfers - Interest Income Wastewater Revenue Fund | 4,972.46 | 1,085,941.75 | 568,870.66 | 1,738.61 | 1,656,551.02 - - - - 4,972.46 |
| Total Cash Disbursements | \$ 4,972.46 | \$ 1,085,941.75 | \$ 568,870.66 | \$ 1,738.61 | \$ 1,661,523.48 |
| Interfund Transfers Total Interfund Transfers | (1,334,204.47) | 1,334,204.47 (568,870.66) (3,258.40) \$ 762,075.41 | \$ 568,870.66 | 3,258.40 \$ 3,258.40 | - - - \$ - |
| Balance - October 31, 2023 | \$ 714,523.90 | \$ 698,402.56 | \$ 4,834.27 | \$ 18,003.51 | \$ 1,435,764.24 |



Cape May County Municipal Utilities Authority Treasurer's Report

for the month ended October 31, 2023

Wastewater Management Program

Project Fund

| | Trustee-Held Funds | | |
|--|-------------------------|------------------|----------------------------|
| | Renewal and | Local | |
| | Replacement Fund | Checking Account | * |
| | TD Wealth Mgmt. | TD Bank | Total |
| Balance - October 1, 2023 | \$ 45,459,586.65 | \$ 124,884.99 | \$ 45,584,471.64 |
| Cash Receipts | | | * |
| Interest Income | 187,481.25 | 1,241.31 | 188,722.56 |
| Borough of Woodbine - Reimbursement | | 1,837.75 | 1,837.75 |
| Transfers - Expense Reimbursements | | | |
| Wastewater Construction Fund | | | - |
| Wastewater Revenue Fund | | - | |
| Total Cash Receipts | \$ 187,481.25 | \$ 3,079.06 | \$ 190,560.31 |
| | | | |
| Cash Disbursements | | ` - | |
| Monthly Expenses | | 1,817,179.54 | 1,817,179.54 |
| Transfers - Expense Reimbursements Wastewater Construction Fund | | | |
| Wastewater Construction Fund Wastewater Revenue Fund | | | - |
| Transfers - Interest Income | | * | - |
| Wastewater Revenue Fund | 187,481.25 | | 187,481.25 |
| Total Cash Disbursements | \$ 187,481.25 | \$ 1,817,179.54 | \$ 2,004,660.79 |
| | | | |
| Interfund Transfers | (1,817,179.54) | 1,817,179.54 | |
| | | | - |
| Total Interfund Transfers | \$ (1,817,179.54) | \$ 1,817,179.54 | s - |
| | | | |
| Balance - October 31, 2023 | \$ 43,642,407.11 | \$ 127,964.05 | \$ 43,770,371.16 |
| , | Ţ 10,04 <u>E,407.11</u> | 121,304.00 | Ψ 43,770,371.10 |



Treasurer's Report

for the month ended October 31, 2023

Wastewater Management Program

Revenue Fund

| | Trustee-H TD Weal | eld Funds th Mgmt. | Che | Local cking Account <i>TD Bank</i> | | Local Daily eposit Account TD Bank | . | Total |
|---|-----------------------|---|-----|--|----|--|------|-------------------|
| Balance - October 1, 2023 | \$ 21,40 | 4,303.23 | \$ | 96,468.16 | \$ | 6,045.16 | _\$ | 21,506,816.55 |
| Cash Receipts | | | | | | | | |
| Revenue | | | | | | | ll l | |
| User Charges | | | | | | | | _ |
| Septage/Leachate | | | | | | 153,694.59 | 11 | 153,694.59 |
| Sludge Processing | | | | | | 34,178.59 | | 34,178.59 |
| Tower Rental | | | | | | 11,221.66 | H | 11,221.66 |
| Insurance Claims | | | | | | | | |
| Sale of Surplus Equipment | | | | | | | Ш | - |
| Miscellaneous Reimbursements | | | | | | 355.55 | 11 | 355.55 |
| Interest Income | 8 | 7,067.53 | | 795.93 | | 71.31 | П | 87,934.77 |
| Transfers - Interest Income Wastewater Accounts | | | | | * | | 11 | |
| General Fund | | 1 054 70 | | | | | Ш | |
| Renewal and Replacement | | 1,354.79 | | | | | Ш | 11,354.79 |
| Construction Fund | | 7,481.25 4,972.46 | | | | | Ш | 187,481.25 |
| 2002 Forward Financing | | 1,174.09 | | | | | ll . | 4,972.46 |
| Rate Stabilization Fund | | 47.13 | | | | | ll . | 1,174.09 47.13 |
| Transfers - Other | | 17.10 | | | | | 11 | 47.13 |
| Construction Fund - Projects | | | | | | | | |
| Bond Reserve Fund | | | | | | | H | _ |
| Renewal and Replacement Fund | | | | | | | П | - |
| Solid Waste Revenue Fund | | | | | | | 11 | 8. <u> </u> |
| Solid Waste Project Fund | | | | ж. | - | | | · , • |
| Total Cash Receipts | \$ 292 | 2,097.25 | \$ | 795.93 | \$ | 199,521.70 | \$ | 492,414.88 |
| | | | | | | | | |
| Cash Disbursements | | | | | | | | |
| Monthly Expenses | | | | 629,776.94 | | | | 600 776 04 |
| Transfers - Expense Reimbursements | | | | 023,770.34 | | | 11 | 629,776.94 |
| Wastewater Construction Fund | 765 | ,869.59 | | | | ** | ll . | 765,869.59 |
| Wastewater Bond Service Fund | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | | | 705,009.59 |
| Renewal and Replacement Fund | | | | | | | | <u>~</u> . |
| Solid Waste Future Construction Reserve | | | | | | | | |
| Total Cash Disbursements | \$ 765 | ,869.59 | \$ | 629,776.94 | \$ | - " | \$ | 1,395,646.53 |
| | | , | | | | - | – | 1,033,040.33 |
| Interfund Transfers | 100 | 000.07 | | | | | | |
| mendid Italisies | | ,269.07 | | 600 770 04 | | (166,269.07) | | . • |
| | (029 | ,776.94) | | 629,776.94 | | | _ | - |
| Total Interfund Transfers | \$ (463 | ,507.87) | \$ | 629,776.94 | \$ | (166,269.07) | \$ | |
| | | | | | | | | |
| Balance - October 31, 2023 | \$ 20,467 | 023.02 | • | 97,264.09 | ¢ | 20 207 70 | | 00 000 504 00 |
| , | Ψ 20, 40 1 | ,020.02 | \$ | 31,204.09 | \$ | 39,297.79 | \$ | 20,603,584.90 |



Treasurer's Report

for the month ended October 31, 2023

Solid Waste Management Program

Project Fund

| | | tee-Held Funds Wealth Mgmt. | Local cking Account TD Bank | Trustee-Held Funds Future Construction Reserve Fund TD Wealth Mgmt. | | | Total |
|--|----|--------------------------------|-----------------------------------|---|---------------|------|-------------------------------|
| Balance - October 1, 2023 | \$ | 584,412.95 | \$ 91,277.96 | \$ | 13,534,969.15 | \$ 1 | 4,210,660.06 |
| Cash Receipts Interest Income Transfers - Expense Reimbursements Solid Waste Equipment Reserve | | 2,275.94 | 211,21 | | 57,647.40 | | 60,134.55 |
| Solid Waste Closure Fund Solid Waste IPF Capital Reserve Fund Solid Waste Building and Site Fund Solid Waste Revenue Fund Wastewater Revenue Fund | _ | | 5 | | 62,500.00 | | 62,500.00 |
| Total Cash Receipts | \$ | 2,275.94 | \$ 211.21 | \$ | 120,147.40 | _\$_ | 122,634.55 |
| Cash Disbursements Monthly Expenses Transfers - Expense Reimbursements Wastewater Construction Fund Wastewater Revenue Fund Transfers - Closure-related Expenditures Solid Waste Revenue Fund Transfers - Rate Stabilization Solid Waste Revenue Fund Transfers - Debt Service-related Expenditures | | | 15,543.00 | | | | 15,543.00 - - - - |
| Solid Waste Revenue Fund Transfers - Interest Income Solid Waste Revenue Fund | | 2,275.94 | | | 57,647.40 | | - 59,923.34 |
| Total Cash Disbursements | \$ | 2,275.94 | \$ 15,543.00 | \$ | 57,647.40 | \$ | 75,466.34 |
| Interfund Transfers | | 15,543.00 (15,543.00) | 15,543.00 | | (15,543.00) | | - |
| Total Interfund Transfers | \$ | - | \$ 15,543.00 | \$ | (15,543.00) | \$ | _ |
| Balance - October 31, 2023 | \$ | 584,412.95 | \$ 91,489.17 | \$ 1 | 13,581,926.15 | \$ 1 | 4,257,828.27 |



Treasurer's Report

for the month ended October 31, 2023

Solid Waste Management Program

Revenue Fund

| | Trustee-Held Funds TD Wealth Mgmt. | | Local Checking Account TD Bank | | Local Daily Deposit Account <i>TD Bank</i> | | Prepayment Account <i>TD Bank</i> | | | Total |
|--|------------------------------------|--------------|--------------------------------|------------|--|---------------|---|------------|------|----------------|
| Balance - October 1, 2023 | \$ | 8,501,007.08 | \$ | 100,028.84 | \$ | 133,800.69 | \$ | 129,688.28 | \$ | 8,864,524.89 |
| Cash Receipts | | | | | | | | | | |
| Revenue | | | | | | | | | 11 | |
| Tipping Fees | | | | | | 1,700,289.92 | | | 11 | 1,700,289.92 |
| Wood Products | | | | | | 34,230.50 | | | П | 34,230.50 |
| Methane Revenue | | | | | | 9,056.64 | | | П | 9,056.64 |
| Recycling Enhancement Grant | | | | | | | | | 11 | - |
| Electricity Generation | | | | | | 4,559.12 | | | Ш | 4,559.12 |
| Property Rental | | | | | | 1,000.00 | | | 11 | 1,000.00 |
| Sale of Surplus Equipment Insurance Reimbursement | | | | | | | | | 11 | |
| Miscellaneous Reimbursements | | | | | | | | | H | - |
| Prepayments Received | | | | | | | | | 11 | - - |
| Interest Income | | 34,415.60 | | 594.25 | | 304.54 | | 245.36 | 11 | - 05 550 75 |
| Transfers - Interest Income | | 34,413.00 | | 394.23 | | 304.54 | | 245.30 | 11 - | 35,559.75 |
| Solid Waste Accounts | | | | | | | | | 11 | |
| Equipment Reserve Fund | | 283.62 | | | | | | | 11 | 283.62 |
| Building and Site Improvements | | 947.26 | | | | | | | 11 | 947.26 |
| Host Community Benefit Reserve | | 893.21 | | | | | | | II | 893.21 |
| General Fund | | 64.98 | | | | | | | II | 64.98 |
| Future Construction Reserve | | 57,647.40 | | | | | | | Ш | 57,647.40 |
| Project Fund | | 2,275.94 | | | | | | | 11 | 2,275.94 |
| Transfers - Expense Reimbursements | | | | | | | | | 11 | _,_, |
| Wastewater Construction Fund | | | | | | | | | Ш | - |
| Building and Site Improvement Fund | | | | | | | | | | - |
| Solid Waste Project Fund | | | | | | | | | 11 | |
| Future Construction Reserve Fund | | | | | | | | | | 5€ |
| IPF Capital Reserve Fund | | | | | | | | | | - |
| IPF Rate Stabilization Fund | | 124,331.35 | | | | | | | П | 124,331.35 |
| Host Community Benefit Fund | _ | | | | | | | | — | |
| Total Cash Receipts | \$ | 220,859.36 | _\$_ | 594.25 | \$ | 1,749,440.72 | _\$_ | 245.36 | \$ | 1,971,139.69 |
| Cash Disbursements | | | | | | | | | | |
| Monthly Expenses | | | | 529,115.32 | | 2,280.73 | | | 11 | 531,396.05 |
| Prepayments Returned | | | | | | | | | Н | - |
| Transfers - Expense Reimbursements | | | | | | | | | | |
| Wastewater Construction Fund | | 419,440.78 | | | | | | | 11. | 419,440.78 |
| Wastewater Revenue Fund | | | | | | | | | 11 | - |
| Transfers - Reserve Accounts | | | | | | | | | 11 | |
| Equipment Reserve Fund | × 1 | | | | | | | | | - |
| Closure Fund | | 15,491.05 | | | | | | | | 15,491.05 |
| Host Community Benefit Fund Building and Site Improvement Fund | | 86,128.12 | | | | | | | | 86,128.12 |
| Future Construction Reserve Fund | | 60 500 00 | | | | | | | | - |
| Debt Service Fund | | 62,500.00 | | | | | | | | 62,500.00 |
| IPF Rate Stabilization Fund | | | | | | | | | ll . | - |
| IPF Capital Reserve Fund | | | | | | | | | | - |
| Total Cash Disbursements | \$ | 583,559.95 | \$ | 529,115.32 | \$ | 2,280.73 | \$ | | _ | 1 114 050 00 |
| | | 000,000.00 | | 323,113.32 | _\$ | 2,200.73 | - | | - | 1,114,956.00 |
| Interfund Transfers | | 1 460 000 00 | | | 7.4 | | | | | |
| interialia fransiers | | 1,462,006.68 | | C00 F00 00 | (| 1,462,006.68) | | | ll . | |
| | | (688,583.32) | | 688,583.32 | | | | | | - , |
| T-11111111111111 | | | | | | | - | 3 | - | - |
| Total Interfund Transfers | \$ | 773,423.36 | \$ | 688,583.32 | \$ (| 1,462,006.68) | \$ | - | _\$_ | - |
| Balance - October 31, 2023 | \$ | 8,911,729.85 | \$ | 260,091.09 | \$ | 418 0E4 00 | | 120 022 04 | | 0.700.700.50 |
| And the second s | | 5,511,125.05 | - | 200,031.03 | Ψ | 418,954.00 | \$ | 129,933.64 | \$ | 9,720,708.58 |



Cape May County Municipal Utilities Authority Treasurer's Report

for the month ended October 31, 2023

Wastewater Management Program

Investment Summary

| Account Name / Bank | Purchase Date | MaturityDate | Interest Rate | | Amount |
|--|------------------|--------------|------------------|----|---------------|
| Construction Fund | | | | | |
| New Jersey Cash Management Fund | | | 5.33% | \$ | 714,523.90 |
| TD Bank - Checking | | | 2.30% | φ | 698,402.56 |
| TD Bank - Health Savings Account | | | 2.30% | | 18,003.51 |
| Sturdy Savings - Payroll | | | - | | 4,834.27 |
| | | | | \$ | 1,435,764.24 |
| | | | | | |
| Revenue Fund | | | | | |
| TD Bank - Money Market | | | 2.30% | \$ | 188,951.91 |
| New Jersey Cash Management Fund | | | 5.33% | | 18,080,172.25 |
| Parke Bank - Money Market | | | 4.75% | | 562,511.47 |
| New Jersey Asset & Rebate Management Fur | nd (NJ/ARM) | | 5.30% | | 1,635,387.39 |
| TD Bank - Daily Deposit | | | 2.30% | | 39,297.79 |
| TD Bank - Checking | | | 2.30% | | 97,264.09 |
| | | | | \$ | 20,603,584.90 |
| | | | | | ~ |
| General Fund | | | | | |
| New Jersey Cash Management Fund | | | 5.33% | \$ | 365,675.23 |
| Parke Bank - Money Market | | | 4.75% | | 2,500,000.00 |
| | | | | \$ | 2,865,675.23 |
| | | | | | |
| Renewal and Replacement Fund | | * * | | | |
| Parke Bank - Money Market | | | 4.75% | | 9,048,152.62 |
| New Jersey Asset & Rebate Management Fur | nd - (NJ/ARM) | | 5.30% | | 29,749,016.98 |
| TD Bank - Money Market | | | 2.30% | | 4,605,361.89 |
| New Jersey Cash Management Fund | | | 5.33% | | 239,875.62 |
| TD Bank - Checking | * | | 2.30% | | 127,964.05 |
| | | | | \$ | 43,770,371.16 |



Cape May County Municipal Utilities Authority Treasurer's Report

for the month ended October 31, 2023

Wastewater Management Program

Investment Summary (continued)

| Account Name / Bank | Purchase Date | Maturity Date | Interest Rate | | Amount |
|------------------------------------|------------------|------------------|------------------|-----|------------|
| Rate Stabilization Fund | | | 4 | | 3 |
| New Jersey Cash Management Fund | | | 5.33% | _\$ | 10,811.47 |
| | | | | \$ | 10,811.47 |
| | | | | | |
| Sick and Vacation Pay Reserve Fund | | | a a | | |
| New Jersey Cash Management Fund | | | 5.33% | _\$ | 342,430.89 |
| | | | | \$ | 342,430.89 |
| 2002 Forward Financing Fund | | | | | |
| New Jersey Cash Management Fund | | | 5.33% | _\$ | 269,259.47 |
| | | | | \$ | 269,259.47 |
| Bond Service Fund | | | | | |
| TD Bank - Money Market | | | 2.30% | | |
| | | | * | \$ | - |



Treasurer's Report

for the month ended October 31, 2023

Solid Waste Management Program

Investment Summary

| Account Name / Bank | Purchase Date | Maturity Date | Interest Rate | | Amount |
|-------------------------------------|------------------|------------------|------------------|-----|--------------|
| Project Fund | | | | | |
| TD Bank - Money Market | | | 2.30% | \$ | 2,815.77 |
| Parke Bank - Money Market | | | 4.75% | • | 581,597.18 |
| TD Bank - Checking | | | 2.30% | | 91,489.17 |
| | | | | \$ | 675,902.12 |
| | ¥ | | | | |
| Revenue Fund | | | | | |
| TD Bank - Money Market | | | 2.30% | \$ | 59,604.47 |
| Parke Bank - Money Market | | | 4.75% | | 219,757.42 |
| New Jersey Cash Management Fund | | | 5.33% | | 6,168,583.03 |
| New Jersey Asset & Rebate Managemer | nt Fund (NJ/ARM) | | 5.30% | | 2,463,784.93 |
| TD Bank - Prepayment Account | | | 4 . | | 129,933.64 |
| TD Bank - Daily Deposit | | | 2.30% | | 418,954.00 |
| TD Bank - Checking | | | 2.30% | | 260,091.09 |
| | | | | \$ | 9,720,708.58 |
| | | | | | |
| Equipment Reserve Fund | | | | | |
| New Jersey Cash Management Fund | | | 5.33% | \$ | 65,044.12 |
| | | | | \$ | 65,044.12 |
| | | | | | |
| Building and Site Improvement Fund | | | | | |
| Parke Bank - Money Market | | | 4.75% | _\$ | 242,631.44 |
| | | | 96 | \$ | 242,631.44 |
| | | | | | ** |
| Insurance Reserve Fund | | | | | |
| New Jersey Cash Management Fund | | | 5.33% | \$ | 21,271.85 |
| Parke Bank - Money Market | | | 4.75% | | 625,547.06 |
| | | | | \$ | 646,818.91 |



Treasurer's Report

for the month ended October 31, 2023

Solid Waste Management Program

Investment Summary (continued)

| Account Name / Bank | Purchase Date | Maturity Date | Interest Rate | | Amount |
|--|------------------|------------------|------------------|-----|--------------|
| Rate Stabilization Fund New Jersey Cash Management Fund | | | 5.33% | \$ | 914,638.48 |
| | | | | \$ | 914,638.48 |
| | | | | | |
| IPF Rate Stabilization Fund New Jersey Cash Management Fund | | | 5.33% | \$ | 1,002,217.40 |
| | | | | \$ | 1,002,217.40 |
| | | | | | |
| IPF Capital Reserve Fund New Jersey Cash Management Fund | | | 5.33% | _\$ | 662,682.37 |
| | | | | _\$ | 662,682.37 |
| | | | | | |
| Closure Fund | | | | | |
| US Government Issues | | average | 2.00% | \$ | 7,708,978.08 |
| US Government Agency Issues | | average | 2.08% | | 78,432.03 |
| First American Government Obligation Fur | 10 | | 5.26% | - | 86,276.32 |
| | | | | \$ | 7,873,686.43 |
| The Closure Fund is administered by Usual under an NJDEP-stipulated Escrow Ag | | | | | |
| | | | | | |
| | | | | | |
| Host Community Benefit Reserve Fund | | | | | |
| New Jersey Cash Management Fund | | | 5.33% | \$ | 314,520.49 |
| | | | | \$ | 314,520.49 |



Treasurer's Report

for the month ended October 31, 2023

Solid Waste Management Program

Investment Summary (continued)

| Account Name / Bank | Purchase Date | MaturityDate | Interest Rate | | Amount |
|--|------------------|--------------|------------------|----|---------------------------------------|
| Debt Service Fund - NJEIT Series | | | | | |
| New Jersey Cash Management Fund | | | 5.33% | \$ | · · · · · · · · · · · · · · · · · · · |
| Parke Bank - Money Market | | | 4.75% | | |
| | | * _ | | \$ | _ |
| | | | | | |
| Project Fund II - State Grant | | | | | |
| New Jersey Cash Management Fund | | | 5.33% | \$ | 308,917.45 |
| | | | | \$ | 308,917.45 |
| General Fund Parke Bank - Money Market | | | 4.75% | \$ | 16,644.13 |
| Tarke bark - Moriey Market | | | 4.75% | φ | 10,044.13 |
| | | | | \$ | 16,644.13 |
| | | | | | |
| Future Construction Reserve Fund | | | | | |
| Parke Bank - Money Market | | | 4.75% | \$ | 6,081,926.15 |
| New Jersey Asset & Rebate Management | Fund - (NJ/ARM) | | 5.30% | - | 7,500,000.00 |
| | | | | \$ | 13,581,926.15 |



Treasurer's Report

for the month ended October 31, 2023

Cash Management Plan Compliance Statements

1. Securities Purchased or Sold/Matured during the Reporting Period - ***

| Purchased | | | | | |
|---|----------------|----------|-------|-----------|-------------|
| None | | | | | |
| Notie | | | | | |
| | | | | | |
| Matured | | | | | |
| Grand Company of the | | | | | |
| None | | | | | |
| | | | | | |
| | | | | | |
| Summary of Securities Owned - *** | | | | | |
| Summary of Securities Owned - | | | | | |
| None | | | | | |
| | | | | | |
| | | | | | |
| Interest Received during the Reportin | g Period - *** | | | | |
| | | | | | |
| | | | | | |
| Program | Securiti | es | | Other | Total |
| Wastewater | \$ | | \$ 29 | 97,206.16 | \$297,206.1 |
| | • | | Ψ 2. | 77,200.10 | Ψ237,200.1 |
| Solid Waste | | - | 11 | 14,146.35 | 114,146.3 |
| Total | • | | | | |
| Total | \$ | | \$ 41 | 11,352.51 | \$411,352.5 |
| | | | | | |
| Fees Incurred during the Reporting P | owled *** | | | | |
| rees incurred during the Reporting P | erioa - | | | | |
| | | | | | |
| Program | Securiti | es | C | Other | Total |
| | | | | | |
| Wastewater | \$ | x | \$ | - | \$ - |
| Solid Waste | | _ | | | |
| Cond Waste | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |



Cape May County Municipal Utilities Authority Treasurer's Report

for the month ended October 31, 2023

Cash Management Plan Compliance Statements (continued)

5. Summary of Funds as of October 31, 2023

| Official Depositories | Wastewater | Solid Waste | Total |
|--|------------------|------------------|------------------|
| Parke Bank | \$ 12,110,664.09 | \$ 7,768,103.38 | \$ 19,878,767.47 |
| Sturdy Savings Bank | 4,834.27 | | 4,834.27 |
| TD Bank NA | 5,775,245.80 | 962,888.14 | 6,738,133.94 |
| | | | |
| Other Official Funds | | | |
| New Jersey Cash Management | 20,022,748.83 | 9,457,875.19 | 29,480,624.02 |
| New Jersey Asset and Rebate Management Fund | 31,384,404.37 | 9,963,784.93 | 41,348,189.30 |
| | | | |
| | | | |
| | \$ 69,297,897.36 | \$ 28,152,651.64 | \$ 97,450,549.00 |
| Closure Fund *** | <u>-</u> | 7,873,686.43 | 7,873,686.43 |
| Total Funds | \$ 69,297,897.36 | \$ 36,026,338.07 | \$105,324,235.43 |

^{***} The Closure Fund is administered by US Bank under an NJDEP-stipulated Escrow Agreement

RESOLUTION NO. 145-23

RESOLUTION AUTHORIZING THE AWARD OF A FAIR AND OPEN CONTRACT FOR PROFESSIONAL ENGINEERING SERVICES - 2024 GENERAL CONSULTING SERVICES FOR THE CAPE MAY COUNTY MUNICIPAL UTILITIES AUTHORITY (RFP-36-23) TO BUCHART HORN

WHEREAS, the Cape May County Municipal Utilities Authority ("CMCMUA"/"Authority") has a need for Consulting Engineering Services for Annual Facility Inspections and Reports, and Technical and Consulting Services; and,

WHEREAS, the CMCMUA, on October 6, 2023, advertised a Request for Proposals, RFP-36-23, entitled "Professional Engineering Services - 2024 General Consulting Services for the Cape May County Municipal Utilities Authority" (RFP); and,

WHEREAS, Proposals were received from four (4) Engineering Firms; and,

WHEREAS, Buchart Horn submitted a Proposal on November 2, 2023 in response to the Authority's RFP solicited pursuant to the New Jersey Local Pay-to-Play Law (N.J.S.A. 19:44A-20.4 et. seq.) to provide said services in accordance with the schedule of rates contained therein; and.

WHEREAS, following evaluation of the Proposals received, a Selection Committee comprised of Authority Staff has identified Buchart Horn, 2 Eves Drive, Suite 110, Marlton, NJ 08053 as a firm which best meets the Engineering needs of the CMCMUA for the Annual Facility Inspection and Report, and Technical and Consulting Services, when needed, as detailed in Section 3.1 and Section 3.2, respectively, of the RFP; and,

WHEREAS, Buchart Horn has warranted that it is ready, willing and able to perform all necessary services and that it and/or members of its firm hold in good standing all of the necessary licenses for the lawful performance of said services within the State of New Jersey; and,

WHEREAS, the Authority desires to retain the services of Buchart Horn for the purpose of providing Consulting Engineering Services for Annual Facility Inspections and Reports, and Technical and Consulting Services, when needed, as detailed in Section 3.1 and Section 3.2, respectively, of the RFP; and,

WHEREAS, the Local Public Contracts Law at N.J.S.A. 40A:11-5(1)(a)(i) requires that the Resolution authorizing the award of contracts for "Professional Services" without competitive bids, and the contract itself, must be available for public inspection; and,

WHEREAS, the Authority's Chief Financial Officer has certified that funds are available for this purpose.

NOW, THEREFORE, BE IT RESOLVED by the Cape May County Municipal Utilities Authority that it hereby awards a Professional Services Contract to Buchart Horn to perform Professional Engineering Services for 2024 General Consulting Services in accordance with a Proposal submitted by said firm on November 2, 2023, the provisions therein to be incorporated into a contract to be executed and filed with the Authority's Office Manager.

BE IT FURTHER RESOLVED by the Cape May County Municipal Utilities Authority, a body corporate and politic, as follows:

Annual Facility Inspection and Report

\$ 13,500.00

 Technical and Consulting Services Allowance, if and where directed

\$200,000.00

for a total not-to-exceed contract amount of

\$213,500.00

BE IT FURTHER RESOLVED by the Cape May County Municipal Utilities Authority, a body corporate and politic, as follows:

- 1. The provisions of the WHEREAS clauses set forth above are incorporated herein by reference and made a part hereof.
- 2. The Authority's Executive Director or Deputy Director is hereby authorized to execute an Agreement with Buchart Horn for Professional Engineering Services 2024 General Consulting Services in accordance with the Hourly Rates/Fee Schedule contained in Buchart Horn's Proposal on file with the Authority's Office Manager in an amount not-to-exceed \$213,500.00, subject to Year 2024 Solid Waste and Wastewater Program's Budget appropriations.
- 3. The term of this Agreement shall be January 1, 2024 through December 31, 2024.
- 4. This Contract is awarded without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a)(i) of the Local Public Contracts Law, since the Contract involves services performed by persons authorized by law to practice a recognized profession.
- 5. This Contract is awarded through a fair and open process pursuant to N.J.S.A 19:44A-20.4 et seq. of the Local Unit Pay-To-Play Law.
- 6. A copy of this Resolution, or a notice thereof, shall be published in an official Authority newspaper.
- 7. The Contract executed by authority of this Resolution will be made available for public inspection.

BE IT FURTHER RESOLVED in accordance with N.J.A.C. 5:30-5.5(b)2, no amount of Professional Engineering Services – 2024 General Consulting Services for the Cape May County Municipal Utilities Authority under Contract RFP-36-23 shall be chargeable or certified until such time as they are actually ordered or otherwise called for. Prior to authorizing any work under this Contract, a certification of available funds shall be made by the Authority's Chief Financial Officer upon receipt of a properly executed Purchase Order and said certification shall be attached to the file copy of the Purchase Order. Total expenditures under this contract shall not exceed \$13,500.00 for Annual Facility Inspection and Report and \$200,000.00 for Technical and Consulting Services among all contracted firms.

| | Motion | Second | Yes | No | Abstain | Absent |
|---------------|--------|--------|-----|----|---------|--------|
| Mr. Burns | X | | Χ | | | |
| Ms. Callinan | | X | Χ | | | |
| Ms. Heenan | | | Χ | | | |
| Mr. Matalucci | | | X | | | |
| Mr. Rixey | | | | | - | Χ |
| Ms. Saduk | | | | | | Χ |
| Mr. Betts | | | Χ | | | |

I hereby certify the foregoing to be a true and correct copy of Resolution No. **145-23** adopted by the Cape May County Municipal Utilities Authority at its Regular Meeting on the **6**th day of **December 2023**.

Assistant Corporate Secretary

RESOLUTION NO. 146-23

RESOLUTION AUTHORIZING THE AWARD OF A FAIR AND OPEN CONTRACT FOR PROFESSIONAL ENGINEERING SERVICES - 2024 GENERAL CONSULTING SERVICES FOR THE CAPE MAY COUNTY MUNICIPAL UTILITIES AUTHORITY (RFP-36-23) TO MOTT MACDONALD

WHEREAS, the Cape May County Municipal Utilities Authority ("CMCMUA"/"Authority") has a need for Consulting Engineering Services for Annual Facility Inspections and Reports, and Technical and Consulting Services; and,

WHEREAS, the CMCMUA, on October 6, 2023, advertised a Request for Proposals, RFP-36-23, entitled "Professional Engineering Services - 2024 General Consulting Services for the Cape May County Municipal Utilities Authority" (RFP); and,

WHEREAS, Proposals were received from four (4) Engineering Firms; and,

WHEREAS, Mott MacDonald submitted a Proposal on November 2, 2023 in response to the Authority's RFP solicited pursuant to the New Jersey Local Pay-to-Play Law (N.J.S.A. 19:44A-20.4 et. seq.) to provide said services in accordance with the schedule of rates contained therein; and,

WHEREAS, following evaluation of the Proposals received, a Selection Committee comprised of Authority Staff has identified Mott MacDonald, 3 Paragon Way, Freehold, NJ 07728 as a firm which best meets the Engineering needs of the CMCMUA for Technical and Consulting Services, when needed, as detailed in Section 3.2 of the RFP; and,

WHEREAS, Mott MacDonald has warranted that it is ready, willing and able to perform all necessary services and that it and/or members of its firm hold in good standing all of the necessary licenses for the lawful performance of said services within the State of New Jersey; and.

WHEREAS, the Authority desires to retain the services of Mott MacDonald for the purpose of providing Technical and Consulting Services, when needed, as detailed in Section 3.2 of the RFP; and,

WHEREAS, the Local Public Contracts Law at N.J.S.A. 40A:11-5(1)(a)(i) requires that the Resolution authorizing the award of contracts for "Professional Services" without competitive bids, and the contract itself, must be available for public inspection; and,

WHEREAS, the Authority's Chief Financial Officer has certified that funds are available for this purpose.

NOW, THEREFORE, BE IT RESOLVED by the Cape May County Municipal Utilities Authority that it hereby awards a Professional Services Contract to Mott MacDonald to perform Professional Engineering Services for 2024 General Consulting Services in accordance with a Proposal submitted by said firm on November 2, 2023, the provisions therein to be incorporated into a contract to be executed and filed with the Authority's Office Manager.

BE IT FURTHER RESOLVED by the Cape May County Municipal Utilities Authority, a body corporate and politic, as follows:

 Technical and Consulting Services Allowance, if and where directed, to be provided for a total not-to-exceed Contract amount of \$200,000.00.

BE IT FURTHER RESOLVED by the Cape May County Municipal Utilities Authority, a body corporate and politic, as follows:

- 1. The provisions of the WHEREAS clauses set forth above are incorporated herein by reference and made a part hereof.
- 2. The Authority's Executive Director or Deputy Director is hereby authorized to execute an Agreement with Mott MacDonald for Professional Engineering Services 2024 General Consulting Services in accordance with the 2024 Hourly Rate Table contained in Mott MacDonald's Proposal on file with the Authority's Office Manager in an amount not-to-exceed \$200,000.00, subject to Year 2024 Solid Waste and Wastewater Program's Budget appropriations.
- 3. The term of this contract shall be January 1, 2024 through December 31, 2024.
- 4. This Contract is awarded without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a)(i) of the Local Public Contracts Law, since the Contract involves services performed by persons authorized by law to practice a recognized profession.
- 5. This Contract is awarded through a fair and open process pursuant to N.J.S.A 19:44A-20.4 et seq. of the Local Unit Pay-To-Play Law.
- 6. A copy of this Resolution, or a notice thereof, shall be published in an official Authority newspaper.
- 7. The Contract executed by authority of this Resolution will be made available for public inspection.

BE IT FURTHER RESOLVED in accordance with N.J.A.C. 5:30-5.5(b)2, no amount of Professional Engineering Services – 2024 General Consulting Services for the Cape May County Municipal Utilities Authority under Contract RFP-36-23 shall be chargeable or certified until such time as they are actually ordered or otherwise called for. Prior to authorizing any work under this Contract, a certification of available funds shall be made by the Authority's Chief Financial Officer upon receipt of a properly executed Purchase Order and said certification shall be attached to the file copy of the Purchase Order. Total expenditures under this contract shall not exceed \$200,000.00 for Technical and Consulting Services among all contracted firms.

| И | Motion | Second | Yes | No | Abstain | Absent |
|---------------|--------|--------|-----|----|---------|--------|
| Mr. Burns | X | | X | | | 6 |
| Ms. Callinan | | X | Χ | | | |
| Ms. Heenan | | | Χ | | | |
| Mr. Matalucci | | | Х | | | |
| Mr. Rixey | 0 | | | | | Χ |
| Ms. Saduk | | | | | | X |
| Mr. Betts | | | Х | | | |

I hereby certify the foregoing to be a true and correct copy of Resolution No. **146-23** adopted by the Cape May County Municipal Utilities Authority at its Regular Meeting on the **6**th day of **December 2023**.

Assistant Corporate Secretary

RESOLUTION NO. 147-23

RESOLUTION AUTHORIZING THE AWARD OF A FAIR AND OPEN CONTRACT FOR PROFESSIONAL ENGINEERING SERVICES – 2024 MISCELLANEOUS ELECTRICAL ENGINEERING FOR THE CAPE MAY COUNTY MUNICIPAL UTILITIES AUTHORITY (RFP-37-23) TO BUCHART HORN

WHEREAS, the Cape May County Municipal Utilities Authority ("CMCMUA"/"Authority") has a need for Professional Engineering Services – 2024 Miscellaneous Electrical Engineering; and.

WHEREAS, the CMCMUA, on October 13, 2013, advertised a Request for Proposals, RFP-37-23, entitled "Professional Engineering Services - 2024 Miscellaneous Electrical Engineering for the Cape May County Municipal Utilities Authority" (RFP); and,

WHEREAS, the CMCMUA received one (1) Proposal from an Engineering Firm; and,

WHEREAS, Buchart Horn submitted a Proposal on November 9, 2023 in response to the Authority's RFP solicited pursuant to the New Jersey Local Pay-to-Play Law (N.J.S.A. 19:44A-20.4 et. seq.) to provide said services in accordance with the schedule of rates contained therein; and.

WHEREAS, following evaluation of the Proposal received, a Selection Committee comprised of Authority Staff identified Buchart Horn, 2 Eves Drive, Suite 110, Marlton, NJ 08053 as a firm which best meets the engineering needs of the CMCMUA under the RFP; and,

WHEREAS, Buchart Horn has warranted that it is ready, willing and able to perform all necessary services and that it and/or members of its firm hold in good standing all of the necessary licenses for the lawful performance of said services within the State of New Jersey; and,

WHEREAS, the Authority desires to retain the services of Buchart Horn for the purpose of providing Professional Engineering Services – 2024 Miscellaneous Electrical Engineering detailed in the RFP in accordance with the Service Fee Summary contained in Buchart Horn's Proposal; and,

WHEREAS, the Local Public Contracts Law at N.J.S.A. 40A:11-5(1)(a)(i) requires that the Resolution authorizing the award of contracts for "Professional Services" without competitive bids, and the contract itself, must be available for public inspection; and,

WHEREAS, the Authority's Chief Financial Officer will certify that funds are available prior to authorizing each Purchase Order for said services.

NOW, THEREFORE, BE IT RESOLVED by the Cape May County Municipal Utilities Authority that it hereby awards a Professional Services Contract to Buchart Horn to perform Professional Engineering Services – 2024 Miscellaneous Electrical Engineering in accordance with a Proposal submitted by said firm on November 9, 2023, the provisions therein to be incorporated into a contract to be executed and filed with the Authority's Office Manager.

BE IT FURTHER RESOLVED by the Cape May County Municipal Utilities Authority, a body corporate and politic, as follows:

1. The provisions of the WHEREAS clauses set forth above are incorporated herein by reference and made a part hereof.

- 2. The Authority's Executive Director, or Deputy Director, is hereby authorized to execute an agreement with Buchart Horn for Professional Engineering Services 2024 Miscellaneous Electrical Engineering in accordance with the Hourly Rates/Fee Schedule contained in Buchart Horn's Proposal on file with the Authority's Office Manager in an amount not-to-exceed \$287,300.00.
- 3. The term of this contract shall be January 1, 2024 through December 31, 2024.
- 4. This Contract is awarded without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a)(i) of the Local Public Contracts Law, since the Contract involves services performed by persons authorized by law to practice a recognized profession.
- 5. This Contract is awarded through a fair and open process pursuant to N.J.S.A 19:44A-20.4 et seq. of the Local Unit Pay-To-Play Law.
- 6. A copy of this Resolution, or a notice thereof, shall be published in an official Authority newspaper.
- 7. The Contract executed by authority of this Resolution will be made available for public inspection.

BE IT FURTHER RESOLVED in accordance with N.J.A.C. 5:30-5.5(b)2, no amount of Professional Services for 2024 Miscellaneous Electrical Engineering Services under Contract RFP-37-23 shall be chargeable or certified until such time as they are actually ordered or otherwise called for. Prior to authorizing any work under this Contract, a certification of available funds shall be made by the Authority's Chief Financial Officer upon receipt of a properly executed Purchase Order and said certification shall be attached to the file copy of the Purchase Order. Total expenditures under this contract shall not exceed \$287,300.00.

| | Motion | Second | Yes | No | Abstain | Absent |
|---------------|--------|--------|-----|----|---------|--------|
| Mr. Burns | X | | Χ | 2. | | |
| Ms. Callinan | | X | Χ | | | |
| Ms. Heenan | | | Χ | | | |
| Mr. Matalucci | | | X | | | |
| Mr. Rixey | | | | | | Χ |
| Ms. Saduk | | | | | | X |
| Mr. Betts | | | Χ | | | 9 |

I hereby certify the foregoing to be a true and correct copy of Resolution No. **147-23** adopted by the Cape May County Municipal Utilities Authority at its Regular Meeting on the **6**th day of **December 2023**.

Assistant Corporate Secretary

RESOLUTION NO. 148-23

RESOLUTION AUTHORIZING THE AWARD OF CONTRACT WW-31-23 – CAPE MAY COUNTY MUNICIPAL UTILITIES AUTHORITY WASTEWATER PROGRAM MARKOUT SERVICES FOR UNDERGROUND FACILIITES TO USIC LOCATING SERVICES, LLC.

WHEREAS, the Cape May County Municipal Utilities Authority ("CMCMUA"/"Authority") had published an Advertisement for Bids for Contract WW-31-23 — Cape May County Municipal Utilities Authority Wastewater Program Markout Services for Underground Facilities ("Contract") and furnished detailed Bid Specifications for said Contract to potential Bidders; and,

WHEREAS, the Authority received one (1) Bid in accordance with the Advertisement for Bids for the Contract and publicly opened said Bid on October 19, 2023; and,

WHEREAS, the CMCMUA's Purchasing Agent and Chief Engineer have reviewed the Bid submitted by the sole Bidder, USIC Locating Services, LLC., and have determined that it is a responsive Bid in accordance with the Advertisement for Bids and Bid Specifications for said Contract; and,

WHEREAS, the Authority's General Legal Counsel has reviewed the Bid submitted by USIC Locating Services, LLC., and has opined, after researching the applicable law, that their Bid complied with the Bid Specifications of said Contract; and,

WHEREAS, the CMCMUA's Wastewater Program Manager, Chief Financial Officer and Executive Director have concurred with said determination; and,

WHEREAS, the Cape May County Municipal Utilities Authority has therefore determined that USIC Locating Services, LLC., 9045 N. River Road, Indianapolis, IN 46240 is a responsible bidder, having submitted a responsive Bid in accordance with the Advertisement for Bids and Bid Specifications for Contract WW-31-23 in the total not-to-exceed amount of \$84,000.00; and,

WHEREAS, the CMCMUA's Chief Financial Officer will certify that funds are available prior to authorizing each Purchase Order for said services.

NOW, THEREFORE, BE IT RESOLVED by the Cape May County Municipal Utilities Authority, a body corporate and politic, as follows:

- 1. The provisions of the WHEREAS clauses set forth above are incorporated herein by reference and made a part hereof.
- 2. Contract WW-31-23 identified in the Preamble of this Resolution, in substantially the same form as now on file with the Authority's Office Manager, is hereby awarded to USIC Locating Services, LLC., at the total contract amount of \$84,000.00.
- 3. The Authority's Executive Director, or Deputy Director, is hereby authorized and directed to execute said Contract.

BE IT FURTHER RESOLVED in accordance with N.J.A.C. 5:30-5.5(b)2, no amount of Cape May County Municipal Utilities Authority Wastewater Program Markout Services for Underground Facilities under Contract WW-31-23 shall be chargeable or certified until such time as they are actually ordered or otherwise called for. Prior to authorizing any work under this Contract, a certification of available funds shall be made by the Authority's Chief Financial Officer upon receipt of a properly executed Purchase Order and said certification shall be attached to the file copy of the Purchase Order. Total expenditures under this contract shall not exceed \$84,000.00.

| | Motion | Second | Yes | No | Abstain | Absent |
|---------------|--------|--------|-----|----|---------|--------|
| Mr. Burns | X | | Χ | | | |
| Ms. Callinan | | | Χ | | | |
| Ms. Heenan | | | Χ | | | , |
| Mr. Matalucci | | Х | X | | | |
| Mr. Rixey | | - | . = | 5 | | X |
| Ms. Saduk | 3- | | | | | Χ |
| Mr. Betts | | | X | | 2 | |

I hereby certify the foregoing to be a true and correct copy of Resolution No. **148-23** adopted by the Cape May County Municipal Utilities Authority at its Regular Meeting on the **6**th day of **December 2023**.

Assistant Corporate Secretary

RESOLUTION NO. 149-23

RESOLUTION AUTHORIZING THE AWARD OF CONTRACT WW-42-23 – CUTTING AND MODIFICATION OF EXISTING CONCRETE STRUCTURES AT VARIOUS WASTEWATER TREATMENT FACILITIES TO WEST BAY CONSTRUCTION, INC.

WHEREAS, the Cape May County Municipal Utilities Authority ("CMCMUA"/"Authority") had published an Advertisement for Bids for Contract WW-42-23 — Cutting and Modification of Existing Concrete Structures at Various Wastewater Treatment Facilities ("Contract") and furnished detailed Bid Specifications for said Contract to potential Bidders; and,

WHEREAS, the Authority received one (1) Bid in accordance with the Advertisement for Bids for the Contract and publicly opened said Bid on November 16, 2023; and,

WHEREAS, the CMCMUA's Purchasing Agent and Chief Engineer have reviewed the Bid submitted by the sole Bidder, West Bay Construction, Inc., and have determined that it is a responsive Bid in accordance with the Advertisement for Bids and Bid Specifications for said Contract; and,

WHEREAS, the Authority's General Legal Counsel has reviewed the Bid submitted by West Bay Construction, Inc., and has opined, after researching the applicable law, that their Bid complied with the Bid Specifications of said Contract; and,

WHEREAS, the CMCMUA's Wastewater Program Manager, Chief Financial Officer and Executive Director have concurred with said determination; and,

WHEREAS, the Cape May County Municipal Utilities Authority has therefore determined that West Bay Construction, Inc., 133 Pleasant Avenue, Absecon, NJ 08201 is a responsible bidder, having submitted a responsive Bid in accordance with the Advertisement for Bids and Bid Specifications for Contract WW-42-23 in the total not-to-exceed amount of \$180,000.00; and,

WHEREAS, the CMCMUA's Chief Financial Officer will certify that funds are available prior to authorizing each Purchase Order for said services.

NOW, THEREFORE, BE IT RESOLVED by the Cape May County Municipal Utilities Authority, a body corporate and politic, as follows:

- 1. The provisions of the WHEREAS clauses set forth above are incorporated herein by reference and made a part hereof.
- 2. Contract WW-42-23 identified in the Preamble of this Resolution, in substantially the same form as now on file with the Authority's Office Manager, is hereby awarded to West Bay Construction, Inc., at the total contract amount of \$180,000.00.
- 3. The Authority's Executive Director, or Deputy Director, is hereby authorized and directed to execute said Contract.

BE IT FURTHER RESOLVED in accordance with N.J.A.C. 5:30-5.5(b)2, no amount of Cutting and Modification of Existing Concrete Structures at Various Wastewater Treatment Facilities under Contract WW-42-23 shall be chargeable or certified until such time as they are actually ordered or otherwise called for. Prior to authorizing any work under this Contract, a certification of available funds shall be made by the Authority's Chief Financial Officer upon receipt of a properly executed Purchase Order and said certification shall be attached to the file copy of the Purchase Order. Total expenditures under this contract shall not exceed \$180,000.00.

| | Motion | Second | Yes | No | Abstain | Absent |
|---------------|--------|--------|-----|----|---------|--------|
| Mr. Burns | Х | | Χ | | 2 | |
| Ms. Callinan | | | Χ | | - A | |
| Ms. Heenan | | | Χ | | | , |
| Mr. Matalucci | | X | Χ | | | - |
| Mr. Rixey | | | | | | Χ |
| Ms. Saduk | | | | α | | X |
| Mr. Betts | | 47 | Χ | | * | |

I hereby certify the foregoing to be a true and correct copy of Resolution No. **149-23** adopted by the Cape May County Municipal Utilities Authority at its Regular Meeting on the **6**th day of **December 2023**.

Assistant Corporate Secretary

RESOLUTION NO. 150-23

RESOLUTION AUTHORIZING THE AWARD OF CONTRACT SER-46-23 (PART I - BIOMONITORING) - PROVIDE LABORATORY SERVICES: SURFACE WATER TESTING FOR THE CAPE MAY COUNTY MUNICIPAL UTILITIES AUTHORITY WASTEWATER MANAGEMENT PROGRAM TO GARDEN STATE LABORATORIES, INC.

WHEREAS, the Cape May County Municipal Utilities Authority ("CMCMUA"/"Authority") had published an Advertisement for Bids for Contract SER-46-23 - Provide Laboratory Services: Surface Water Testing for the Cape May County Municipal Utilities Authority Wastewater Management Program ("Contract", Parts I and II) and furnished detailed Bid Specifications for said Contract to potential Bidders; and,

WHEREAS, the Authority received two (2) Bids in accordance with the Advertisement for Bids for the Contract and publicly opened said Bids on November 16, 2023; and,

WHEREAS, the Authority's Purchasing Agent and Wastewater Program Manager have reviewed the Bid submitted by the apparent low Bidder for Part I, Garden State Laboratories, Inc., and have determined that it is a responsive Bid in accordance with the Advertisement for Bids and Bid Specifications for said Contract; and,

WHEREAS, the Authority's Purchasing Agent, Chief Financial Officer and Executive Director concur with said determination; and,

WHEREAS, the Cape May County Municipal Utilities Authority has therefore determined that Garden State Laboratories, Inc., 410 Hillside Avenue, Hillside, NJ 07205, is a qualified bidder, having submitted a responsive Bid in accordance with Advertisement for Bids and Bid Specifications for Contract SER-46-23 – Part I – Biomonitoring, at a total not-to-exceed contract price of \$36,375.00 for an eighteen (18) month period; and,

WHEREAS, the Authority's Chief Financial Officer will certify that funds are available prior to authorizing each Purchase Order for said services.

NOW, THEREFORE, BE IT RESOLVED by the Cape May County Municipal Utilities Authority, a body corporate and politic, as follows:

- 1. The provisions of the WHEREAS clauses set forth above are incorporated herein by reference and made a part hereof.
- 2. Contract SER-46-23 Part I identified in the Preamble of this Resolution, in substantially the same form as now on file with the Authority's Office Manager, is hereby awarded to Garden State Laboratories, Inc. at a total not-to-exceed contract amount of \$36,375.00 for an eighteen (18) month period.
- 3. The term of this Contract shall be for an eighteen (18) month period from Contract execution, with two (2), one (1) year renewal options, by mutual agreement, subject to the availability and appropriation of sufficient funds for this activity.
- 4. The Authority's Executive Director, or Deputy Director, is hereby authorized and directed to execute said Contract.

BE IT FURTHER RESOLVED in accordance with N.J.A.C. 5:30-5.5(b)2, no amount to Provide Laboratory Services: Surface Water Testing for the Cape May County Municipal Utilities Authority Wastewater Management Program under Contracts SER-46-23 — Part I shall be chargeable or certified until such time as they are actually ordered or otherwise called for. Prior to authorizing any work under this Contract, a certification of available funds shall be made by the Authority's Chief Financial Officer upon receipt of a properly executed Purchase Order and said certification shall be attached to the file copy of the Purchase Order. Total expenditures under this contract shall not exceed \$36,375.00 for an eighteen (18) month period for Part I, subject to Year 2024 and 2025 Wastewater Management Program Budget appropriations.

| | Motion | Second | Yes | No | Abstain | Absent |
|---------------|--------|--------|-----|----|---------|--------|
| Mr. Burns | X | | Χ | | | |
| Ms. Callinan | | | Χ | | | |
| Ms. Heenan | 1 0 | :0: | Χ | | | 9 0 |
| Mr. Matalucci | | Х | Χ | 3 | | |
| Mr. Rixey | | | | | | Χ |
| Ms. Saduk | | | | | | Χ |
| Mr. Betts | | | Χ | | 1 | |

I hereby certify the foregoing to be a true and correct copy of Resolution No. **150-23** adopted by the Cape May County Municipal Utilities Authority at its Regular Meeting on the **6**th day of **December 2023**.

Assistant Corporate Secretary

RESOLUTION NO. 151-23

RESOLUTION AUTHORIZING THE AWARD OF CONTRACT SER-46-23 (PART II - OTHER REQUIRED TESTING) - PROVIDE LABORATORY SERVICES: SURFACE WATER TESTING FOR THE CAPE MAY COUNTY MUNICIPAL UTILITIES AUTHORITY WASTEWATER MANAGEMENT PROGRAM TO EUROFINS ENVIRONMENT TESTING PHILADELPHIA, LLC.

WHEREAS, the Cape May County Municipal Utilities Authority ("CMCMUA"/"Authority") had published an Advertisement for Bids for Contract SER-46-23 - Provide Laboratory Services: Surface Water Testing for the Cape May County Municipal Utilities Authority Wastewater Management Program ("Contract", Parts I and II) and furnished detailed Bid Specifications for said Contract to potential Bidders; and,

WHEREAS, the Authority received two (2) Bids in accordance with the Advertisement for Bids for the Contract and publicly opened said Bids on November 16, 2023; and,

WHEREAS, the Authority's Purchasing Agent and Wastewater Program Manager have reviewed the Bid submitted by the apparent low Bidder for Part II, Eurofins Environment Testing Philadelphia, LLC., and have determined that it is a responsive Bid in accordance with the Advertisement for Bids and Bid Specifications for said Contract; and,

WHEREAS, the Authority's Purchasing Agent, Chief Financial Officer and Executive Director concur with said determination; and,

WHEREAS, the Cape May County Municipal Utilities Authority has therefore determined that Eurofins Environment Testing Philadelphia, LLC., 213 Witmer Road, Horsham, PA 19044, is a qualified bidder, having submitted a responsive Bid in accordance with the Advertisement for Bids and Bid Specifications for Contract SER-46-23 – Part II – Other Required Testing, at a total not-to-exceed contract price of \$49,878.00 for an eighteen (18) month period; and,

WHEREAS, the Authority's Chief Financial Officer will certify that funds are available prior to authorizing each Purchase Order for said services.

NOW, THEREFORE, BE IT RESOLVED by the Cape May County Municipal Utilities Authority, a body corporate and politic, as follows:

- 1. The provisions of the WHEREAS clauses set forth above are incorporated herein by reference and made a part hereof.
- 2. Contract SER-46-23 Part I identified in the Preamble of this Resolution, in substantially the same form as now on file with the Authority's Office Manager, is hereby awarded to Eurofins Environment Testing Philadelphia, LLC. at a total not-to-exceed contract amount of \$49,878.00 for an eighteen (18) month period.
- 3. The term of this Contract shall be for an eighteen (18) month period from Contract execution, with two (2), one (1) year renewal options, by mutual agreement, subject to the availability and appropriation of sufficient funds for this activity.
- 4. The Authority's Executive Director, or Deputy Director, is hereby authorized and directed to execute said Contract.

BE IT FURTHER RESOLVED in accordance with N.J.A.C. 5:30-5.5(b)2, no amount to Provide Laboratory Services: Surface Water Testing for the Cape May County Municipal Utilities Authority Wastewater Management Program under Contracts SER-46-23 – Part II shall be chargeable or certified until such time as they are actually ordered or otherwise called for. Prior to authorizing any work under this Contract, a certification of available funds shall be made by the Authority's Chief Financial Officer upon receipt of a properly executed Purchase Order and said certification shall be attached to the file copy of the Purchase Order. Total expenditures under this contract shall not exceed \$49,878.00 for an eighteen (18) month period for Part II, subject to Year 2024 and 2025 Wastewater Management Program Budget appropriations.

| | Motion | Second | Yes | No | Abstain | Absent |
|---------------|--------|--------|-----|----|---------|--------|
| Mr. Burns | X | | Χ | | | |
| Ms. Callinan | | - | X | | | |
| Ms. Heenan | | | Χ | | | |
| Mr. Matalucci | | Х | Χ | | | |
| Mr. Rixey | | | | | | Χ |
| Ms. Saduk | | | | | | Χ |
| Mr. Betts | | - | Χ | | | * |

I hereby certify the foregoing to be a true and correct copy of Resolution No. **151-23** adopted by the Cape May County Municipal Utilities Authority at its Regular Meeting on the **6**th day of **December 2023**.

RESOLUTION NO. 152-23

RESOLUTION AUTHORIZING CONTRACT CHANGE ORDER NO. 1 TO CONTRACT CHEM-53-22 – FURNISH AND DELIVER SODIUM HYPOCHLORITE TO CMCMUA REGIONAL WASTEWATER TREATMENT FACILITIES WITH KUEHNE CHEMICAL CO., INC.

BE IT RESOLVED by the Members of the Cape May County Municipal Utilities Authority ("CMCMUA"/"Authority") that the following Change Order, recommended by the CMCMUA's Wastewater Program Manager, regarding Contract CHEM-53-22 – Furnish and Deliver Sodium Hypochlorite to CMCMUA Regional Wastewater Treatment Facilities with Kuehne Chemical Co., Inc. is hereby approved:

A. Change Order No. 1

Net Change in Contract Amount: No Change.

Time extension of 2022 Contract to cover the sixty (60) day period that the CMCMUA will require to bid a new contract for this service, and also cover the ten (10) day period the Board of County Commissioners require to review the new 2024 contract.

Impact on Contract Schedule: Increase Sixty (60) Calendar Days

BE IT FURTHER RESOLVED, that the Authority's Executive Director or Deputy Director are authorized to execute any documents necessary to complete this authorization.

| | Motion | Second | Yes | No | Abstain | Absent |
|---------------|--------|--------|-----|----|---------|--------|
| Mr. Burns | X | | Х | | | |
| Ms. Callinan | | | Х | / | | |
| Ms. Heenan | × . | | Χ | | | |
| Mr. Matalucci | | X | Х | | - | = |
| Mr. Rixey | 1 | | | | | Χ |
| Ms. Saduk | | | | | | Х |
| Mr. Betts | | | Χ | | - | |

I hereby certify the foregoing to be a true and correct copy of Resolution No. **152-23** adopted by the Cape May County Municipal Utilities Authority at its Regular Meeting on the **6**th day of **December 2023**.

RESOLUTION NO. 153-23

RESOLUTION AUTHORIZING THE CONTINUATION OF A FAIR AND OPEN CONTRACT RFP-65-22 WITH A+ COMMERCIAL OFFICE CLEANERS, LLC. – PROVIDE JANITORIAL SERVICES FOR THE CAPE MAY COUNTY MUNICIPAL UTILITIES AUTHORITY'S ADMINISTRATION OFFICE BUILDING PURSUANT TO RESOLUTION NO. 171-22

WHEREAS, on December 6, 2022, the Cape May County Municipal Utilities Authority ("CMCMUA"/"Authority") adopted Resolution No. 171-22 awarding Janitorial Services for the Administration Office Building RFP-65-22 ("Contract"); and,

WHEREAS, said Contract contains an option provision which would permit the Authority and A+ Commercial Office Cleaners, LLC. to continue the Contract, by mutual consent, without change in price, terms or conditions, for two (2) additional 12-month periods; and,

WHEREAS, pursuant to N.J.S.A. 40A:11-15, the Authority is desirous of executing the first 12-month extension of the Contract with A+ Commercial Office Cleaners, LLC. without change in price, terms or conditions and, therefore, the Authority wishes to continue the Contract; and,

WHEREAS, compensation to A+ Commercial Office Cleaners, LLC. under the continuation of said Contract authorized by this Resolution will be provided based upon the Price per Month to Provide Janitorial Services as Specified contained in the Proposal submitted on November 22, 2022; and,

WHEREAS, the Authority's Chief Financial Officer has certified that funds are available for this purpose.

NOW, THEREFORE, BE IT RESOLVED by the Cape May County Municipal Utilities Authority, a body corporate and politic, as follows:

- 1. The provisions of the WHEREAS Clauses set forth above are herein incorporated by reference and made a part hereof.
- 2. The term for Contract RFP-65-22 is extended through December 31, 2024.
- 3. The total not-to-exceed budget for this extended 12-month term for all services provided by A+ Commercial Office Cleaners, LLC. under Contract RFP-65-22 is \$36,900.00 based upon the Price per Month to Provide Janitorial Services as Specified contained in A+ Commercial Office Cleaners, LLC. Proposal submitted on November 22, 2022, subject to Year 2024 Administration Budget appropriations.
- 4. The Authority's Chief Financial Officer and/or Purchasing Agent are hereby authorized to execute any necessary documents to complete this authorization.

| | Motion | Second | Yes | No | Abstain | Absent |
|--------------|--------|--------|--|----|---------|--------|
| Mr. Burns | Х | | Χ | * | | |
| Ms. Callinan | | X | X | | | |
| Mr. Groon | | | Χ | | - | |
| Ms. Heenan | | | Χ | | | |
| Mr. Rixey | | | III. WIO. S. | | | Χ |
| Ms. Saduk | | | | | | Χ |
| Mr. Betts | | | Χ | | | |

CERTIFICATION OF FUNDS

I, Robert P. Donato, CPA, Chief Financial Officer of the Cape May County Municipal Utilities Authority, hereby certify that there is currently available in the official budget of the Authority, funds for Contract RFP-65-22 — Provide Janitorial Services for the Cape May County Municipal Utilities Authority's Administration Office Building for a total not-to-exceed amount of \$36,900.00 under the line item appropriation or account number(s) 100-0000-667-20-00. These same funds shall not be certified as available for any other contract.

Robert P. Donato, CPA Chief Financial Officer

I hereby certify the foregoing to be a true and correct copy of Resolution No. **153-23** adopted by the Cape May County Municipal Utilities Authority at its Regular Meeting on the **6**th day of **December 2023**.

Other: Y Exempt: Y

Cape May County MUA Purchase Order Listing By P.O. Number

Vendors: All

P.O. Type: All Range: First Format: Condensed

to Last

Void: N Open: N Paid: Y Rcvd: N Held: N Aprv: N

Paid Date Range: 11/16/23 to 12/06/23 Bid: Y State: Y Include Non-Budgeted: Y Prior Year Only: N

Rcvd Batch Id Range: First to Last

| KCVU Ball | Ch lu Kan | ge. First | to Last | , V | | £ | | |
|----------------------|----------------------------------|----------------------------------|--|---|--------------|----------------------|-------------|---------|
| PO # | PO Date | Vendor | | PO Description | Status | Amount | Void Amount | РО Туре |
| M2300083 | 01/06/23 | | SCS ENGINEERS,PC No: C2200053 | TITLE V PERMIT TUB GRINDER | 0pen | 145.00 | 0.00 | С |
| M2300111 | 01/11/23 | | CASA PAYROLL SERVICE | Payroll Services Contract 1 Yr | Open | 623.00 | 0.00 | |
| | | | WASTE MANAGEMENT OF NJ, INC. | TRASH DISPOSAL SERVICES | Open | 73.36 | 0.00 | |
| | | | ATLANTICARE PHYSICIAN GROUP | DOT CDL ReCertification Exams | Open | 257.00 | 0.00 | |
| | | | AMBASSADOR MEDICAL SERV., INC | Drug & Alcohol Testing Program | Open | 1,034.00 | 0.00 | |
| | | | CUMMINS INC. | P.S. Portable Generator | Open | 113,985.00 | 0.00 | |
| M2300288 | 01/28/23 | MOTTM005 | MOTT MACDONALD GROUP, LLC | RFP-33-21 SHARED CONVEYANCE | 0pen | 7,870.17 | 0.00 | |
| M2300337 | 02/01/23 | MARSH015 | MARSH & MCLENNAN AGENCY, LLC | RISK MNGT CONSULTING SERVICES | 0pen | 3,500.00 | 0.00 | |
| M2300409 | 02/03/23 | MOTTM005 | MOTT MACDONALD GROUP, LLC | RFP-06-22 PROF SER ENG: OC WTF | Open | 667.00 | 0.00 | |
| M2300420 | 02/03/23 | ACOMM005 | A+ COMMERCIAL OFFICE CLEANERS | ADMIN BLDG. JANITORIAL SERVICE | Open | 3,075.00 | 0.00 | |
| M2300455 | 02/07/23 | | EUROFINS ENV TESTING PHILA LLC No: C2300006 | 2023 NJDES SAMPLING & TESTING | Open | 88.00 | 0.00 | C |
| M2300458 | 02/07/23 | | UNIFIRST CORPORATION | UNIFORM SERVICE FOR TS | 0pen | 256.96 | 0.00 | |
| | | | CAPRIONI PORTABLE TOILETS | PORTABLE TOILETS | Open | 325.00 | 0.00 | |
| M2300460 | 02/07/23 | SPRIN010 | CRYSTAL SPRINGS | DRINKING WATER | Open | 263.69 | 0.00 | |
| M2300486 | 02/09/23 | UNIFI005 | UNIFIRST CORPORATION | UNIFORM SERVICE | Open | 418.65 | 0.00 | |
| M2300487 | 02/09/23 | UNIFI005 | UNIFIRST CORPORATION | UNIFORM SERVICE | 0pen | 592.69 | 0.00 | |
| M2300488 | 02/09/23 | UNIFI005 | UNIFIRST CORPORATION | ANNUAL UNIFORM SERVICE | 0pen | 678.42 | 0.00 | |
| M2300517 | 02/10/23 | GANNE005 | GANNETT FLEMING, INC. | RFP-45-21 WWL PROCESS AIR | 0pen | 3,022.50 | 0.00 | |
| M2300532 | 02/13/23 | UNIFI005 | UNIFIRST CORPORATION | UNIFORM SERVICE | 0pen | 460.03 | 0.00 | |
| M2300547 | 02/15/23 | SPRIN010 | CRYSTAL SPRINGS | BOTTLE WATER SUPPLY ADMIN 2023 | 0pen | 56.79 | 0.00 | |
| M2300603 | 02/22/23 | SPRIN010 | CRYSTAL SPRINGS | DISTILLED WATER FOR LAB | 0pen | 84.70 | 0.00 | |
| M2300690 | 03/03/23 | ALLIE045 | ALLIED CONSTRUCTION GROUP, INC | 32ND ST PIPING & PUMP UPGRADES | 0pen | 384,228.64 | 0.00 | |
| M2301132 | 04/24/23 | LORCO005 | LORCO PETROLEUM SERVICES | PICK UP USED MOTOR OIL | 0pen | 250.00 | 0.00 | |
| M2301196 | 05/01/23 | | GARTON'S RIGGING INC. No: C2300026 | ww-11-23 DISPOSAL OF RBCS & OT | 0pen | 58,893.68 | 0.00 | С |
| M2301298 | 05/12/23 | FOLEY005 | FOLEY, INC. | RPO Cat 730 Articul. Dump Truc | 0pen | 13,500.00 | 0.00 | |
| M2301372 | 05/23/23 | | JERSEY CAPE DIAG. TRAIN. CTR. No: C2300025 | LITTER CONTROL SERVICES | Open | 6,391.88 | 0.00 | С |
| M2301419 | 05/26/23 | UNITE050 | UNITED ELECTRIC No: C2200056 | CMWWTF VFD ORDER | 0pen | 62,356.02 | 0.00 | C |
| M2301510 | 06/07/23 | GRAIN005 | GRAINGER INC. | SMOKE DETECTORS | Open | 453.90 | 0.00 | |
| M2301512 | 06/08/23 | EASTE100 | | PHONE SYSTEM REFRESH | Open | 3,300.00 | 0.00 | |
| | | | ATLANTICARE PHYSICIAN GROUP | | Open | 387.00 | 0.00 | |
| | | SCALF005 | SCALFO ELECTRIC No: C2300002 | | Open | 18,205.11 | 0.00 | C |
| M2301949 | | BUCHA005 | BUCHART HORN, INC. No: C2300011 | RFP-52-22 TASK #2 | Open | 2,824.00 | 0.00 | С |
| M2302001 | | | | UNISTRUT | Open | 15,116.95 | 0.00 | |
| | | | | | Open | 378.80 | 0.00 | |
| | | | | | Open | 144.16 | 0.00 | |
| | | | | | Open | 1,636.33 | 0.00 | |
| | | | | | Open | 19,434.98 | 0.00 | |
| | | | | | | | | |
| | | | | | | | | |
| | 08/31/23 | PARKS005 | PARKSON CORPORATION No: C2100035 | | 0pen | 139,155.08 | 0.00 | С |
| M2302330 M2302347 | 08/30/23 08/31/23 08/31/23 | SOUTH100 JOHNS070 PARKS005 | SOUTH JERSEY GLASS & DOOR CO. JOHNSON CONTROLS FIRE PROTECT. PARKSON CORPORATION | LAB WINDOW REPLACEMENT REPLACE 4007 CPU CARD | Open Open | 3,740.89 1,266.12 | 0.00 | С |

| PO # | PO Date | Vendor | | PO Description | Status | Amount | Void Amount P | 0 Тур |
|----------|------------|-----------|--|--|--------------|---------------------------|---------------|-------|
| M2302435 | 09/13/23 | RARIT015 | RARITAN GROUP INCORPORATED | FLANGE FILLER & LINK SEALS | 0pen | 17,663.42 | 0.00 | |
| | | | CORNERSTONE ENVIRON. GROUP LLC | | 0pen | 17,169.36 | 0.00 | |
| 12302455 | 09/14/23 | GRAIN005 | GRAINGER INC. | GLOVES, EXT. CORDS, ANTI SIEZE | 0pen | 881.38 | 0.00 | |
| 12302464 | 09/15/23 | GENRO005 | GENRON FIRE PROTECTION | RECHARGE & CERTIFY EXTINGUISHE | Open | 148.30 | 0.00 | |
| 12302475 | 09/18/23 | SHERW005 | SHERWIN-WILLIAMS CO. | PAINT SECONDARY #2 | Open | 971.91 | 0.00 | |
| | | | MARK 1 INDUSTRIES | REPAIR CLARIFIER DRIVE UNIT | Open | 2,255.00 | 0.00 | |
| 12302532 | 09/21/23 | FASTE010 | FASTENAL & CON. SUPPLIES | REPAIR FITTINGS ON CL2 TANKS | Open | 2 | | |
| 12302548 | 09/22/23 | NAPA0005 | SEAVILLE NAPA | G-07 FILTERS FOR STOCK | Open | | 0.00 | |
| 12302549 | 09/22/23 | SEAGE005 | SEAVILLE NAPA SEA GEAR MARINE SUPPLY INC. | ROLL OFF TRAILER CABLE | Open | 383.37 | 0.00 | |
| | 00 /20 /22 | | | CROOL VALVE FOR VAC TRUCK | Open | 569.23 564.04 51.24 | 0.00 | |
| 12302603 | 09/29/23 | GRAYB005 | GAPVAX, INC. GRAYBAR ELECTRIC CO. APPLIED INDUSTRIAL TECH. GRAINGER INC. | NPT CORD GRIP | Open | 564.04 | 0.00 | |
| 12302617 | 10/02/23 | APPI T015 | APPLIED INDUSTRIAL TECH. | LOCTITE | Open | 51.24 | 0.00 | |
| 12302625 | 10/02/23 | GRATNO05 | GRAINGER INC | MISC SITE SUPPLIES | Open | 1,378.22 | 0.00 | |
| 12302023 | 10/03/23 | NEW1E025 | NEW TERSEY RUSTNESS SYS INC | AS NEEDED WIRELESS MAINT | Open | 3,840.00 | 0.00 | |
| 12302031 | 10/05/23 | CRATNO05 | GRAINGER INC | TS MISC SUPPLIES | | 945.34 | | |
| 12302004 | 10/00/23 | WRMASONS | GRAINGER INC. W.B. MASON CO. INC. | OFFICE SUPPLIES | | 149.05 | | |
| 2302030 | 10/12/23 | WILL TUUS | WILLIED ELECTRIC MOTOR | 75 HD MOTOR - RIOWER | Open | | | |
| 12302710 | 10/13/23 | TACDDOOS | WILLIER ELECTRIC MOTOR TAC PRINTING CW MILL EQUIPMENT CO. INC. | DESTRIAL TRANSFER FORMS | Open | | | |
| 12302720 | 10/13/23 | CUMTIONS | OW MILL CONTRIBUTE CO. THE | HAMMERS & TIRS FOR C.07 | | | | |
| | | Contract | No: C2300036 | | <u>Open</u> | 14,993.30 | 0.00 C | |
| 2302741 | 10/17/23 | LAWS0005 | LAWSON PRODUCTS. INC. | BOLTS AND NUTS FOR G-07 TIPS | Open | 1,914.00 | 0.00 | |
| 2302744 | 10/17/23 | LOWES 005 | LOWE'S COMMERCIAL SERVICES | SCALE 2 FLOOR MATERIAL | Open | 672.64 | | |
| 2302746 | 10/17/23 | IRONBO05 | IRONBOUND SUPPLY COMPANY | RWBR ULTRA FLOW VALVES | Open | 12,375.00 | 0.00 | |
| | | | FOLEY, INC. | OIL SAMPLE BOTTLES | Open | 840.00 | 0.00 | |
| 2302755 | 10/18/23 | CHEMEOO5 | CHEMETRICS | SIII FIDE TEST KIT | Open | 1,233.28 | | |
| 2302762 | 10/18/23 | USABL 005 | USA BLUE BOOK | FLOW METERS | Open | 2,664.70 | | |
| 2302779 | 10/19/23 | UNTTF100 | UNITED RENTALS | CONCRETE SAW WWI SCUM PROJECT | Open | 1,233.48 | 0.00 | |
| 2302790 | 10/20/23 | 1FSC0005 | JESCO TNC | TIRE REPAIR ID LOADER | Open | 350.00 | | |
| 2302826 | 10/26/23 | KUEHN005 | KUEHNE CHEMICAL CO. INC. No: C2300050 | FLOW METERS CONCRETE SAW WWL SCUM PROJECT TIRE REPAIR JD LOADER SODIUM HYPOCHLORITE DEL 11/02 | 0pen | 9,506.04 | 0.00 C | |
| 2302829 | 10/26/23 | APPL TO15 | APPLIED INDUSTRIAL TECH | ENCLOSED FLARE SUPPLIES | Open | 1,545.57 | 0.00 | |
| 2302023 | 10/26/23 | 105ED005 | APPLIED INDUSTRIAL TECH. JOSEPH GARTLAND, INC. | LATEY CLOVES | Open | 572.50 | | |
| 202030 | 10/20/23 | CDWC0005 | COW COVERNMENT THE | PATCH CABLES 7FT FUEL TANK STRAPS FOR T-17 MISC GAS PLANT SUPPLIES BYPASS HOSE RENTAL STUD ANCHORS O.C CATWALK | Open | | 0.00 | |
| 202033 | 10/21/23 | LONGOOO? | HOUDERT FLEET CERVICES LLC | FAICH CABLES /FI | | | | |
| 202030 | 10/30/23 | ADDI TO15 | ADDITED INDUSTRIAL TECH | MICC CAS DIANT SUDDITIES | Open Open | | | |
| 202033 | 10/30/23 | HNTTE100 | APPLIED INDUSTRIAL TECH. | MISC GAS PLANT SUPPLIES | | 459.01 | | |
| 202040 | 10/30/23 | ONTIETOO | UNITED RENTALS | BYPASS HUSE KENTAL | Open | 3,328.62 | 0.00 | |
| | | | Constitution of the Consti | | 0pen | 7,848.42 | | |
| 302845 | | | GARTON'S RIGGING INC. No: C2300023 | O.C BAY 3 CATWALK REMOVAL | 0pen | 1,800.00 | 0.00 C | |
| | 10/31/23 | FASTE010 | FASTENAL & CON. SUPPLIES | 20TH STREET ROOF REPAIR | Open | 309.82 | 0.00 | |
| 2302853 | 10/31/23 | PEDRO005 | PEDRONI FUEL CO. | UNLEADED GAS DELIVERY 10/23/23 | 0pen | 2,996.73 | 0.00 | |
| 302855 | 11/01/23 | EMPLO010 | EMPLOYEE SERVICES LLC | Employee Assistance Prog. 1-YR | Open | 4,000.00 | 0.00 | |
| 2302856 | 11/01/23 | FASTE010 | FASTENAL & CON. SUPPLIES | SS HARDWARE - 3RD STREET | 0pen | 411.06 | 0.00 | |
| 302857 | 11/01/23 | GRAIN005 | GRAINGER INC. | TRASH BAGS, FILTERS | 0pen | 327.89 | 0.00 | |
| 2302859 | 11/01/23 | FASTE010 | | | Open | 178.75 | 0.00 | |
| 302863 | | | | | Open | 9,582.27 | 0.00 C | |
| | 11/02/23 | FASTE010 | FASTENAL & CON. SUPPLIES | | 0pen | 434.25 | 0.00 | |
| | | | | | 0pen | 214.40 | 0.00 | |
| | | | | | 0pen | 341.03 | 0.00 | |
| | | | WITMER PUBLIC SAFETY GROUP, IN | TFS CALIBRATION GAS | Open | 468.00 | 0.00 | |
| | | | | 2024 CALENDARS | Open | 71.90 | 0.00 | |
| | | | | PENS, PAPER, SHARPIES | Open | 70.91 | 0.00 | |
| 2302874 | 11/02/23 | UNTVF005 | | LUMBER O.C BASEPLATES/CATWALKS | | 1,019.22 | 0.00 | |

Cape May County MUA Purchase Order Listing By P.O. Number

| PO # | PO Date | Vendor | | PO Description | Status | Amount | Void | Amount | РО Туре |
|----------|----------|----------|--|--------------------------------|--------------|-----------|------|--------|---------|
| M2302875 | 11/02/23 | NAPA0005 | SEAVILLE NAPA | BRAKES FOR T-13 | Open | 2,614.50 | | 0.00 | |
| M2302876 | 11/02/23 | GRAIN005 | GRAINGER INC. | Trash Cans / Safety Gear | Open | 932.58 | | 0.00 | |
| M2302878 | 11/02/23 | SNAP0005 | SNAP-ON INDUSTRIAL | BROKEN TOOL REPLACEMENT | 0pen | 329.75 | | 0.00 | |
| | | | GAPVAX, INC. | STEEL PIPE REDUCERS VAC TRUCK | Open | 1,668.35 | | 0.00 | |
| M2302888 | 11/03/23 | PEDRO005 | PEDRONI FUEL CO. | UNLEADED GASOLINE | 0pen | 403.29 | | 0.00 | |
| M2302890 | 11/03/23 | GENERO35 | GENERAL SPRING & ALIGNMENT, IN | | Open | 450.23 | | 0.00 | |
| | | JESCO005 | JESCO, INC. No: C2300035 | EXCAVATOR BUCKET PIN & BUSHIN | 0pen | 2,467.13 | | 0.00 | С |
| M2302895 | 11/06/23 | | | SHOP RAGS | Open | 570.00 | | 0.00 | |
| M2302897 | 11/06/23 | HORT7010 | Y-PERS,INC. HORIZON EYE CARE | PRESCRIPTION SAFETY EYEWEAR | Open | 289.00 | | 0.00 | |
| M2302037 | 11/06/23 | SHERWOOS | SHERWIN-WILLIAMS CO. | RWBR Project Paint | Open | 2,255.20 | | 0.00 | |
| | | | GRAINGER INC. | PAPER TOWELS | Open | 154.40 | | 0.00 | |
| | | | GRAINGER INC. | MISC SITE SUPPLIES | Open | 245.32 | | 0.00 | |
| | | | GRAINGER INC. | | | 184.04 | | 0.00 | |
| | | | | FACESHIELDS | Open Open | | | | |
| MZ3UZ913 | 11/07/23 | KELTEUUS | KELTEX APPAREL | T-SHIRTS | 0pen | 696.00 | | 0.00 | |
| M2302915 | 11/0//23 | GAPVA005 | GAPVAX, INC. | PVC VAC HOSE AND CLAMPS | 0pen | 3,560.35 | | 0.00 | |
| M2302916 | 11/07/23 | HACHC005 | HACH COMPANY | RWBR Turbidty Mtr Brackets | Open | 7,620.32 | | 0.00 | |
| | | Contract | GAPVAX, INC. HACH COMPANY KUEHNE CHEMICAL CO. INC. NO: C2300050 | SODIUM HYPOCHLORITE - OC | 0pen | 9,598.63 | | 0.00 | С |
| M2302919 | 11/08/23 | WBMAS005 | W.B. MASON CO. INC. | MISC OFFICE SUPPLIES | Open | 58.92 | | 0.00 | |
| M2302920 | 11/08/23 | BRADL010 | BRADLEY ROSENTHAL | Reimburse Annual Dues BCSP | Open | 180.00 | | 0.00 | |
| | | | REED-JOSEPH INTERNATIONAL | BIRD SCARE CANNONS | Open | 982.00 | | 0.00 | |
| | | | HACH COMPANY | RWBR TURBIDITY | Open | 6,856.93 | | 0.00 | |
| | | | W.B. MASON CO. INC. | REPLACEMENT WEIGHMASTER CHAIR | | 249.48 | | 0.00 | |
| | | | LOWE'S COMMERCIAL SERVICES | PC MAINTENANCE | Open | 51.12 | | 0.00 | |
| | | | LOWE'S COMMERCIAL SERVICES | HOT WATER HEATER | Open | 596.11 | | 0.00 | |
| | | | SOUTHERN SHORE HUMAN RESOURCE | | Open | 50.00 | | 0.00 | |
| | | | CHEMSCAN, INC. | | | | | | |
| | | | | RWBR CHEMSCAN PARTS | Open | 3,167.00 | | 0.00 | |
| MZ3UZ934 | 11/08/23 | TREASU95 | TREASURER STATE OF N.J. | 2022 ANNUAL EMISSIONS STATEMEN | | | | 0.00 | |
| M2302935 | 11/08/23 | WBMAS005 | W.B. MASON CO. INC. | WEIGHMASTER SUPPLIES | 0pen | 133.00 | | 0.00 | |
| M2302937 | 11/08/23 | GRAIN005 | GRAINGER INC. | MISC HAND TOOLS | 0pen | 1,604.60 | | 0.00 | |
| M2302939 | 11/09/23 | GRAIN005 | GRAINGER INC. | MISC MAINT BUILDING SUPPLIES | | 143.62 | | 0.00 | |
| M2302940 | 11/09/23 | ADVAN040 | GRAINGER INC. GRAINGER INC. STAPLES ADVANTAGE | MISC OFFICE SUPPLIES | 0pen | 119.56 | | 0.00 | |
| MZ30Z941 | 11/09/23 | Contract | NO: C2300050 | SODIUM HYPOCHLORITE - WW | 0pen | 9,512.97 | | 0.00 | С |
| M2302943 | 11/09/23 | KEENC005 | KEEN COMPRESSED GAS CO. | GAS CYLINDERS AND TANK RENTAL | Open | 125.68 | | 0.00 | |
| | | | | | 0pen | 23.97 | | 0.00 | |
| | | | LOWE'S COMMERCIAL SERVICES | | | 47.48 | | 0.00 | |
| | 11/09/23 | EPICO005 | | | 0pen | 21,482.40 | | 0.00 | C |
| м2302949 | | | | WARRENTY REPLACED RATCHET | Open | 17.41 | | 0.00 | |
| | | | CDW GOVERNMENT INC. | | Open | 359.98 | | 0.00 | |
| | | | EVOQUA WATER TECHNOLOGIES LLC | | | | | | |
| | | | TK ELEVATOR CORP. | | Open | 590.00 | | 0.00 | |
| | | | | | 0pen | 625.47 | | 0.00 | |
| M2302938 | 11/13/23 | SPECIU45 | R & R SPECIALTIES | TS EMPLOYEE RETIREMENT PLAQUE | 0pen | 74.00 | | 0.00 | |
| MZ3UZY3Y | 11/13/23 | GAKUNUUS | GARDNER TRUE VALUE HERALD NEWSPAPERS | CUITING OIL, NUT DRIVER SET | 0pen | 45.71 | | 0.00 | |
| MZ3UZ96U | 11/13/23 | NEWSP010 | HERALD NEWSPAPERS | | 0pen | 690.00 | | 0.00 | |
| | | | EASTERN EQUIPMENT SERVICES LLC | | 0pen | 196.60 | | 0.00 | |
| | | | GARDNER TRUE VALUE | | 0pen | 49.99 | | 0.00 | |
| | | | | | 0pen | 184.00 | | 0.00 | |
| м2302968 | | | DALEY'S PIT No: C2300061 | BACKHAULED RECYCLED CONCRETE | 0pen | 2,952.56 | 1 | 0.00 | С |
| M2302970 | | | | MISC GAS PLANT SUPLLIES | 0pen | 186.44 | | 0.00 | |

| PO # | PO Date | Vendor | ,* | PO Description | Status | Amount | Void Amount | РО Туре |
|------------|----------|-----------|--|--|--------------|-----------|-------------|------------|
| M2302973 | 11/14/23 | | CAPRIONI FAMILY SEPTIC, INC. No: C2300031 | LIQUID SLUDGE HAULING - OCT | Open | 7,527.61 | 0.00 | C , |
| M2302974 | 11/14/23 | | | RWBR PROJECT PAINT | Open | 419.85 | 0.00 | |
| M2302975 | 11/14/23 | PEDRO005 | SWAIN'S HARDWARE STORE PEDRONI FUEL CO. PEDRONI FUEL CO. R & R SPECIALTIES JOSEPH GARTLAND, INC. GRAINGER INC. | UNLEADED GASOLINE | Open | 319.07 | 0.00 | |
| M2302976 | 11/14/23 | PEDRO005 | PEDRONI FUEL CO. | UNLEADED GAS DELIVERY 11/8/23 | Open | 1,505.22 | 0.00 | |
| M2302977 | 11/14/23 | SPECI045 | R & R SPECIALTIES | RETIREMENT PLAQUE - J PORTER | Open | 74.00 | 0.00 | |
| M2302978 | 11/14/23 | JOSEP005 | JOSEPH GARTLAND, INC. | BLUE SHOP RAGS & TOWELS | Open | 443.50 | 0.00 | |
| M2302979 | 11/14/23 | GRAIN005 | GRAINGER INC. | HOSE AND FITTINGS | Open | 1,578.35 | 0.00 | |
| M2302982 | 11/14/23 | ATLANU90 | ATLANTIC CO. UTIL. AUTHORITY No: C2300043 | SLUDGE DISPOSAL - OCT 2023 | Open | 53,507.50 | 0.00 | С |
| | Ļ. | Contract | KUEHNE CHEMICAL CO. INC. No: C2300050 | | Open | 9,097.36 | 0.00 | C , |
| M2302986 | 11/14/23 | | INTERSTATE REFRIGERANT RECOVER No: C2300058 | CFC RECOVERY FROM SITES | Open | 3,036.00 | 0.00 | C |
| M2302987 | 11/14/23 | JOSEP020 | JOSEPH CICCOTELLI | LICENSE RENEWAL-J. CICCOTELLI | Open | 100.00 | 0.00 | |
| | | | NEW JERSEY BUSINESS SYS. INC. | | Open | 3,850.00 | 0.00 | |
| | | | PARAMOUNT SANITARY CHEMICAL CO | | Open | 217.94 | 0.00 | |
| M2302991 | 11/14/23 | JOHNS010 | JOHNSON'S ELECTRIC | COMMERCIAL WASHER MACHINE | Open | 3,195.00 | 0.00 | |
| M2302992 | 11/14/23 | NAPA0005 | SEAVILLE NAPA L C EQUIPMENT INC. | TS MISC. SUPPLIES | | 93.19 | 0.00 | |
| M2302993 | 11/14/23 | LCEQU005 | L C EQUIPMENT INC. | TS FACILITY MAINT. | Open | 299.80 | 0.00 | |
| M2302998 | 11/15/23 | LOWES005 | LOWE'S COMMERCIAL SERVICES | PC SHOP EQUIPMENT | Open | 75.99 | 0.00 | |
| м2302999 | 11/15/23 | GRAIN005 | GRAINGER INC. LOWE'S COMMERCIAL SERVICES | INSULATED ELECTRICIAN GLOVES | | 297.34 | 0.00 | |
| M2303000 | 11/15/23 | LOWES005 | LOWE'S COMMERCIAL SERVICES | SMM BACKFLOW PREVENTOR REPLMNT | | 33.84 | 0.00 | |
| | | | DISCOUNT HYDRAULICS | G-07 FAN MOTOR SEAL REPLACEMEN | Open | 257.50 | 0.00 | |
| | | | FASTENAL & CON. SUPPLIES | SAFETY GLASSES | Open | 178.37 | 0.00 | |
| | | | LOWE'S COMMERCIAL SERVICES | MAINTENANCE | 0pen | 11.16 | 0.00 | |
| | | | COLONIAL ELECTRIC SUPPLY | SMM BACKFLOW PREVENTOR REPLMNT | | | 0.00 | |
| MZ303012 | 11/16/23 | GARDNU05 | GARDNER TRUE VALUE LOWE'S COMMERCIAL SERVICES | PC MAINTENANCE | 0pen | | 0.00 | |
| MZ303013 | 11/16/23 | LOWES 005 | LOWE'S COMMERCIAL SERVICES | PC MAINTENANCE | | 47.46 | 0.00 | |
| MZ3U3U1/ | 11/16/23 | ADVANU4U | | OFFICE SUPPLIES - NON-CONTRACT | | | 0.00 | _ |
| | | Contract | COVANTA ENV. SOLUTIONS, LLC No: C2300020 | electronics recycling OC & SLF | | | 0.00 | C |
| M2303019 | 11/16/23 | NAPA0005 | SEAVILLE NAPA | TS MISC SUPPLIES | 0pen | 139.00 | 0.00 | |
| M2303021 | 11/16/23 | RARITU15 | RARITAN GROUP INCORPORATED | FLANGED ADAPTERS FOR SHAWCREST | | 791.03 | 0.00 | |
| | | | GRAINGER INC. AMERICAN PARTS DISTRIBUTOR | HEATER/PARTS | 0pen | 3,533.24 | 0.00 | |
| | | | | the state of the s | 0pen | 99.89 | 0.00 | |
| | | | | MIG & TIG WELDING WIRE | 0pen | 444.04 | 0.00 | |
| | | | | | 0pen | 350.70 | 0.00 | |
| | | | | | 0pen | 163.94 | 0.00 | |
| | | | | | 0pen | 140.76 | 0.00 | |
| | | | GRAINGER INC. | | 0pen | 798.34 | 0.00 | |
| | | | | | Open | 296.68 | 0.00 | |
| | | | | | Open | 561.97 | 0.00 | |
| | | | | | Open | 241.40 | 0.00 | |
| | | | | Tenents and the second | Open Open | 482.60 | 0.00 | c |
| | | Contract | No: C2300050 | | 0pen | 9,247.70 | 0.00 | |
| | | | | | Open | 34,175.67 | 0.00 | |
| | | | | | Open | 4,664.52 | 0.00 | |
| | | | | | Open | 120.00 | 0.00 | |
| | | | | | Open | 2,018.77 | | |
| | | | | | Open | 134.52 | 0.00 | |
| | | | | | Open Open | 1,726.90 | 0.00 | |
| 12303007 . | 11/22/23 | QKATINU0) | GRAINGER INC. | 4.5" GRINDER AND CHARGER | 0pen | 391.62 | 0.00 | |

| P0 # | PO Date | Vendor | | PO Description | Status | Amount | Void | Amount | РО Туре |
|-----------|----------|-----------|---|--|--------------|---------------------------------|------|--------|---------|
| M2303068 | 11/22/23 | PARAM005 | PARAMOUNT SANITARY CHEMICAL CO | SCALEHOUSE CLEANING SUPPLIES | Open | 95.99 | | 0.00 | |
| M2303073 | 11/22/23 | LOWES005 | LOWE'S COMMERCIAL SERVICES | CO DETECTORS, DUCT TAPE | Open | 78.75 | | 0.00 | |
| M2303076 | 11/22/23 | RIORD005 | RIORDAN MATERIALS CORP. | WWL-EQUIP-18-23 | Open | 13,769.60 | | 0.00 | |
| M2303077 | 11/22/23 | SERVIOO5 | RIORDAN MATERIALS CORP. SERVICE TIRE TRUCK CENTERS NO: C2300027 | ON-HIGHWAY TIRE REPAIR 11R24.5 | Open | 97.25 | | 0.00 | С |
| M2303078 | 11/22/23 | JESCO005 | JESCO, INC. No: C2300035 | L-31 OIL FILTER PICK-UP SLIP | 0pen | 27.18 | | 0.00 | С |
| M2303082 | 11/27/23 | H4ENT005 | H4 ENTERPRISES LLC | SCF-08-23: Compost Demo | Open | 288,928.50 | | 0.00 | |
| M2303086 | 11/27/23 | LOWES 005 | LOWE'S COMMERCIAL SERVICES | BACKFLOW PREVENTOR REPLACEMENT | 0pen | 19.67 | | 0.00 | |
| M2303104 | 11/28/23 | GARDE055 | GARDEN STATE LABORATORY No: C2200063 | INVOICE#00560874 | Open | 335.00 | | 0.00 | С |
| M2303106 | 11/29/23 | TREAS060 | TREASURER, STATE OF NEW JERSEY | TITLE V PERMIT MODIFICATION | 0pen | 5,970.00 | | 0.00 | |
| M2303108 | 11/29/23 | NAPA0005 | SEAVILLE NAPA | SHOP SUPPLIES | Open | 49.78 | | 0.00 | |
| M2303111 | 11/29/23 | LOWES005 | SEAVILLE NAPA LOWE'S COMMERCIAL SERVICES JOHN R. CONTURO ABCO PUBLIC EMPLOYEES | MAINTENANCE | 0pen | 47.46 | | 0.00 | |
| M2303113 | 11/29/23 | JOHNR010 | JOHN R. CONTURO | REIMBURSEMENT FOR WORK BOOTS | 0pen | 156.00 | | 0.00 | |
| v2300892 | 11/14/23 | ABCOP005 | ABCO PUBLIC EMPLOYEES | CREDIT UNION | 0pen | 550.26 | | 0.00 | |
| v2300893 | 11/14/23 | NATIO045 | NATIONWIDE RETIREMENT SOLUTION | DEFERRED COMPENSATION W/H | 0pen | 16,870.00 | | 0.00 | |
| | | | NEW JERSEY FAMILY SUPPORT | | Open | 538.00 | | 0.00 | |
| | | | ANDREW J. GREEN, COURT OFFICER | | Open | 310.06 | | 0.00 | |
| | | | HEALTH EQUITY | EMPLOYEE HEALTH SAVINGS ACCTS. | | 1,559.20 | | 0.00 | |
| | | | TEAMSTERS LOCAL 331 DUES | | Open | 3,356.50 | | 0.00 | |
| | | | TEAMSTERS LOCAL 331 POLITICAL | | Open | 15.00 | | 0.00 | |
| | | | TEAMSTERS LOCAL 331 SOCIAL | | 0pen | 4.00 | | 0.00 | |
| | | | UNUM/PROVIDENT LIFE & ACCIDENT | | 0pen | 501.40 | | 0.00 | |
| V2300901 | 11/14/23 | AFLACUU5 | AFLAC US | INSURANCE W/H | 0pen | 2,877.50 | | 0.00 | |
| V2300902 | 11/14/23 | DEPARU15 | DEPARTMENT OF THE TREASURY | FICA TAXES & FED INCOME TAX | Open | 116,187.60 | | 0.00 | |
| | | | NJ DIVISION OF TAXATION | | Open | 18,990.79 | | 0.00 | |
| | | | CAPE MAY COUNTY MUA | ADJUSTED PAYROLL CMCMUA | Open Open | 279,810.28 | | 0.00 | |
| V2300303 | 11/16/23 | MINDCUUZ | NJ DIVISION OF PENSIONS WINDSTREAM | PENSION W/H | Open Open | 96,575.38 19.74 | | 0.00 | |
| V2300307 | 11/20/23 | COMCA015 | COMCAST BUSINESS COMMUNICATION | CONCACT DD CONNECTION | 0 | | | 0.00 | |
| 1/2300000 | 11/21/22 | PODOUO20 | POROLICII OF CTONE HARRON | HTTL TTTCC | Onen | 328.00 2,015.53 12,820.46 | | 0.00 | |
| v2300910 | 11/21/23 | SOUTHO60 | SOUTH JERSEY GAS ATLANTIC CITY ELECTRIC ATLANTIC CITY ELECTRIC | IITI ITIFS | Open | 2 015 53 | | 0.00 | |
| v2300911 | 11/21/23 | ATI AN140 | ATLANTIC CITY FLECTRIC | UTTLITTES | Open | 12,820.46 | | 0.00 | |
| v2300912 | 11/21/23 | ATLAN140 | ATLANTIC CITY FLECTRIC | UTILITIES ACCT #926 NOV | Open | 24.96 | | 0.00 | |
| v2300913 | 11/22/23 | ENTER020 | ENTERPRISE FM TRUST | VEHICLE LEASE-ADMINISTRATION | Open | 4,854.64 | | 0.00 | |
| v2300914 | 11/22/23 | ENTER020 | ENTERPRISE FM TRUST | VEHICLE LEASE- SW ENFORCEMENT | Open | 355.02 | | 0.00 | |
| v2300915 | 11/22/23 | UNITE025 | UNITED PARCEL SERVICE | POSTAGE | 0pen | 182.55 | | 0.00 | |
| | | | STATE OF NEW JERSEY | HEALTH INSURANCE-DEC 2023 | Open | 310,244.60 | | 0.00 | |
| v2300917 | 11/27/23 | STATE110 | STATE OF NEW JERSEY | manufacture and a control of the con | Open | 97,752.96 | | 0.00 | |
| v2300918 | 11/28/23 | ENTER020 | ENTERPRISE FM TRUST | VEHICLE LEASE- WASTEWATER | Open | 17,947.70 | | 0.00 | |
| | | | CMCMUA PETTY CASH | PETTY CASH REIMBURSEMENT | Open | 9.53 | | 0.00 | |
| | | | CMCMUA PETTY CASH | PETTY CASH REIMBURSEMENT | 0pen | 39.45 | | 0.00 | |
| | | | ABCO PUBLIC EMPLOYEES | | 0pen | 550.26 | | 0.00 | |
| | | | NATIONWIDE RETIREMENT SOLUTION | DEFERRED COMPENSATION W/H | Open | 19,870.00 | | 0.00 | |
| | | | NEW JERSEY FAMILY SUPPORT | | 0pen | 246.00 | | 0.00 | |
| | | | ANDREW J. GREEN, COURT OFFICER | | 0pen | 372.93 | | 0.00 | |
| | | | HEALTH EQUITY | EMPLOYEE HEALTH SAVINGS ACCTS. | 0pen | 1,441.89 | | 0.00 | |
| | | | | | 0pen | 3,391.00 | | 0.00 | |
| V2300927 | 11/28/23 | POLITOUS | TEAMSTERS LOCAL 331 POLITICAL | | 0pen | 15.00 | | 0.00 | |
| | | | | | 0pen | 4.00 | | 0.00 | _ |
| | | | DEPARTMENT OF THE TREASURY | | Open | 129,123.99 | | 0.00 | 25 |
| | | | | | 0pen | 20,757.57 | | 0.00 | |
| v2300931 | 11/20/23 | CAPEMU55 | CAPE MAY COUNTY MUA | ADJUSTED PAYROLL CMCMUA | 0pen | 322,711.64 | | 0.00 | |

Cape May County MUA Purchase Order Listing By P.O. Number

| PO # | PO Date | Vendor | | PO Description | Status | Amount V | oid Amount PO Typ |
|--|--|--|--|---|--------------|---|--|
| v2300933 v2300934 v2300935 v2300936 | 11/29/23 11/29/23 11/29/23 11/29/23 | ATLAN140 NJAME005 ATLAN140 UNITE135 | PRUDENTIAL RETIREMENT ATLANTIC CITY ELECTRIC NJ AMERICAN WATER COMPANY ATLANTIC CITY ELECTRIC UNITED HEALTHCARE INSURANCE CO | DCRP FUNDING UTILITIES UTILITIES UTILITIES D Health Insur. Vision Dec | | 702.40 8,147.97 244.77 19,069.47 1,719.44 3,396.60 | 0.00 0.00 0.00 0.00 0.00 0.00 |
| | rchase Or | 04 | 243 Total P.O. Line Items: | O Total List Amount: | 3,076,337.21 | Total Void Amou | nt: 0.0 |

| Totals by Year-Fund Fund Description | Fund | Expend Total | Revenue Total | G/L Total | Total | |
|---|--------|--------------|---------------|------------|--------------|--|
| ADMINISTRATION | 3-100 | 1,543,751.22 | 0.00 | 70,036.66- | 1,473,714.56 | |
| WASTEWATER OPERATIONS | 3-200 | 273,730.68 | 0.00 | 0.00 | 273,730.68 | |
| SOLID WASTE OPERATIONS | 3-300 | 143,956.81 | 0.00 | 0.00 | 143,956.81 | |
| SOLID WASTE PROJECT | 3-400 | 17,169.36 | 0.00 | 0.00 | 17,169.36 | |
| RENEWAL & REPLACEMENT | 3-720 | 1,167,765.80 | 0.00 | 0.00 | 1,167,765.80 | |
| Total Of All | Funds: | 3,146,373.87 | 0.00 | 70,036.66- | 3,076,337.21 | |

CERTIFICATION OF FUNDS:

I hereby certify that funds are available for payment of vouchers on the Cape May County Municipal Utilities Authority's Vouchers Listing:

- Administration
- Wastewater Operations
- Wastewater Project
- Solid Waste Operations
- Solid Waste Project

all said Vouchers Lists dated December 6, 2023.

Robert P. Donato, CPA

Chief Financial Officer

RESOLUTION NO. 154-23

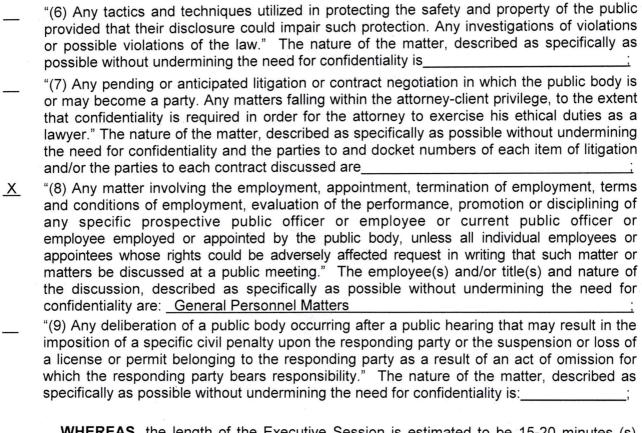
RESOLUTION AUTHORIZING EXECUTIVE SESSION FROM WHICH THE PUBLIC IS EXCLUDED

WHEREAS, the Open Public Meetings Act (N.J.S.A. 10:4-6 et seq.) requires all meetings of the Cape May County Municipal Utilities Authority ("CMCMUA") to be held in public, except as set forth in N.J.S.A. 10:4-12(b) which provides for nine (9) types of matters that may lawfully be discussed in "Executive Session," i.e. without the public being permitted to attend; and.

WHEREAS, the CMCMUA has determined that certain issues set forth below are permitted by N.J.S.A. 10:4-12(b) to be discussed without the public in attendance shall be discussed during an Executive Session to be held on Wednesday, December 6, 2023 at approximately 6:50 p.m.; and,

WHEREAS, the nine (9) exceptions to public meetings set forth in N.J.S.A. 10:4-12(b) are listed below, and the items to be privately discussed that fall within such exceptions shall be identified and written, and after each exception is a space where additional information that will disclose as much information about the discussion as possible without undermining the purpose of the exception as follows:

| | "(1) Any matter which, by express provision of Federal Law, State Statue or Rule of Court shall be render confidential or excluded from public discussion." The legal citation to the provision(s) at issue is: and the nature of the matter, described as specifically as possible without undermining the need for confidentiality is; |
|-----|---|
| | "(2) Any matter in which the release of information would impair a right to receive funds from the federal government." The nature of the matter, described as specifically as possible without undermining the need for confidentiality is; |
| | "(3) Any material the disclosure of which constitutes an unwarranted invasion of individual privacy such as any records, data, reports, recommendations, or other personal material of any educational, training, social service, medical, health, custodial, child protection, rehabilitation, legal defense, welfare, housing, relocation, insurance and similar program or institution operated by a public body pertaining to any specific individual admitted to or served by such institution or program, including but not limited to information relative to the individual's personal and family circumstances, and any material pertaining to admission, discharge, treatment, progress or condition of any individual, unless the individual concerned (or, in the case of a minor or incompetent, his guardian) shall request in writing that the same be disclosed publicly." The nature of the matter, described as specifically as possible without undermining the need for confidentiality is; |
| _ | "(4) Any collective bargaining agreement, or the terms and conditions of which are proposed for inclusion in any collective bargaining agreement, including the negotiation of terms and conditions with employees or representatives of employees of the public body" The collective bargaining contract(s) discussed are between the public body and the; |
| - · | "(5) Any matter involving the purchase, lease or acquisition of real property with public funds, the setting of bank rates or investment of public funds where it could adversely affect the public interest if discussion of such matters were disclosed." The nature of the matter, described as specifically as possible without undermining the need for confidentiality is; |



WHEREAS, the length of the Executive Session is estimated to be 15-20 minutes (s) after which the public meeting shall (underline one) reconvene and immediately adjourn or reconvene and proceed with business.

NOW, THEREFORE, BE IT RESOLVED that the CMCMUA will go into Executive Session for only the above stated reasons.

BE IT FURTHER RESOLVED that the CMCMUA hereby declares that its discussion of the aforementioned subject(s) will be made public at a time when the need for confidentiality no longer exists, or the public's interest in disclosure is greater than any privacy or governmental interest being protected from disclosure.

BE IT FURTHER RESOLVED that the CMCMUA's General Counsel, shall read aloud enough of this resolution so that members of the public in attendance can understand, as precisely as possible, the nature of the matters that will be privately discussed.

BE IT FURTHER RESOLVED that the CMCMUA's Corporate Secretary, on the next business day following this meeting, shall furnish a copy of this resolution to any member of the public who requests one at the fees allowed by N.J.S.A. 47:1A-1 et seq.

| | Motion | Second | Yes | · No | Abstain | Absent |
|---------------|--------|--------|-----|------|---------|--------|
| Mr. Burns | X | | X | | | |
| Ms. Callinan | | | Χ | | | |
| Ms. Heenan | | | X | | ` | |
| Mr. Matalucci | / | X | X | | | |
| Mr. Rixey | 7 | 15 | 1 | | | X |
| Ms. Saduk | | | | | | Χ |
| Mr. Betts | le le | | Х | | | |

I hereby certify the foregoing to be a true and correct copy of Resolution No. **154-23** adopted by the Cape May County Municipal Utilities Authority at its Regular Meeting on the **6**th day of **December 2023**.