

George W. Betts, Chairman Richard Rixey, Vice Chairman William G. Burns, Jr. Patricia A. Callinan Carol A. Heenan Zeth Matalucci Carol L. Saduk

Cape May County Municipal Utilities Authority

1523 Route 9 North, Cape May Court House, NJ 08210 Telephone: (609) 465-9026 • Telefax: (609) 465-9025 www.cmcmua.com

Certification of Minutes

I hereby certify the attached to be a true and correct copy of the unapproved Minutes of the February 1, 2023 Regular Meeting of the Cape May County Municipal Utilities Authority.

Ann M. McDevitt
Assistant Corporate Secretary



George W. Betts, Chairman Richard Rixey, Vice Chairman William G. Burns, Jr. Patricia A. Callinan Carol A. Heenan Zeth Matalucci Carol L. Saduk

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MINUTES OF THE REGULAR MEETING

February 1, 2023

Chairman Betts called the regular meeting of the Cape May County Municipal Utilities Authority to order at 6:30 p.m.

PRESENT:

George W. Betts

Chairman

Richard Rixev

Vice Chairman (Absent/Excused)

William G. Burns

Treasurer

Patricia A. Callinan

Corporate Secretary

Carol A. Heenan

Member

Zeth Matalucci

Member

Carol L. Saduk

Member

ALSO PRESENT:

Joseph V. Rizzuto Robert P. Donato

Executive Director Chief Financial Officer

Thomas J. LaRocco

Chief Engineer

John R. Conturo

Solid Waste Program Manager Wastewater Program Manager

Joshua Palombo Kevin J. Whitney

Senior Advisor

Howard C. Long

Solicitor

Ann M. McDevitt

Recording Secretary

Jerry Campanaro

Marsh & McLennan Agency

Tom Rotondi Charles Pessagno Marsh & McLennan Agency Marsh & McLennan Agency

Chairman Betts stated proper notice was given under the provisions of the Open Public Meetings Act.

"Adequate notice of this meeting, in compliance with the Open Public Meetings Act, has been provided for by e-mail to the Atlantic City Press and the Ocean City Sentinel; and by e-mail to the Cape May County Board of County Commissioners and Cape May County Clerk, and by posting on the Cape May County Bulletin Board and on the Authority's website, all on or before February 14, 2022."

The Pledge of Allegiance was recited.

Minutes

Minutes of the January 18, 2023 Regular Meeting were submitted for approval or correction.

| | Motion | Second | Yes | No | Abstain | Absent |
|---------------|--------|--------|-----|----|---------|--------|
| Mr. Burns | X | | Χ | | | |
| Ms. Callinan | | X | X | | | |
| Ms. Heenan | | | X | | | |
| Mr. Matalucci | | | Χ | | | |
| Mr. Rixey | | | | | | Х |
| Ms. Saduk | | | | | X | |
| Mr. Betts | | | X | | | |

Motion Carried: 5-0-1

Executive Session Minutes

Minutes of the January 18, 2023 Executive Session were submitted for approval or correction.

| | Motion | Second | Yes | No | Abstain | Absent |
|---------------|--------|--------|-----|----|---------|--------|
| Mr. Burns | X | | Χ | | | |
| Ms. Callinan | | X | Χ | | | |
| Ms. Heenan | | | Χ | | | |
| Mr. Matalucci | | | X | | | |
| Mr. Rixey | | | | | | Х |
| Ms. Saduk | | | | | X | |
| Mr. Betts | | | Χ | | | |

Motion Carried: 5-0-1

Comments or Questions from the Public on Agenda Items

None offered.

Announcements/Special Presentations

Jerry Campanaro and Tom Rotondi, representing Marsh & McLennan Agency, gave a presentation in summary to their recent analysis of the Authority's current health benefits package, as well as provided recommendations for alternative health coverage solutions.

Mr. Rizzuto gave a presentation regarding considerations on the alternative health coverage solutions.

Executive Director's Personnel Report

Mr. Rizzuto presented the Executive Director's Personnel Report.

Board Reports

Treasurer's Report

Approval of the Treasurer's Report dated December 31, 2022.

| | Motion | Second | Yes | No | Abstain | Absent |
|---------------|--------|--------|-----|----|---------|--------|
| Mr. Burns | X | | X | | | |
| Ms. Callinan | | X | X | | | |
| Ms. Heenan | | | X | | | |
| Mr. Matalucci | | | X | | | |
| Mr. Rixey | | = | | | | Х |
| Ms. Saduk | | | X | | | |
| Mr. Betts | | | Χ | | | |

Motion Carried: 6-0-0

Construction Status Report - January 25, 2023 - Thomas J. LaRocco

<u>Solid Waste Transfer Facility Middle Bay Floor and Pushwall Rehabilitation</u> - The purpose of this contract is to rehabilitate the Transfer Station's middle bay concrete floor and portions of the steel armored pushwall that have been worn and damaged due to daily use. On January 14th, the cure period for the recently poured south bay exterior load-out slab expired. By January 17th, Transfer Station operations were shifted away from the north bay to allow the Contractor to repair ten (10) deflector support post bases at the north bay. From January 18th through the 20th, the Contractor was at the Transfer Station and completed repairs to the support post bases, along with all remaining work. This project is now complete.

<u>32nd Street Pump Station Piping & Pump Upgrades</u> - The purpose of this project is to replace piping, fittings, valves and appurtenances on the dry side of the well to remediate poor material conditions, and to improve the operational flexibility of the station. The installation of three (3) new sets of pumps and motors that were procured independently of this contract shall also be installed. This project was awarded on November 16th. Notice to Proceed was issued, effective December 5, 2022. A preconstruction meeting was held on December 13th. It is expected that, due to seasonal flow conditions and supply chain problems, the Contractor will not begin physical work until October 15, 2023. Until that time, the review of technical submittals and material procurement will be ongoing.

Task No. 1 – Spicer Avenue Pump Station Bypass and Pipe Work - The Authority's Project Crew (PC) is in the process of installing new pumps at the Spicer Avenue Pump Station. This work required a full station flow bypass in order to make the piping modifications necessary to accommodate the new pumps. Per the PC's work schedule, the allotted time to do the bypassing was in early January. Unfortunately, the proper size bypass pumps could not readily be procured. Due to the imposed time and equipment constraints, the Authority requested that Lafayette, through its subcontractor, Municipal Maintenance (MM), assist the Authority by setting up the bypass and installing two (2) new, large gate valves. MM mobilized its equipment on January 6th. On January 9th and 10th, MM set up and broke down a complete station flow bypass while installing the two (2) new valves. MM demobilized its equipment on January 11th. The Authority's PC is now proceeding with pump replacement work.

Reorganization in Accordance with Authority By-Laws

Solicitor Long conducted the nomination for election of Chairman.

Election of Officers for 2023-2024 Term

Mr. Burns motioned to nominate George W. Betts as Chairman.

Ms. Saduk seconded the motion.

No further nominations were received for this position and nominations were declared closed.

| | Motion | Second | Yes | No | Abstain | Absent |
|---------------|--------|--------|-----|----|---------|--------|
| Mr. Burns | X | | X | | | |
| Ms. Callinan | | | X | 3 | | |
| Ms. Heenan | | | X | | | |
| Mr. Matalucci | | | X | | | |
| Mr. Rixey | | | | | | X |
| Ms. Saduk | | X | X | | | |
| Mr. Betts | | | Χ | | | |

Motion Carried: 6-0-0

Ms. Callinan motioned to nominate Richard Rixey as Vice Chairman.

Ms. Saduk seconded the motion.

No further nominations were received for this position and nominations were declared closed.

| | Motion | Second | Yes | No | Abstain | Absent |
|---------------|--------|--------|-----|----|---------|--------|
| Mr. Burns | | X | X | | | |
| Ms. Callinan | | | X | | | |
| Ms. Heenan | | | X | | | |
| Mr. Matalucci | | | Χ | | | |
| Mr. Rixey | | | | | | X |
| Ms. Saduk | X | | X | | | |
| Mr. Betts | | | Χ | | | |

Motion Carried: 6-0-0

Ms. Heenan motioned to nominate William G. Burns as Treasurer.

Ms. Saduk seconded the motion.

No further nominations were received for this position and nominations were declared closed.

| | Motion | Second | Yes | No | Abstain | Absent |
|---------------|--------|--------|-----|----|---------|--------|
| Mr. Burns | | | Χ | | | |
| Ms. Callinan | | | Χ | | | |
| Ms. Heenan | | X | X | | | |
| Mr. Matalucci | | | Χ | | | |
| Mr. Rixey | | | | | | Х |
| Ms. Saduk | X | | Х | | | |
| Mr. Betts | | | X | | | |

Ms. Saduk motioned to nominate Patricia A. Callinan as Corporate Secretary.

Mr. Burns seconded the motion.

No further nominations were received for this position and nominations were declared closed.

| | Motion | Second | Yes | No | Abstain | Absent |
|---------------|--------|--------|-----|----|---------|--------|
| Mr. Burns | X | | X | | | |
| Ms. Callinan | | | X | | | |
| Ms. Heenan | | X | Χ | | | |
| Mr. Matalucci | | | X | | | |
| Mr. Rixey | | | | | | Х |
| Ms. Saduk | | | X | | | |
| Mr. Betts | | | X | | | |

Motion Carried: 6-0-0

Mr. Burns motioned to nominate Joseph V. Rizzuto as Assistant Treasurer.

Ms. Saduk seconded the motion.

No further nominations were received for this position and nominations were declared closed.

| | Motion | Second | Yes | No | Abstain | Absent |
|---------------|--------|--------|-----|----|---------|--------|
| Mr. Burns | | | X | | | |
| Ms. Callinan | X | | X | | | |
| Ms. Heenan | | | X | | | |
| Mr. Matalucci | | | X | | | |
| Mr. Rixey | | | | | | Χ |
| Ms. Saduk | | X | Х | | | |
| Mr. Betts | | | Χ | | | |

Motion Carried: 6-0-0

Ms. Saduk motioned to nominate Ann M. McDevitt, Alicia L. Cooper, and Robert P. Donato as Assistant Secretaries.

Ms. Callinan seconded the motion.

No further nominations were received for this position and nominations were declared closed.

| | Motion | Second | Yes | No | Abstain | Absent |
|---------------|--------|--------|-----|----|---------|--------|
| Mr. Burns | | | X | | | |
| Ms. Callinan | X | | X | | | |
| Ms. Heenan | | | X | | | |
| Mr. Matalucci | | | Χ | | 1 | |
| Mr. Rixey | | | | | | X |
| Ms. Saduk | | X | X | | | |
| Mr. Betts | | | X | | | |

Annual Appointments

Motion to Appoint Ann M. McDevitt as Recording Secretary and Pamela E. McCabe as Alternate Recording Secretary.

| | Motion | Second | Yes | No | Abstain | Absent |
|---------------|--------|--------|-----|----|---------|--------|
| Mr. Burns | | X | X | | | |
| Ms. Callinan | | | Χ | | | |
| Ms. Heenan | | | X | | | |
| Mr. Matalucci | X | | Χ | | | |
| Mr. Rixey | | | | | | X |
| Ms. Saduk | | | X | | | |
| Mr. Betts | | | Χ | | | |

Motion Carried: 6-0-0

Motion to Approve CMCMUA Meeting Schedule for 2023-2024 Term.

| | Motion | Second | Yes | No | Abstain | Absent |
|---------------|--------|--------|-----|----|---------|--------|
| Mr. Burns | X | | Χ | | | |
| Ms. Callinan | | | X | | | |
| Ms. Heenan | | | Χ | | | |
| Mr. Matalucci | | | X | | | |
| Mr. Rixey | | | 11 | | | Х |
| Ms. Saduk | | X | X | | | |
| Mr. Betts | | | X | | | |

Motion Carried: 6-0-0

Resolution No. 12-23 Resolution Designating Official Legal Newspapers

| | Motion | Second | Yes | No | Abstain | Absent |
|---------------|--------|--------|-----|----|---------|--------|
| Mr. Burns | X | | X | | | |
| Ms. Callinan | | X | X | | | |
| Ms. Heenan | | | X | | | |
| Mr. Matalucci | | | Χ | | | |
| Mr. Rixey | | | | | | Х |
| Ms. Saduk | | | Χ | | | |
| Mr. Betts | | | Χ | | | |

Motion Carried: 6-0-0

Resolution No. 13-23 Resolution Designating Internet Website for Official Notification Pursuant to New Jersey Local Unit Pay-to-Play Law

| | Motion | Second | Yes | No | Abstain | Absent |
|---------------|--------|--------|-----|----|---------|--------|
| Mr. Burns | X | | X | | | |
| Ms. Callinan | | X | Χ | | | |
| Ms. Heenan | | | X | | | |
| Mr. Matalucci | | | X | | | |
| Mr. Rixey | | | | | | Х |
| Ms. Saduk | | | X | | | |
| Mr. Betts | | | Х | | | |

Resolution No. 14-23 Resolution Adopting Guidelines Governing the Use of Electronic Communications between Cape May County Municipal Utilities Authority Officials discussing Cape May County Municipal Utilities Authority Business

| | Motion | Second | Yes | No | Abstain | Absent |
|---------------|--------|--------|-----|----|---------|--------|
| Mr. Burns | X | | X | | | |
| Ms. Callinan | | X | X | | | |
| Ms. Heenan | | | X | | | |
| Mr. Matalucci | | | X | | | |
| Mr. Rixey | | | | | | Х |
| Ms. Saduk | | | Χ | | | |
| Mr. Betts | | | X | | | |

Motion Carried: 6-0-0

Resolution No. 15-23 Resolution Establishing Standard Procedures for Public Comment at Cape May County Municipal Utilities Authority Regular Meetings

| | Motion | Second | Yes | No | Abstain | Absent |
|---------------|--------|--------|-----|----|---------|--------|
| Mr. Burns | X | | X | | | |
| Ms. Callinan | | X | Χ | | | |
| Ms. Heenan | | | X | | | |
| Mr. Matalucci | | | Χ | | | |
| Mr. Rixey | | | | | | Х |
| Ms. Saduk | | | Χ | | | |
| Mr. Betts | | | Χ | | | |

Motion Carried: 6-0-0

Resolution No. 16-23 Resolution Authorizing the Approval of the Cape May County Municipal Utilities Authority Information Technology Practice Policy

| | Motion | Second | Yes | No | Abstain | Absent |
|---------------|--------|--------|-----|----|---------|--------|
| Mr. Burns | X | | X | | | |
| Ms. Callinan | | X | X | | | |
| Ms. Heenan | | | X | | | |
| Mr. Matalucci | | | X | | | |
| Mr. Rixey | | | | | | Х |
| Ms. Saduk | | | X | | | |
| Mr. Betts | | | X | | | |

Motion Carried: 6-0-0

Wastewater Management and Solid Waste Management Programs (Combined)

Resolution No. 17-23 Resolution Updating a Cash Management Plan for the Cape May County Municipal Utilities Authority

| | Motion | Second | Yes | No | Abstain | Absent |
|---------------|--------|--------|-----|----|---------|--------|
| Mr. Burns | X | | X | | | |
| Ms. Callinan | | | Х | | | |
| Ms. Heenan | | X | Х | | | |
| Mr. Matalucci | | | Х | | | |
| Mr. Rixey | | | | | | Х |
| Ms. Saduk | | | X | | | |
| Mr. Betts | | | X | | | |

Wastewater Management Program

Resolution No. 18-23 Resolution Authorizing the Award of a Fair and Open Contract for Professional Engineering Services – Wildwood/Lower Region Wastewater Treatment Facility – Design and Construction Management Services for Structural Concrete Restorations (RFP-04-23) to Wiss, Janney, Elstner Associates, Inc.

| | Motion | Second | Yes | No | Abstain | Absent |
|---------------|--------|--------|-----|----|---------|--------|
| Mr. Burns | X | | X | | | |
| Ms. Callinan | | | X | | | |
| Ms. Heenan | | X | X | | | |
| Mr. Matalucci | | | X | | | |
| Mr. Rixey | | | | | | Х |
| Ms. Saduk | | | Х | | | |
| Mr. Betts | | | Х | | | |

Motion Carried: 6-0-0

Resolution No. 19-23 Resolution Authorizing the Continuation of Contract SER-37-22 with Environmental Protection and Improvement Company, LLC. – Loading, Hauling and Disposal of Dewatered Biosolids for Various CMCMUA Facilities pursuant to Resolution No. 94-22

| | Motion | Second | Yes | No | Abstain | Absent |
|---------------|--------|--------|-----|----|---------|--------|
| Mr. Burns | X | | X | | | |
| Ms. Callinan | | | Х | | | |
| Ms. Heenan | | X | X | | | |
| Mr. Matalucci | | Y | X | | | |
| Mr. Rixey | | | | | | X |
| Ms. Saduk | | | X | | | |
| Mr. Betts | | | X | | | |

Motion Carried: 6-0-0

Solid Waste Management Program

Resolution No. 20-23 Resolution Authorizing Contract Change Order No. 1 to Contract TS-21-22 – Transfer Station Middle Bay Floor and Pushwall Rehabilitation with Fred M. Schiavone Construction, Inc.

| | Motion | Second | Yes | No | Abstain | Absent |
|---------------|--------|--------|-----|----|---------|--------|
| Mr. Burns | X | | Χ | | | |
| Ms. Callinan | | | Χ | | | |
| Ms. Heenan | | X | X | | | |
| Mr. Matalucci | | | X | | | |
| Mr. Rixey | | | | | | Х |
| Ms. Saduk | | | X | | | |
| Mr. Betts | | | Χ | | | |

Motion Carried: 6-0-0

Miscellaneous

None presented.

Approval of Vouchers

Approval of the Administration Vouchers List dated February 1, 2023.

| | Motion | Second | Yes | No | Abstain | Absent |
|---------------|--------|--------|-----|----|---------|--------|
| Mr. Burns | X | | X | | | |
| Ms. Callinan | | | X | | | |
| Ms. Heenan | | | Χ | | | |
| Mr. Matalucci | | | X | | | |
| Mr. Rixey | | | | | | Х |
| Ms. Saduk | | X | X | | | |
| Mr. Betts | | | X | | | |

Motion Carried: 6-0-0

Approval of the Wastewater Operating Vouchers List dated February 1, 2023.

| | Motion | Second | Yes | No | Abstain | Absent |
|---------------|--------|--------|-----|----|---------|--------|
| Mr. Burns | X | | X | | | |
| Ms. Callinan | | | X | | | |
| Ms. Heenan | | | Х | | | |
| Mr. Matalucci | | | Χ | | | |
| Mr. Rixey | | | | | | X |
| Ms. Saduk | | X | X | | | |
| Mr. Betts | | | Х | | | |

Motion Carried: 6-0-0

Approval of the Wastewater Project Vouchers List dated February 1, 2023.

| | Motion | Second | Yes | No | Abstain | Absent |
|---------------|--------|--------|-----|----|---------|--------|
| Mr. Burns | X | | X | | | |
| Ms. Callinan | | | X | | | |
| Ms. Heenan | | | X | | | |
| Mr. Matalucci | | | Х | | _ | |
| Mr. Rixey | | | | | | Х |
| Ms. Saduk | | X | Х | | | |
| Mr. Betts | | | Χ | | | |

Motion Carried: 6-0-0

Approval of the Solid Waste Operations Vouchers List dated February 1, 2023.

| | Motion | Second | Yes | No | Abstain | Absent |
|---------------|--------|--------|-----|----|---------|--------|
| Mr. Burns | X | | X | | | |
| Ms. Callinan | | | X | | | |
| Ms. Heenan | | | Х | | | |
| Mr. Matalucci | | | Х | | | |
| Mr. Rixey | | | | | | Х |
| Ms. Saduk | | X | Х | | | |
| Mr. Betts | | | X | | | |

Approval of the Solid Waste Project Vouchers List dated February 1, 2023.

| | Motion | Second | Yes | No | Abstain | Absent |
|---------------|--------|--------|-----|----|---------|--------|
| Mr. Burns | X | | Χ | | | |
| Ms. Callinan | | | Х | | | |
| Ms. Heenan | | | X | | | |
| Mr. Matalucci | | | Х | | | |
| Mr. Rixey | | | | | | Х |
| Ms. Saduk | | X | X | | | |
| Mr. Betts | | | Χ | | | |

Motion Carried: 6-0-0

The total of all five (5) approved Vouchers Lists, dated February 1, 2023, was \$2,909,708.21.

Public Comment

None offered.

New Business

None presented.

Executive Session

Resolution No. 21-23 Resolution Authorizing Executive Session from which the Public is Excluded.

| | Motion | Second | Yes | No | Abstain | Absent |
|---------------|--------|--------|-----|----|---------|--------|
| Mr. Burns | Х | | Χ | | | |
| Ms. Callinan | | | Х | | | |
| Ms. Heenan | | | Х | | | |
| Mr. Matalucci | | | Х | | | |
| Mr. Rixey | | | | | | Х |
| Ms. Saduk | | X | Х | | | |
| Mr. Betts | | | Х | | | |

Motion Carried: 6-0-0

At 8:07 p.m., the Regular Meeting retired to Executive Session for the purpose of discussing matters of the Collective Bargaining Agreement negotiation and selection of health insurance.

At 8:35 pm, it was motioned to end the Executive Session and reconvene to the Regular Meeting.

| | Motion | Second | Yes | No | Abstain | Absent |
|---------------|--------|--------|-----|----|---------|--------|
| Mr. Burns | | X | X | | | |
| Ms. Callinan | | | Х | - | | |
| Ms. Heenan | | | Х | | | |
| Mr. Matalucci | | | X | | | |
| Mr. Rixey | | / | | | | Х |
| Ms. Saduk | X | | Х | | | |
| Mr. Betts | | | Х | | | |

<u>Adjournment</u>

There being no further business, the Regular Meeting adjourned at 8:35 p.m.

Respectfully submitted,

Ann M. McDevitt
Recording Secretary

2/2/23



Cape May County Municipal Utilities Authority Treasurer's Report for the month ended December 31, 2022

Respectfully Submitted by:

William G. Burns, Jr. Treasurer

Prepared by:

Robert P. Donato, CPA Chief Financial Officer



Treasurer's Report

for the month ended December 31, 2022

Wastewater Management Program

Administration/Construction Fund

| | 0.000 | stee-Held Funds Wealth Mgmt. | Che | Local ecking Account TD Bank | Pa | Local yroll Account Sturdy | Acc | alth Savings ount (Payroll) TD Bank | | Total |
|---|-------|---------------------------------|------|--|------|----------------------------------|-----|---|----------|--|
| Balance - December 1, 2022 | \$ | 1,248,920.28 | \$ | 629,338.03 | \$ | 4,834.27 | _\$ | 19,399.54 | _\$_ | 1,902,492.12 |
| Cash Receipts Interest Income Sale of Surplus Equipment NJUI JIF Risk Management Dividend FEMA Reimbursement - PPE | | 3,250.47 | | 637.85 | | | | 24.40 | | 3,912.72 - - - |
| Miscellaneous Reimbursements Transfers - Expense Reimbursements Wastewater Revenue Fund Wastewater R&R Fund Wastewater Forward Financing Fund | | 1,577,521.87 | | 29.49 | | | | | | 29.49 1,577,521.87 |
| Solid Waste Revenue Fund Solid Waste Project Fund | 2 | 290,401.98 | | | | | | | $\ _{-}$ | 290,401.98 |
| Total Cash Receipts | \$ | 1,871,174.32 | _\$_ | 667.34 | _\$_ | | \$ | 24.40 | | 1,871,866.06 |
| Cash Disbursements Monthly Expenses Transfers - Reimbursement Wastewater R&R Fund Transfers - Reimbursement Solid Waste Revenue Fund Transfers - Construction Projects Wastewater Revenue Fund Transfers - Interest Income Wastewater Revenue Fund | _ | 4,959.76 | : | 968,173.59 | | 925,776.37 | | 5,062.47 | | 1,899,012.43 - - - - 4,959.76 |
| Total Cash Disbursements | \$ | 4,959.76 | \$ | 968,173.59 | \$ | 925,776.37 | \$ | 5,062.47 | _\$_ | 1,903,972.19 |
| Interfund Transfers | | (1,822,668.58) | | 1,822,668.58 (925,776.37) (4,131.39) | | 925,776.37 | | 4,131.39 | | |
| Total Interfund Transfers | \$ | (1,822,668.58) | \$ | 892,760.82 | \$ | 925,776.37 | \$ | 4,131.39 | _\$_ | • |
| Balance - December 31, 2022 | \$ | 1,292,466.26 | \$ | 554,592.60 | _\$_ | 4,834.27 | \$ | 18,492.86 | | 1,870,385.99 |



Cape May County Municipal Utilities Authority Treasurer's Report

for the month ended December 31, 2022

Wastewater Management Program

Project Fund

| | Trustee-Held Funds Renewal and Replacement Fund TD Wealth Mgmt. | Total | |
|--|--|--------------------|------------------------|
| Balance - December 1, 2022 | \$ 32,698,404.70 | \$ 54,196.02 | \$ 32,752,600.72 |
| Cash Receipts Interest Income Borough of Woodbine - Reimbursement Transfers - Expense Reimbursements | 132,723.96 | 302.16 1,071.03 | 133,026.12 1,071.03 |
| Wastewater Construction Fund Wastewater Revenue Fund | 18,720,929.99 | | 18,720,929.99 |
| Total Cash Receipts | \$ 18,853,653.95 | \$ 1,373.19 | \$ 18,855,027.14 |
| Cash Disbursements Monthly Expenses Transfers - Expense Reimbursements Wastewater Construction Fund Wastewater Revenue Fund Transfers - Interest Income | | 604,756.29 | 604,756.29 - - |
| Wastewater Revenue Fund | 132,723.96 | | 132,723.96_ |
| Total Cash Disbursements | \$ 132,723.96 | \$ 604,756.29 | \$ 737,480.25 |
| Interfund Transfers | (604,756.29) | 604,756.29 | |
| Total Interfund Transfers | \$ (604,756.29) | \$ 604,756.29 | \$ - |
| Balance - December 31, 2022 | \$ 50,814,578.40 | \$ 55,569.21 | \$ 50,870,147.61 |



Treasurer's Report

for the month ended December 31, 2022

Wastewater Management Program

Revenue Fund

| | Trustee-Held Funds TD Wealth Mgmt. | Che | Local cking Account TD Bank | D | Local Daily eposit Account TD Bank | _ | Total |
|--|------------------------------------|------|-----------------------------------|------|--|------------|----------------------------|
| Balance - December 1, 2022 | \$ 21,174,063.95 | _\$_ | 90,432.98 | \$ | 2,508,129.52 | <u>_</u> s | 23,772,626.45 |
| Cash Receipts | | | | | | | |
| Revenue User Charges | | | | | 1,048,306.75 | | 1,048,306.75 |
| Septage/Leachate | | | | | 51,134.12 | ll | 51,134.12 |
| Sludge Processing | | | | | 22,971.26 | ll | 22,971.26 |
| Tower Rental | | | | | 12,584.44 | II | 12,584.44 |
| Insurance Claims | | | | | | Ш | - |
| Miscellaneous Reimbursements | | | | | | ll | - |
| Interest Income | 110,894.39 | | 526.78 | | 91.60 | ll | 111,512.77 |
| Transfers - Interest Income | | | | | | ll | |
| Wastewater Accounts | | | | | | Ш | |
| General Fund | 7,664.02 | | | | | II | 7,664.02 |
| Renewal and Replacement | 132,723.96 | | | | | II | 132,723.96 |
| Construction Fund | 4,959.76 | | | | | ll | 4,959.76 |
| 2002 Forward Financing | 737.06 | | | | | ll | 737.06 |
| Rate Stabilization Fund | 30.63 | | | | | II | 30.63 |
| Transfers - Other | | | | | | ll | |
| Construction Fund - Projects | | | | | | ll | - |
| Bond Reserve Fund Renewal and Replacement Fund | | | | | | ll . | - |
| Solid Waste Revenue Fund | 1 560 600 00 | | | | | ll | 1 560 600 00 |
| Solid Waste Project Fund | 1,560,600.00 520,200.00 | | | | | ll | 1,560,600.00 520,200.00 |
| | | | | - | | - | |
| Total Cash Receipts | \$ 2,337,809.82 | _\$ | 526.78 | _\$_ | 1,135,088.17 | _\$ | 3,473,424.77 |
| Cash Disbursements | | | | | | | |
| Monthly Expenses | | | 506,042.74 | | | ll | 506,042.74 |
| Transfers - Expense Reimbursements | | | | | | Ш | |
| Wastewater Construction Fund | 1,577,521.87 | | | | | ll | 1,577,521.87 |
| Wastewater Bond Service Fund | | | | | | ll | - |
| Renewal and Replacement Fund | 18,720,929.99 | | | | | | 18,720,929.99 |
| Solid Waste Future Construction Reserve | | | 9 | _ | | – | |
| Total Cash Disbursements | \$ 20,298,451.86 | \$ | 506,042.74 | \$ | - | <u>_\$</u> | 20,804,494.60 |
| Interfund Transfers | 3,635,068.52 | | | | (3,635,068.52) | | |
| | (506,042.74) | | 506,042.74 | | (0,000,000.02) | | - |
| | | | | - | | - | · |
| Total Interfund Transfers | \$ 3,129,025.78 | \$ | 506,042.74 | _\$_ | (3,635,068.52) | _\$ | |
| Balance - December 31, 2022 | \$ 6,342,447.69 | \$ | 90,959.76 | \$ | 8,149.17 | _\$ | 6,441,556.62 |
| ¥ | | | | | | | |



Treasurer's Report

for the month ended December 31, 2022

Solid Waste Management Program

Project Fund

| riojecti ana | | | | _ | | | |
|---|-------------------------------|-----|-----------------------------------|-----------|---|------|--|
| | ee-Held Funds Wealth Mgmt. | | Local cking Account TD Bank | Futu F | stee-Held Funds ure Construction deserve Fund Wealth Mgmt. | | Total |
| Balance - December 1, 2022 | \$ 584,412.95 | \$ | 88,465.69 | \$ | 12,598,724.26 | \$ 1 | 3,271,602.90 |
| Cash Receipts Interest Income Transfers - Expense Reimbursements Solid Waste Equipment Reserve Solid Waste Closure Fund Solid Waste IPF Capital Reserve Fund Solid Waste Building and Site Fund Solid Waste Revenue Fund Wastewater Revenue Fund | 1,548.91 22,984.14 | | 127.54 | | 52,479.83 2,062,500.00 | | 54,156.28 22,984.14 - - 2,062,500.00 |
| Total Cash Receipts | \$ 24,533.05 | \$ | 127.54 | \$ | 2,114,979.83 | \$ | 2,139,640.42 |
| Cash Disbursements Monthly Expenses Transfers - Expense Reimbursements Wastewater Construction Fund Wastewater Revenue Fund Transfers - Closure-related Expenditures Solid Waste Revenue Fund Transfers - Rate Stabilization Solid Waste Revenue Fund Transfers - Debt Service-related Expenditures Solid Waste Revenue Fund Transfers - Interest Income | 520,200.00 | | 45,024.64 | | | | 45,024.64 - 520,200.00 - - |
| Solid Waste Revenue Fund | 1,548.91 | | | | 19,040.59 | | 20,589.50 |
| Total Cash Disbursements | \$ 521,748.91 | _\$ | 45,024.64 | \$ | 19,040.59 | _\$_ | 585,814.14 |
| Interfund Transfers | 542,240.50 (45,024.64) | | 45,024.64 | 9 | (542,240.50) | | - |
| Total Interfund Transfers | \$ 497,215.86 | \$ | 45,024.64 | \$ | (542,240.50) | \$ | |
| Balance - December 31, 2022 | \$ 584,412.95 | \$ | 88,593.23 | \$ | 14,152,423.00 | \$ 1 | 4,825,429.18 |



Treasurer's Report

for the month ended December 31, 2022

Solid Waste Management Program

Revenue Fund

| | Trustee-Held Funds TD Wealth Mgmt. | Local Checking Account TD Bank | Local Daily Deposit Account TD Bank | Prepayment Account TD Bank | Total |
|---|------------------------------------|--------------------------------------|---|----------------------------------|--|
| Balance - December 1, 2022 | \$ 10,547,429.84 | \$ 94,138.76 | \$ 302,087.64 | \$ 128,495.53 | \$ 11,072,151.77 |
| Cash Receipts | | | | | |
| Revenue | | | | | |
| Tipping Fees | | | 1,162,404.34 | | 1,162,404.34 |
| Wood Products | | | 8,377.91 | | 8,377.91 |
| Methane Revenue | | | | | 1 |
| Recycling Enhancement Grant Electricity Generation | | | 8,195,41 | | 8,195.41 |
| Property Rental | | | 1,000.00 | | 1,000.00 |
| Sale of Surplus Assets | | | 1,000.00 | | 1,000.00 |
| Insurance Reimbursement | | | | | - |
| Miscellaneous Reimbursements | | | 125.25 | | 125.25 |
| Prepayments Received | | | | | - |
| Interest Income | 67,019.11 | 270.58 | 94.84 | 95.00 | 67,479.53 |
| Transfers - Interest Income | | | | | |
| Solid Waste Accounts | | | | | |
| Equipment Reserve Fund | 3,478.85 | | | | 3,478.85 |
| Building and Site Improvements | 565.38 | | | | 565.38 |
| Host Community Benefit Reserve General Fund | 1,089.69 44.23 | | | | 1,089.69 44.23 |
| Future Construction Reserve | 19,040.59 | | | | 19,040.59 |
| Project Fund | 1,548.91 | | | | 1,548.91 |
| Transfers - Expense Reimbursements | ., | | | | |
| Wastewater Construction Fund | | | | | - |
| Building and Site Improvement Fund | | | | | |
| Solid Waste Project Fund | | | | | - |
| Future Construction Reserve Fund | | | | | - |
| IPF Capital Reserve Fund | 17,707.96 | | | | 17,707.96 |
| IPF Rate Stabilization Fund | | | | | |
| Host Community Benefit Fund | | | - | | |
| Total Cash Receipts | \$ 110,494.72 | \$ 270.58 | \$ 1,180,197.75 | \$ 95.00 | \$ 1,291,058.05 |
| Cash Disbursements | | | | | |
| Monthly Expenses | | 284,194.07 | 2,717.99 | | 286,912.06 |
| Interest Disbursed | | | | | - |
| Prepayments Returned | | | | 508.51 | 508.51 |
| Transfers - Expense Reimbursements | | | | | AND THE PARTY OF T |
| Wastewater Construction Fund | 290,401.98 | | | | 290,401.98 |
| Wastewater Revenue Fund Solid Waste Project Fund | 1,560,600.00 | | | | 1,560,600.00 |
| Transfers - Reserve Accounts | | | | | |
| Equipment Reserve Fund | 86,667.00 | | | | 86,667.00 |
| Closure Fund | 14,713.87 | | | | 14,713.87 |
| Host Community Benefit Fund | 81,809.12 | | | | 81,809.12 |
| Building and Site Improvement Fund | | | | | |
| Future Construction Reserve Fund | 2,062,500.00 | | | | 2,062,500.00 |
| Debt Service Fund | | | | | - |
| IPF Rate Stabilization Fund | | | | | - |
| IPF Capital Reserve Fund | | | | | |
| Total Cash Disbursements | \$ 4,096,691.97 | \$ 284,194.07 | \$ 2,717.99 | \$ 508.51 | \$ 4,384,112.54 |
| | | | | | |
| Interfund Transfers | 1,260,884.33 | | (1,260,884.33) | | |
| | (284,194.07) | 284,194.07 | | | - |
| | > | | | | l |
| Total Interfund Transfers | \$ 976,690.26 | \$ 284,194.07 | \$ (1,260,884.33) | <u> </u> | <u> </u> |
| | | | | | |
| Balance - December 31, 2022 | \$ 7,537,922.85 | \$ 94,409.34 | \$ 218,683.07 | \$ 128,082.02 | \$ 7,979,097.28 |



Treasurer's Report

for the month ended December 31, 2022

Wastewater Management Program

Investment Summary

| Account Name / Bank | Purchase Date | Maturity Date | Interest Rate | | Amount |
|--|--------------------|------------------|--|----------|---|
| Construction Fund New Jersey Cash Management Fund TD Bank - Checking TD Bank - Health Savings Account Sturdy Savings - Payroll | | | 4.06% 1.50% 1.50% | \$ | 1,292,466.26 554,592.60 18,492.86 4,834.27 |
| | | | | \$ | 1,870,385.99 |
| Revenue Fund TD Bank - Money Market New Jersey Cash Management Fund Sturdy Savings Bank - Money Market Parke Bank - Money Market New Jersey Asset & Rebate Managemen TD Bank - Daily Deposit TD Bank - Checking | nt Fund (NJ/ARM) | | 1.50% 4.06% 0.06% 3.75% 4.25% 1.50% | \$ \$ | 110,160.20 3,148,164.38 4,041.56 883,001.68 2,197,079.87 8,149.17 90,959.76 6,441,556.62 |
| General Fund New Jersey Cash Management Fund Sturdy Savings Bank - Money Market Parke Bank - Money Market | | | 4.06% 0.06% 3.75% | \$ | 360,000.00 5,675.23 2,500,000.00 2,865,675.23 |
| Renewal and Replacement Fund Sturdy Savings Bank - Money Market Parke Bank - Money Market New Jersey Asset & Rebate Managemen TD Bank - Money Market New Jersey Cash Management Fund TD Bank - Checking | nt Fund - (NJ/ARM) | | 0.06% 3.75% 4.25% 1.50% 4.06% 1.50% | \$ \$ | 8,914.87 16,220,324.01 29,749,016.98 4,605,361.79 230,960.75 55,569.21 50,870,147.61 |



Cape May County Municipal Utilities Authority Treasurer's Report

for the month ended December 31, 2022

Wastewater Management Program

Investment Summary (continued)

| Account Name / Bank | Purchase Date | Maturity Date | Interest Rate | Amount |
|---|------------------|---------------|------------------|------------------------------|
| Rate Stabilization Fund New Jersey Cash Management Fund | | | 4.06% | \$ 10,811.47 |
| | | | | \$ 10,811.47 |
| Sick and Vacation Pay Reserve Fund New Jersey Cash Management Fund | | | 4.06% | \$ 329,272.89 |
| New dersey dash Management Fund | | | 4.00 /6 | \$ 329,272.89 |
| 2002 Forward Financing Fund | | | | |
| New Jersey Cash Management Fund Sturdy Savings Bank - Money Market | | | 4.06% 0.06% | \$ 260,000.00 9,259.47 |
| | | | | \$ 269,259.47 |
| Bond Service Fund TD Bank - Money Market | | | 1.50% | |
| | | | and the same of | \$ |



Treasurer's Report

for the month ended December 31, 2022

Solid Waste Management Program

Investment Summary

| Account Name / Bank | Purchase Date | Maturity Date | Interest Rate | y | Amount |
|--|-------------------|------------------|---|---------------|---|
| Project Fund TD Bank - Money Market Parke Bank - Money Market TD Bank - Checking | | | 1.50% 3.75% 1.50% | \$ | 2,815.77 581,597.18 88,593.23 |
| | | | | \$ | 673,006.18 |
| Revenue Fund TD Bank - Money Market Parke Bank - Money Market New Jersey Cash Management Fund New Jersey Asset & Rebate Manageme Sturdy Savings Bank - Money Market TD Bank - Prepayment Account TD Bank - Daily Deposit TD Bank - Checking | ent Fund (NJ/ARM) | | 1.50% 3.75% 4.06% 4.25% 0.06% - 1.50% | \$ | 58,578.64 3,073,067.37 132,289.35 4,267,279.21 6,708.28 128,082.02 218,683.07 94,409.34 7,979,097.28 |
| Equipment Reserve Fund New Jersey Cash Management Fund Sturdy Savings Bank - Money Market | | | 4.06% 0.06% | \$ | 1,131,943.67 8,368.40 1,140,312.07 |
| Building and Site Improvement Fund Parke Bank - Money Market | | | 3.75% | \$ | 212,745.19 212,745.19 |
| Insurance Reserve Fund New Jersey Cash Management Fund Parke Bank - Money Market | | | 4.06% 3.75% | \$ | 20,454.52 602,936.12 623,390.64 |



Treasurer's Report

for the month ended December 31, 2022

Solid Waste Management Program

Investment Summary (continued)

| Account Name / Bank | Purchase Date | Maturity Date | Interest Rate | | Amount |
|--|------------------|------------------|------------------|----|--------------------------|
| Rate Stabilization Fund New Jersey Cash Management Fund Sturdy Savings Bank - Money Market | | | 4.06% 0.06% | \$ | 877,156.96 2,390.36 |
| | | | | \$ | 879,547.32 |
| IPF Rate Stabilization Fund | | | | | |
| New Jersey Cash Management Fund Sturdy Savings Bank - Money Market | | | 4.06% 0.06% | \$ | 2,017,285.03 3,368.15 |
| | | | | \$ | 2,020,653.18 |
| IPF Capital Reserve Fund | | | | | |
| New Jersey Cash Management Fund Sturdy Savings Bank - Money Market | | | 4.06% 0.06% | \$ | 634,668.65 2,568.85 |
| | | | | \$ | 637,237.50 |
| Closure Fund | | | | | |
| US Government Issues | | average | 1.89% | \$ | 7,540,257.15 |
| US Government Agency Issues First American Government Obligation Fu | nd | average | 2.26% 4.06% | _ | 86,485.91 8,951.90 |
| | | | | \$ | 7,635,694.96 |
| The Closure Fund is administered by U under an NJDEP-stipulated Escrow A | | | | | |
| | | | | | |
| Host Community Benefit Reserve Fund New Jersey Cash Management Fund | | | 4.06% | \$ | 488,244.15 |
| | | | | \$ | 488,244.15 |



Treasurer's Report

for the month ended December 31, 2022

Solid Waste Management Program

Investment Summary (continued)

| Account Name / Bank | Purchase Date | Maturity Date | Interest Rate | ((- | Amount |
|--|------------------|---------------|-------------------------|-----|--|
| Debt Service Fund - NJEIT Series New Jersey Cash Management Fund Parke Bank - Money Market | | | 4.06% 3.75% | \$ | <u>.</u> |
| | | | | \$ | |
| Project Fund II - State Grant New Jersey Cash Management Fund Sturdy Savings Bank - Money Market | | | 4.06% 0.06% | \$ | 287,991.73 9,264.54 |
| | | | | \$ | 297,256.27 |
| General Fund Parke Bank - Money Market | | | 3.75% | \$ | 16,644.13 |
| | | | | \$ | 16,644.13 |
| Future Construction Reserve Fund Parke Bank - Money Market New Jersey Asset & Rebate Management F Sturdy Savings Bank - Money Market | und - (NJ/ARM) | | 3.75% 4.25% 0.06% | \$ | 6,614,942.35 7,536,059.90 1,420.75 |
| | | | | \$ | 14,152,423.00 |



Treasurer's Report

for the month ended December 31, 2022

Cash Management Plan Compliance Statements

1. Securities Purchased or Sold/Matured during the Reporting Period - ***

| Purchased | | | |
|---------------------------------------|--------------------|---------------|--------------|
| None | | | |
| | | | |
| <u>Matured</u> | | | |
| None | | | |
| | | | |
| 2. Summary of Securities Owned - ** | • | | |
| None | | | |
| ,,,,,,,, | | | |
| 3. Interest Received during the Repo | rting Period - *** | | |
| | | | |
| Program | Securities | Other | Total |
| Wastewater | \$ - | \$ 250,147.34 | \$250,147.34 |
| Solid Waste | <u> </u> | 139,278.95 | 139,278.95 |
| Total | \$ - | \$ 389,426.29 | \$389,426.29 |
| | | | |
| 4. Fees Incurred during the Reporting | g Period - *** | | |
| Program | Committee | Q.I | |
| Program | Securities | Other | Total |
| Wastewater | \$ - | \$ - | \$ - |
| Solid Waste | * | | |
| | | | |
| | | | |



Cape May County Municipal Utilities Authority Treasurer's Report

for the month ended December 31, 2022

Cash Management Plan Compliance Statements (continued)

5. Summary of Funds as of December 31, 2022

| Official Depositories | Wastewater | Solid Waste | Total |
|--|------------------|------------------|------------------|
| Parke Bank | \$ 19,603,325.69 | \$ 11,101,932.34 | \$ 30,705,258.03 |
| Sturdy Savings Bank | 32,725.40 | 34,089.33 | 66,814.73 |
| TD Bank NA | 5,443,285.59 | 591,162.07 | 6,034,447.66 |
| Other Official Funds | | | |
| New Jersey Cash Management | 5,631,675.75 | 5,590,034.06 | 11,221,709.81 |
| New Jersey Asset and Rebate Management Fund | 31,946,096.85 | 11,803,339.11 | 43,749,435.96 |
| | | | |
| | \$ 62,657,109.28 | \$ 29,120,556.91 | \$ 91,777,666.19 |
| Closure Fund *** | | 7,635,694.96 | 7,635,694.96 |
| Total Funds | \$ 62,657,109.28 | \$ 36,756,251.87 | \$ 99,413,361.15 |

^{***} The Closure Fund is administered by US Bank under an NJDEP-stipulated Escrow Agreement



George W. Betts, Chairman Richard Rixey, Vice Chairman William G. Burns, Jr. Patricia A. Callinan Carol A. Heenan Zeth Matalucci Carol L. Saduk

Cape May County Municipal Utilities Authority

1523 Route 9 North, Cape May Court House, NJ 08210 Telephone: (609) 465-9026 • Telefax: (609) 465-9025 www.cmcmua.com

Cape May County MUA Meeting Schedule 2023-2024

| <u>Date</u> | <u>Time</u> |
|--------------------|-------------|
| February 15, 2023 | 1:30 p.m. |
| March 1, 2023 | 6:30 p.m. |
| March 15, 2023 | 1:30 p.m. |
| April 5, 2023 | 6:30 p.m. |
| April 19, 2023 | 1:30 p.m. |
| May 3, 2023 | 6:30 p.m. |
| May 17, 2023 | 1:30 p.m. |
| June 7, 2023 | 6:30 p.m. |
| June 21, 2023 | 1:30 p.m. |
| July 12, 2023 | 1:30 p.m. |
| August 2, 2023 | 6:30 p.m. |
| August 16, 2023 | 1:30 p.m. |
| September 6, 2023 | 6:30 p.m. |
| September 20, 2023 | 1:30 p.m. |
| October 4, 2023 | 6:30 p.m. |
| October 18, 2023 | 1:30 p.m. |
| November 1, 2023 | 6:30 p.m. |
| November 15, 2023 | 1:30 p.m. |
| December 6, 2023 | 6:30 p.m. |
| December 20, 2023 | 1:30 p.m. |
| January 3, 2024 | 6:30 p.m. |
| January 17, 2024 | 1:30 p.m. |
| February 7, 2024 | 6:30 p.m. |

RESOLUTION NO. 12-23

RESOLUTION DESIGNATING OFFICIAL LEGAL NEWSPAPERS

WHEREAS, the Cape May County Municipal Utilities Authority ("CMCMUA"/"Authority") has need to publish official notices, as may be required by law, during the upcoming year in accordance with N.J.S.A. 40:53.2; and,

WHEREAS, N.J.S.A. 35:1-2.2 contains qualifications newspapers must meet in order to be designated as a newspaper for publication of official notices.

NOW, THEREFORE, BE IT RESOLVED by the Cape May County Municipal Utilities Authority that The Press of Atlantic City, 1000 W. Washington Avenue, Pleasantville, NJ 08232 and the Ocean City Sentinel, P.O. Box 238, 218 West Avenue, Ocean City, NJ 08226 meet the qualifications of N.J.S.A. 35:1-2.2 and are hereby designated as official newspapers of the Cape May County Municipal Utilities Authority for publishing official notices, as may be required by law, and further affirms that said publication must be placed in at least one of the official newspapers.

| | Motion | Second | Yes | No | Abstain | Absent |
|---------------|--------|--------|-----|----|---------|--------|
| Mr. Burns | X | | Χ | | | |
| Ms. Callinan | | X | Х | | | |
| Ms. Heenan | | | Х | | | |
| Mr. Matalucci | | | Х | | | |
| Mr. Rixey | | | | | | Х |
| Ms. Saduk | | | Х | | | |
| Mr. Betts | | | Х | | | |

I hereby certify the foregoing to be a true and correct copy of Resolution No. 12-23 adopted by the Cape May County Municipal Utilities Authority at its Regular Meeting on the 1st day of February 2023.

RESOLUTION NO. 13-23

RESOLUTION DESIGNATING INTERNET WEBSITE FOR OFFICIAL NOTIFICATION PURSUANT TO NEW JERSEY LOCAL UNIT PAY-TO-PLAY LAW

WHEREAS, the Cape May County Municipal Utilities Authority ("CMCMUA"/"Authority") is subject to the provisions of N.J.S.A. 19:44A-20.4 et seq., the "New Jersey Local Unit Pay-To-Play" law ("Law"); and,

WHEREAS, as part of the "fair and open process" contained in the Law, a contract for goods and/or services to be awarded under the "fair and open process" shall be "... publicly advertised in newspapers or on the Internet website maintained by the public entity..." (N.J.S.A. 19:44A-20.7); and,

WHEREAS, the Authority maintains its internet Website at www.cmcmua.com; and,

WHEREAS, the Authority desires to designate its Website as the official notification source for all applicable contracts not publicly bid to be awarded as part of the "fair and open process" pursuant to the Law.

NOW, THEREFORE, BE IT RESOLVED by the Cape May County Municipal Utilities Authority, a body corporate and politic, as follows:

- 1. The Authority hereby designates its Internet website at www.cmcmua.com as the official notification source for contracts not publicly bid to be awarded as part of the "fair and open process" contained in N.J.S.A. 19:44A-20.4 et seq., the "New Jersey Local Unit Pay-To-Play" law.
- 2. The Authority is not precluded from utilizing its official legal newspapers for notification when it so desires.

| | Motion | Second | Yes | No | Abstain | Absent |
|---------------|--------|--------|-----|----|---------|--------|
| Mr. Burns | Х | | Х | | | |
| Ms. Callinan | | X | X | | | |
| Ms. Heenan | | | Х | | | |
| Mr. Matalucci | | | X | | | |
| Mr. Rixey | | | | | | X |
| Ms. Saduk | | | X | | | |
| Mr. Betts | | | Х | 1 | | |

I hereby certify the foregoing to be a true and correct copy of Resolution No. 13-23 adopted by the Cape May County Municipal Utilities Authority at its Regular Meeting on the 1st day of February 2023.

RESOLUTION NO. 14-23

RESOLUTION ADOPTING GUIDELINES GOVERNING THE USE OF ELECTRONIC COMMUNICATIONS BETWEEN CAPE MAY COUNTY MUNICIPAL UTILITIES AUTHORITY OFFICIALS DISCUSSING CAPE MAY COUNTY MUNICIPAL UTILITIES AUTHORITY BUSINESS

WHEREAS, the Board of Commissioners of the Cape May County Municipal Utilities Authority (hereinafter the "CMCMUA"/ "Authority") has determined it appropriate to adopt guidelines governing the use of electronic communications, such as e-mail, text messages, and other forms of electronic communications, when discussing or deliberating upon Authority business, in compliance with the requirements of the New Jersey Open Public Meetings Act (hereinafter the "Act"), N.J.S.A. 10:4-6; and,

WHEREAS, such communications, depending upon the circumstances, can be deemed to be "meetings" under the Act; and,

WHEREAS, the Board of Commissioners of the Authority has identified the differences between typical communications in which the business of the Authority is not discussed and other forms of communications which might fall under the Act; and,

WHEREAS, the Board of Commissioners of the Authority has determined it appropriate to adopt guidelines governing the use of electronic communications by Authority officials where the business of the Authority is included within the contents of said communications.

NOW, THEREFORE, BE IT RESOLVED by the Cape May County Municipal Utilities Authority that the Authority's guidelines governing the use of electronic communications by Authority officials, when the business of the Authority is intended to be discussed, are as follows:

- E-mail communications should, as far as practicable, not include an effective majority of the Board of Commissioners and should never include an effective majority of the Board of Commissioners where a discussion of information related to the business of the Authority is involved.
- Where e-mail communications do include an effective majority of the Board of Commissioners, such communications should not include any request for a response. Any e-mail communication should indicate that there should be no e-mail reply or response for communication.
- 3. In the rare instance when a response to an e-mail is necessary, such response must not involve any decision-making or deliberative function of the Board of Commissioners or otherwise address public business as contemplated by the Act. Further, the response shall not be made to the entire list of e-mail addresses to avoid even the appearance of circumvention of the Act. When appropriate, the CMCMUA shall utilize the Authority's Executive Director or the Assistant Corporate Secretary to disseminate information such as the meeting agenda and the like, without the parties thereto engaging in a dialogue which shall serve to insulate the Board of Commissioners from an accusation of violating said Act.

- 4. Rolling e-mail conversations are inappropriate and shall be avoided. A "rolling" e-mail occurs when one member of the Board of Commissioners contacts others via e-mail individually to successively discuss or gain opinions on an item of Authority business. This would also apply to other forms of electronic communication. However, communications between less than an effective majority of the Board of Commissioners do not violate the Act, provided that the dialogue does not become a "rolling" discussion that ends up including an effective majority of the Board of Commissioners.
- 5. To the extent possible, e-mail communications or other forms of electronic communications regarding the business of the Authority which is initiated by a member of the Authority's Board of Commissioners, shall be sent only to the Authority's Executive Director, Assistant Corporate Secretary, professionals or staff but not the other members of the Board of Commissioners.

| | Motion | Second | Yes | No | Abstain | Absent |
|---------------|--------|--------|-----|----|---------|--------|
| Mr. Burns | X | | Х | | | |
| Ms. Callinan | | Х | Х | | | |
| Ms. Heenan | | | Х | | | |
| Mr. Matalucci | | | Х | | | |
| Mr. Rixey | | | | | | Х |
| Ms. Saduk | | | Х | | | |
| Mr. Betts | | | Х | | + | |

I hereby certify the foregoing to be a true and correct copy of Resolution No. 14-23 adopted by the Cape May County Municipal Utilities Authority at its Regular Meeting on the 1st day of February 2023.

RESOLUTION NO. 15-23

RESOLUTION ESTABLISHING STANDARD PROCEDURES FOR PUBLIC COMMENT AT CAPE MAY COUNTY MUNICIPAL UTILITIES AUTHORITY REGULAR MEETINGS

WHEREAS, the Board of Commissioners of the Cape May County Municipal Utilities Authority ("CMCMUA" and/or "Authority") highly values the communication between members of the public and the Board of Commissioners of the CMCMUA; and,

WHEREAS, each Authority Regular Meeting Agenda includes two opportunities for members of the public to comment, once for comments or questions on Regular Board meeting agenda items and another opportunity to allow members of the public to express themselves regarding matters pertaining to the CMCMUA; and,

WHEREAS, Section 8 of P.L. 2020, c. 34 authorizes the Division of Local Government Services Director to promulgate regulations establishing standard protocols for remote public meetings held by a public body subject to the Open Public Meetings Act, N.J.S.A. 10:4-8 et seq., during a Governor-declared emergency, including minimum procedures to be followed to provide reasonable public notice and allowances for public input; and,

WHEREAS, pursuant to the Emergency Remote Meeting Protocol for Local Public Bodies, N.J.A.C. 5:39-1, a local public body shall adopt, by resolution, standard procedures and requirements for public comment made during the meeting along with those written comments submitted in advance of the meeting; and,

WHEREAS, the Board of Commissioners of the CMCMUA wish to ensure that all members of the public have the opportunity to offer comment and that the important business of the Authority be conducted in a timely manner.

NOW, THEREFORE BE IT RESOLVED by the Cape May County Municipal Utilities Authority, a body corporate and politic, as follows:

- 1. The provisions of the WHEREAS clauses set forth above are incorporated herein by reference and made a part hereof.
- The "Standard Procedures for Public Comment at CMCMUA Board Meetings" attached hereto and on file with Authority's Office Manager on February 1, 2023, is hereby approved and adopted.
- Copies of the "Standard Procedures for Public Comment at CMCMUA Board Meetings" shall be posted on the Authority's website and shall be made available along with the Agenda at each Authority meeting.

| | Motion | Second | Yes | No | Abstain | Absent |
|---------------|--------|--------|-----|----|---------|--------|
| Mr. Burns | X | | Х | | | |
| Ms. Callinan | | X | Х | | | |
| Ms. Heenan | | | Х | | | |
| Mr. Matalucci | | | Χ | | | |
| Mr. Rixey | | | | | | Х |
| Ms. Saduk | | | Х | | | |
| Mr. Betts | | | Х | | | |

I hereby certify the foregoing to be a true and correct copy of Resolution No. **15-23** adopted by the Cape May County Municipal Utilities Authority at its Regular Meeting on the **1**st day of **February 2023**,

RESOLUTION NO. 16-23

RESOLUTION AUTHORIZING THE APPROVAL OF THE CAPE MAY COUNTY MUNICIPAL UTILITIES AUTHORITY INFORMATION TECHNOLOGY PRACTICE POLICY

WHEREAS, the Cape May County Municipal Utilities Authority ("CMCMUA"/"Authority") is a member of the Municipal Excess Liability New Jersey Utility Authorities Joint Insurance Fund ("Fund"); and,

WHEREAS, the Fund has created a cyber risk management framework to assist members in managing cyber risk through the development of a set of minimum technology proficiency standards; and,

WHEREAS, the Fund has made recommendation members adopt, through Resolution, an Information Technology Practice Policy annually; and,

WHEREAS, the CMCMUA desires to approve the "Cape May County Municipal Utilities Authority Information Technology Practice Policy".

NOW, THEREFORE, BE IT RESOLVED that the policy entitled, "Cape May County Municipal Utilities Authority Information Technology Practice Policy" on file with Authority's Office Manager on January 27, 2023, is hereby approved and adopted.

| | Motion | Second | Yes | No | Abstain | Absent |
|---------------|--------|--------|-----|----|---------|--------|
| Mr. Burns | X | | Χ | | | |
| Ms. Callinan | | Х | Χ | | | , |
| Ms. Heenan | | | Х | | | |
| Mr. Matalucci | | | Х | | | |
| Mr. Rixey | | | | | | Х |
| Ms. Saduk | | | Х | | | |
| Mr. Betts | | | Х | | | |

I hereby certify the foregoing to be a true and correct copy of Resolution No. **16-23** adopted by the Cape May County Municipal Utilities Authority at its Regular Meeting on the **1**st day of **February 2023**.

RESOLUTION NO. 17-23

RESOLUTION ADOPTING A CASH MANAGEMENT PLAN FOR THE CAPE MAY COUNTY MUNICIPAL UTILITIES AUTHORITY

WHEREAS, in accordance with the Local Fiscal Affairs Law, N.J.S.A. 40A:5-1 et seq., and in particular N.J.S.A. 40A:5-14, each local unit shall adopt a Cash Management Plan and shall deposit its funds in accordance with that Plan; and,

WHEREAS, pursuant to the regulations of the Local Fiscal Affairs Law, the Cape May County Municipal Utilities Authority ("CMCMUA"/"Authority"), through the Chief Financial Officer's office, has implemented a written Cash Management Plan ("the Plan"); and,

WHEREAS, Attachment A, entitled "Municipal Note Investment Policy", which sets forth the intent and establishes procedures and requirements the Authority shall follow to purchase New Jersey Municipal Notes, shall be incorporated into and made part of the Plan; and,

WHEREAS, the State of New Jersey requires the annual adoption of Cash Management Plans; and,

WHEREAS, the Authority's Executive Director and Chief Financial Officer recommend approval of the Authority's Cash Management Plan as prepared by the CMCMUA's Chief Financial Officer; and,

WHEREAS, it is the desire of the CMCMUA to approve the proposed Cash Management Plan for the CMCMUA as prepared by its Chief Financial Officer.

NOW, THEREFORE, BE IT RESOLVED, by the CMCMUA in the County of Cape May and State of New Jersey as follows:

- The Cash Management Plan for the CMCMUA prepared in accordance with the Local Fiscal Affairs Law, N.J.S.A. 40A:5-1 et seq., by the Chief Financial Officer, and recommended by the Executive Director and Chief Financial Officer in a memorandum dated January 23, 2023, is hereby adopted and approved by the CMCMUA.
- 2. This Cash Management Plan shall supersede and replace any previously approved Cash Management Plan for the Cape May County Municipal Utilities Authority.
- A copy of this Resolution shall be transmitted to the CMCMUA's Executive Director and Chief Financial Officer and to each of the Authorized Depositories designated in said Cash Management Plan for their reference and information.

| | Motion | Second | Yes | No | Abstain | Absent |
|---------------|--------|--------|-----|----|---------|--------|
| Mr. Burns | X | | Χ | | | |
| Ms. Callinan | | | Х | | | |
| Ms. Heenan | | X | Х | | | |
| Mr. Matalucci | | | Х | | | |
| Mr. Rixey | | | | | | Х |
| Ms. Saduk | | | Х | | | |
| Mr. Betts | | | Χ | | | |

I hereby certify the foregoing to be a true and correct copy of Resolution No. 17-23 adopted by the Cape May County Municipal Utilities Authority at its Regular Meeting on the 1st day of February 2023.

RESOLUTION NO. 18-23

RESOLUTION AUTHORIZING THE AWARD OF A FAIR AND OPEN CONTRACT FOR PROFESSIONAL ENGINEERING SERVICES – WILDWOOD/LOWER REGION WASTEWATER TREATMENT FACILITY – DESIGN AND CONSTRUCTION MANAGEMENT SERVICES FOR STRUCTURAL CONCRETE RESTORATIONS (RFP-04-23) TO WISS, JANNEY, ELSTNER ASSOCIATES, INC.

WHEREAS, the Cape May County Municipal Utilities Authority ("CMCMUA"/"Authority") has a need for professional engineering services at the Wildwood/Lower Region Wastewater Treatment Facility; and,

WHEREAS, the CMCMUA, on November 3, 2022, advertised a Request for Proposals, RFP-04-23, entitled "Professional Engineering Services – Wildwood/Lower Region Wastewater Treatment Facility – Design and Construction Management Services for Structural Concrete Restorations" ("RFP"); and,

WHEREAS, the Authority received Proposals from one (1) qualified firm; and,

WHEREAS, Wiss, Janney, Elstner Associates, Inc., a firm of professional engineers of the State of New Jersey, submitted a Proposal on December 13, 2022, in response to the Authority's RFP solicited pursuant to the New Jersey Local Unit Pay-to-Play Law (N.J.S.A. 19:44A-20.4 et seq.) to provide said services in accordance with Form A – Engineering Services Fee Summary for CMCMUA of their Proposal; and,

WHEREAS, following evaluation of the Proposals received, Authority Staff has identified Wiss, Janney, Elstner Associates, Inc., 601 Walnut Street, Suite 875W, Philadelphia, PA 19106 as a firm whose Proposal best meets the needs of the CMCMUA and the requirements of RFP-04-23; and,

WHEREAS, Wiss, Janney, Elstner Associates, Inc. has submitted an addendum, dated January 12, 2023, to their proposal to clarify the scope of the consultant's work and to adjust the cost aspect of the proposal as based upon said clarifications; and,

WHEREAS, Wiss, Janney, Elstner Associates, Inc. has warranted that it is ready, willing and able to perform all necessary services, and that it and/or members of its firm hold in good standing all of the necessary licenses for the lawful performance of said services within the State of New Jersey; and,

WHEREAS, the Authority desires to retain the services of Wiss, Janney, Elstner Associates, Inc. for the purpose of providing Professional Engineering Services detailed in the RFP in accordance with the schedule of rates contained in their Proposal; and,

WHEREAS, the Local Public Contracts Law at N.J.S.A. 40A:11-5(1)(a)(i) requires that the Resolution authorizing the award of contracts for "Professional Services" without competitive bids, and the contract itself, must be available for public inspection; and,

WHEREAS, the Authority's Chief Financial Officer will certify that funds are available prior to authorizing each Purchase Order for said services.

NOW, THEREFORE, BE IT RESOLVED by the Cape May County Municipal Utilities Authority that it hereby awards a Professional Services Contract to Wiss, Janney, Elstner Associates, Inc. to perform Professional Engineering Services in accordance with a Proposal submitted by said firm on December 13, 2022, the provisions therein to be incorporated into a contract to be executed and filed with the Authority's Office Manager.

BE IT FURTHER RESOLVED by the Cape May County Municipal Utilities Authority, a body corporate and politic, as follows:

- 1. The provisions of the WHEREAS clauses set forth above are incorporated herein by reference and made a part hereof.
- 2. The Authority's Executive Director, or Deputy Director, is hereby authorized to execute an Agreement with Wiss, Janney, Elstner Associates, Inc., for said services in accordance with Form A Engineering Services Fee Summary for CMCMUA of their Proposal on file with the Authority's Office Manager in an amount not-to-exceed \$677,600.00.
- 3. The term of this Agreement shall be for the period from Notice to Proceed until completion of the work as detailed in RFP-04-23.
- 4. This Contract is awarded without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a)(i) of the Local Public Contracts Law, since the Contract involves services performed by persons authorized by law to practice a recognized profession.
- 5. This Contract is awarded through a fair and open process pursuant to N.J.S.A. 19:44A-20.4 et seq. of the Local Unit Pay-to-Play Law.
- 6. A copy of this Resolution, or a notice thereof, shall be published in an official Authority newspaper.
- 7. The Contract executed by authority of this Resolution will be made available for public inspection.

BE IT FURTHER RESOLVED in accordance with N.J.A.C. 5:30-5.5(b)2, no amount of Professional Engineering Services – Wildwood/Lower Region Wastewater Treatment Facility – Design and Construction Management Services for Structural Concrete Restorations shall be chargeable or certified until such time as they are actually ordered or otherwise called for. Prior to authorizing any work under this Contract, a certification of available funds shall be made by the Authority's Chief Financial Officer upon receipt of a properly executed Purchase Order and said certification shall be attached to the file copy of the Purchase order. Total expenditures under this Contract shall not exceed \$677,600.00.

| | Motion | Second | Yes | No | Abstain | Absent |
|---------------|--------|--------|-----|----|---------|--------|
| Mr. Burns | X | | Х | | | |
| Ms. Callinan | | | Х | | | |
| Ms. Heenan | | X | Х | | | |
| Mr. Matalucci | | | Х | | | |
| Mr. Rixey | | | | | | Х |
| Ms. Saduk | | | Х | | | |
| Mr. Betts | | | Х | | | |

I hereby certify the foregoing to be a true and correct copy of Resolution No. 18-23 adopted by the Cape May County Municipal Utilities Authority at its Regular Meeting on the 1st day of February 2023.

RESOLUTION NO. 19-23

RESOLUTION AUTHORIZING THE CONTINUATION OF CONTRACT SER-37-22 WITH ENVIRONMENTAL PROTECTION AND IMPROVEMENT COMPANY, LLC. – LOADING, HAULING AND DISPOSAL OF DEWATERED BIOSOLIDS FOR VARIOUS CMCMUA FACILITIES PURSUANT TO RESOLUTION NO. 94-22

WHEREAS, on July 13, 2022, the Cape May County Municipal Utilities Authority ("CMCMUA"/"Authority") adopted Resolution No. 94-22 awarding Environmental Protection and Improvement Company, LLC. ("EPIC") Contract SER-37-22 – Loading, Hauling and Disposal of Biosolids for Various CMCMUA Facilities ("Contract"); and,

WHEREAS, said Contract contains an option provision which would permit the Authority and EPIC to continue the Contract for two (2) additional 6-month renewal options; and,

WHEREAS, the Authority is desirous of executing the first 6-month extension of the Contract with EPIC pursuant to N.J.S.A. 40A:11-15 and, therefore, the Authority wishes to continue the Contract;

WHEREAS, compensation to EPIC under the continuation of said Contract authorized by this Resolution will be provided based upon the Unit Price, on a Wet Tons basis, and Allowance contained in the Proposal submitted on June 14, 2022, by EPIC, for said Contract for a total not-to-exceed amount of \$1,447,700.00; and,

WHEREAS, the Authority's Chief Financial Officer will certify that funds are available prior to authorizing each Purchase Order for said services.

NOW, THEREFORE, BE IT RESOLVED by the Cape May County Municipal Utilities Authority, a body corporate and politic, as follows:

- 1. The provisions of the WHEREAS Clauses set forth above are herein incorporated by reference and made a part hereof.
- The term for Contract SER-37-22 is extended through August 15, 2023.
- The total not-to-exceed budget of \$1,447,700.00 for this extended 6-month term for all services provided by Environmental Protection & Improvement Company, LLC. under Contract SER-37-22 is based upon the Unit Price, on a Wet Ton basis, and Allowance as contained in the Proposal submitted on June 14, 2022, subject to Year 2023 Wastewater Management Program Budget appropriations.
- 4. The Authority's Chief Financial Officer and/or Purchasing Agent are hereby authorized to execute any necessary documents to complete this authorization.

BE IT FURTHER RESOLVED in accordance with N.J.A.C. 5:30-5.5(b)2, no amount for Loading, Hauling and Disposal of Biosolids for Various CMCMUA Facilities under Contract SER-37-22 shall be chargeable or certified until such time as they are actually ordered or otherwise called for. Prior to authorizing any work under this Contract, a certification of available funds shall be made by the Authority's Chief Financial Officer upon receipt of a properly executed Purchase Order and said certification shall be attached to the file copy of the Purchase Order. Total expenditures under this contract shall not exceed \$1,447,700.00.

| | Motion | Second | Yes | No | Abstain | Absent |
|---------------|--------|--------|-----|----|---------|--------|
| Mr. Burns | X | | Х | | | |
| Ms. Callinan | | | Х | | | |
| Ms. Heenan | | Х | Χ | | | |
| Mr. Matalucci | | | Х | | | |
| Mr. Rixey | | | | | | Х |
| Ms. Saduk | | | Х | | | |
| Mr. Betts | | | Х | | | |

I hereby certify the foregoing to be a true and correct copy of Resolution No. 19-23 adopted by the Cape May County Municipal Utilities Authority at its Regular Meeting on the 1st day of February 2023.

RESOLUTION NO. 20-23

RESOLUTION AUTHORIZING CONTRACT CHANGE ORDER NO. 1 TO CONTRACT TS-21-22 – TRANSFER STATION MIDDLE BAY FLOOR AND PUSHWALL REHABILITATION WITH FRED M. SCHIAVONE CONSTRUCTION INC.

BE IT RESOLVED by the Members of the Cape May County Municipal Utilities Authority ("CMCMUA"/"Authority") that the following Change Order, recommended by the CMCMUA's Chief Engineer, regarding Contract TS-21-22 – Transfer Station Middle Bay Floor and Pushwall Rehabilitation with Fred M. Schiavone Construction Inc. is hereby approved:

A. Change Order No. 1

Net Change in Contract Amount: Decrease total amount by \$15,000.00

Work Involved: This Change Order represents a decrease in the total Contract Amount to account for allowance money that was not necessary.

Impact on Contract Schedule: No Change

BE IT FURTHER RESOLVED, that the Authority's Executive Director or Deputy Director are authorized to execute any documents necessary to complete this authorization.

| | Motion | Second | Yes | No | Abstain | Absent |
|---------------|--------|--------|-----|----|---------|--------|
| Mr. Burns | X | | Х | | | |
| Ms. Callinan | | | Х | | | |
| Ms. Heenan | | X | Х | | | |
| Mr. Matalucci | | | Х | | | |
| Mr. Rixey | | | | | | Х |
| Ms. Saduk | | | Х | | | |
| Mr. Betts | | | Х | | | |

I hereby certify the foregoing to be a true and correct copy of Resolution No. 20-23 adopted by the Cape May County Municipal Utilities Authority at its Regular Meeting on the 1st day of February 2023.

P.O. Type: All Range: First Format: Condensed Open: N Paid: Y Void: N Paid Date Range: 01/19/23 to 02/01/23 Bid: Y State: Y Other: Y Exempt: Y Prior Year Only: N to Last

Include Non-Budgeted: Y

| PO # | PO Date | Vendor | | PO Description | Status | Amount | Void Amount PO Type |
|----------|------------|----------|--|--------------------------------|--------------|------------|---------------------|
| M2200063 | 01/13/22 | SCALF005 | SCALFO ELECTRIC | SM-04-21 SCADA Construction | 0pen | 155,254.28 | 0.00 |
| M2200135 | 01/18/22 | XEROX010 | XEROX CORPORATION - LEASE | XEROX COPIERS | 0pen | 551.51 | 0.00 |
| M2200184 | 01/20/22 | UNIFI005 | UNIFIRST CORPORATION | UNIFORMS FOR 2022 | 0pen | 403.78 | 0.00 |
| | | | FOLEY, INC. | 12 month rental of Cat.336CG | Open | 11,969.00 | 0.00 |
| | 20.00 | | UNIFIRST CORPORATION | UNIFORM SERVICE FOR LANDFILL | Open | 763.20 | 0.00 |
| | | | UNIFIRST CORPORATION | UNIFORM SERVICE FOR TS | 0pen | 440.82 | 0.00 |
| | | | CRYSTAL SPRINGS | DRINKING WATER FOR LF AND TS | Open | 193.81 | |
| | | | | 2022 NJDES TESTING AT LANDFILL | | 1,733.00 | 0.00 c |
| MELOULEI | . 01/24/22 | | No: C2200004 | ZOZZ NODES TESTING AT EMBITEE | орен | 1,733.00 | 0.00 € |
| M2200222 | 01/24/22 | CASAR005 | CASA REPORTING SERVICES, LLC | Affordale Care Act (ACA) 2022 | Open | 480.00 | 0.00 |
| | | | UNIFIRST CORPORATION | ANNUAL UNIFORM SERVICE | Open | 1,066.81 | 0.00 |
| | | | PITNEY BOWES, INC. | POSTAGE METER | Open | 331.45 | 0.00 |
| | | | BUCHART HORN, INC. | CONSTRUCTION PHASE SERVICES | Open | 3,059.75 | 0.00 C |
| HEEUUSSU | 02/02/22 | | No: C2200005 | 2010 110 21201 110 22 32111223 | open | 3,0333 | 0.00 |
| M2200344 | 02/03/22 | | UNIFIRST CORPORATION | YEARLY UNIFORM RENTAL | Open | 529.88 | 0.00 |
| | | | UNIFIRST CORPORATION | ANNUAL UNIFORM SERVICE | Open | 94.40 | 0.00 |
| | | | MOTT MACDONALD GROUP, LLC | RFP-33-21 SHARED CONVEYANCE | Open | 51,914.72 | |
| | | | CRYSTAL SPRINGS | DISTILLED WATER FOR LAB | Open | 70.00 | 0.00 |
| | | | ATLANTICARE PHYSICIAN GROUP | DOT CDL Recertification Exams | | 300.00 | 0.00 |
| | | | | Medication Safety Evaluation | Open Open | | |
| | | | PHARMA-CARE INC. | | Open | 24.00 | |
| M2200888 | 03/1//22 | | UNITED ELECTRIC No: C2100021 | NPW VFDs (SCADA) | 0pen | 9,354.96 | 0.00 C |
| M2200944 | 03/22/22 | BUCHA005 | BUCHART HORN, INC. No: C2200005 | PS CONTROL PANEL DESIGNS | Open | 4,746.50 | 0.00 C |
| M2201272 | 05/03/22 | | | MISC GAS PLAN SUPPLIES | 0pen | 188.54 | 0.00 |
| | | | JERSEY CAPE DIAG. TRAIN. CTR. | | Open | 3,633.75 | 0.00 c |
| MELUIJOT | 00/00/22 | | No: C2200027 | ETTER CONTROL SERVICES | орен | 3,033.73 | 0.00 C |
| M2201615 | 06/09/22 | | FM GENERATOR, INC. | Heat Exchanger Repair - SM Gen | Onen | 37,995.00 | 0.00 |
| | | | APPLIED INDUSTRIAL TECH. | REPLACE PIPE SUPPORTS | Open | 539.67 | 0.00 |
| | | | ATLANTICARE PHYSICIAN GROUP | PreEmployment DOT Physicals | Open | 387.00 | 0.00 |
| | | | FM GENERATOR, INC. | Heat Exchanger Repair - SM Gen | | 23,565.20 | 0.00 |
| | | | | | on Marin | | |
| M2201924 | 0//12/22 | | MULTI-TEMP MECHANICAL, INC. No: C2200002 | ADMIN CONDENSING UNIT | 0pen | 13,197.00 | 0.00 C |
| M2202298 | 08/22/22 | | WASTE MANAGEMENT OF NJ, INC. | TRASH DISPOSAL SERVICES | Open | 67.99 | 0.00 |
| | | | BUCHART HORN, INC. | CONTROL PANEL UPGRADES | Open | 4,302.00 | 0.00 C |
| | | | No: C2200005 | | | ., | |
| M2202465 | 09/08/22 | | FRED M SCHIAVONE CONSTRUCTION | TIP FLOOR & PUSH WALL REHAR | 0pen | 22,540.00 | 0.00 |
| | | | | OC CERAGON REPAIR | Open | 4,407.58 | 0.00 |
| | | | BILLOWS ELECTRIC | BALLASTS AND LAMPS PC SHOPS | Open | 166.40 | 0.00 |
| | | | JESCO, INC. | EM-05 & D-07 PARTS | Open | 272.84 | 0.00 c |
| MELOLITI | | | No: C2200021 | EN 03 & D 07 PARTS | open | 272.04 | 0.00 € |
| M2202733 | | | | REPAIR 2, 3/4 DRIVE AIR GUNS | Open | 550.00 | 0.00 |
| | | | | | Open | 1,635.75 | 0.00 |
| | | | | | Open | 677.90 | 0.00 |
| | | | BUCHART HORN, INC. | | Open | 3,813.72 | 0.00 c |
| | | | No: C2200005 | MT 33 LI TUSK #3 | орен | 3,013.72 | 0.00 C |
| M2202849 | | | SHI INTERNATIONAL CORP. | GEOLOGIC GPS SYSTEM | Open | 44,487.76 | 0.00 |
| | | | IDEXX DISTRIBUTION INC. | | Open | 2,159.66 | 0.00 |
| 12202946 | 11/04/22 | PEMBEOOS | PEMBERTON ELEC. SUPPLY CO. LLC | | Open Open | 2,161.19 | 0.00 |
| LLULJTU | TT/ UT/ LL | LENDLOUD | LENDENTON LELC. SUFFLI CO. LLC | FUCEOSED LEWIT LIKE EIE | open | 2,101.19 | 0.00 |
| | | | | | | | |

| PO # | PO Date | Vendor | | PO Description | Status | Amount | Void Amount PO Type |
|------------|----------|-----------|---|--|--------------|----------------------------|---------------------|
| M2202956 | 11/07/22 | | LEE-WAY ELECTRICAL LLC. No: C2200001 | WELL PUMP POWER INSTALLATION | 0pen | 5,960.92 | 0.00 C |
| M2202980 | 11/09/22 | | COURIER POST | EMPLOYEMENT AD | Open | 672.50 | 0.00 |
| | | | APPLIED INDUSTRIAL TECH. | Gen cooling water valve parts | | | |
| | | | GRAINGER INC. | BUBBLER CABINET COMPONENTS | 0pen | 12,384.25 | |
| | | | GRAINGER INC. | BUBBLER CABINET COMPONENTS | Open | 2,629.52 | |
| | | | GRAINGER INC. | Various Plant Needs | 0pen | 1,887.13 | |
| | | | FLEET PUMP & SERVICE GROUP | WEMCO PUMP PARTS | 0pen | 710.00 | |
| | | | LOWE'S COMMERCIAL SERVICES | MISC INSULATION SUPPLIES | | 289.50 | 0.00 |
| | | | GRAINGER INC. | TS MISC. SUPPLIES | 0pen | 289.50 424.52 850.00 | 0.00 |
| | | | UNI-TECH DRILLING, INC | WELL PUMP INSTALLATION | 0pen | 850.00 | 0.00 |
| M2203268 | 12/14/22 | HOFFM010 | HOFFMAN EQUIPMENT CO. | EM-04 REPAIR PARTS | Open | 3,300.21 | 0.00 |
| M2203283 | 12/15/22 | APPL TO15 | APPLIED INDUSTRIAL TECH. | POWER SUPPLY REP | Open | 854.02 | 0.00 |
| M2203309 | 12/21/22 | AMCSG005 | AMCS GROUP INC. | PC SCALE SOFTWARE MAINT | Open | 3,179.56 | 0.00 |
| M2203320 | 01/01/23 | MULTI015 | MULTI-TEMP MECHANICAL. INC. | ADDL WORK TO REPAIR BOILER | Open | | |
| | ,, | Contract | AMCS GROUP INC. MULTI-TEMP MECHANICAL, INC. NO: C2200002 | | | | |
| M2203325 | 12/31/22 | PRESSO05 | THE PRESS/CATAMARAN PEDRONI FUEL CO. TAYLOR OIL CO., INC. | Fall HHW Day ad | 0pen | 898.00 | 0.00 |
| M2203326 | 12/31/22 | PEDRO005 | PEDRONI FUEL CO. | NO LEAD GAS LANDFILL | Open | 1,179.61 | |
| M2203327 | 12/31/22 | TAYLO035 | TAYLOR OIL CO INC. | DIESEL FUEL L/F IPF & T/S | 0pen | 5,951.79 | |
| M2203331 | 01/05/23 | LAFAY005 | LAFAYETTE UTILITY CONSTRUCTION | IPF EMERGENCY WATERLINE REPAIR | | 2,660.50 | |
| | | | No: C2200003 | The English with the state of t | ope | 2,000.30 | V.00 C |
| M2203333 | 12/31/22 | PEDRO005 | PEDRONI FUEL CO. | UNLEADED GAS 12/18/22 580366 | Open | 2,746.15 | 0.00 |
| M2203335 | 12/31/22 | KEENCO05 | KEEN COMPRESSED GAS CO. | GAS CYLINDERS & TANK RENTALS | Open | 81.44 | |
| | | | INTERSTATE REFRIGERANT RECOVER | | 0pen | 3,720.00 | |
| | | | SPRAGUE OPERATING RESOURCES | DIESEL FUEL INV 73632 | 0pen | 6,323.00 | |
| | / / | | | | 0pen | 42.00 | |
| M2203345 | 12/31/22 | SPRAG005 | SEAVILLE NAPA SPRAGUE OPERATING RESOURCES | DIESEL FUEL LANDETLL | Open | 16,604.87 | |
| M2203346 | 12/31/22 | TAYL 0035 | TAYLOR OTL CO TNC. | DIESEL FUEL SHOP TPE T/S | Open | 3,617.34 | 0.00 |
| M2203348 | 12/31/22 | COVANO05 | COVANTA HOLDING CORP | Flectronics Recycling OC | Open | 141.90 | |
| w2203349 | 01/20/23 | BUCHA005 | TAYLOR OIL CO., INC. COVANTA HOLDING CORP BUCHART HORN, INC. NO: C2200005 | RFP-53-21 Task #6 | Open | 832.00 | |
| u2203350 | | | COMCAST BUSINESS COMMUNICATION | COMCAST DR CONNECTION | Onon | 1,691.73 | 0.00 |
| | | | EUROFINS ENV TESTING PHILA LLC | | Open Open | 855.00 | 0.00 C |
| | | Contract | No: C2200022 | _ | open | 033.00 | 0.00 C |
| 42203352 | | | GARDEN STATE LABORATORY No: C2200063 | LAB TESTING | Open | 410.00 | 0.00 C |
| 12203353 | 01/25/23 | EUROF005 | EUROFINS ENV TESTING PHILA LLC No: C2200022 | LAB TESTING | 0pen | 2,640.00 | 0.00 C |
| 12202321 | | | 100 200 to 1 100 200 200 200 200 200 200 200 200 2 | MAN CLATREER PROJECT | 0000 | 21 72 | 0.00 |
| 42203334 | 01/03/22 | FOME2003 | LOWE 3 COMMERCIAL SERVICES | WW CLAIRFER PROJECT SODIUM HYPOCHLORITE - WILDWOOD | Open Open | 31.72 | 0.00 |
| 12300001 | | | No: C2200060 | SODIOM HYPOCHLORITE - WILDWOOD | open | 9,057.66 | 0.00 C |
| 12300003 | | | KUEHNE CHEMICAL CO. INC. | SODIUM HYPOCHLORITE | Open | 8,951.26 | 0.00 C |
| 12300004 | | | NO: C2200060 KUEHNE CHEMICAL CO. INC. | SOUTH HADOCHI UDILLE | Open | 9,110.22 | 0.00 C |
| | | Contract | No: C2200060 | | орен | | |
| 12300005 (| | | KUEHNE CHEMICAL CO. INC. NO: C2200060 | SODIUM HYPOCHLORITE - OC | 0pen | 8,999.62 | 0.00 C |
| 12300006 | | | HYDROSIL INTERNATIONAL LIMIT. | TS DUSTCAT MEDIA TESTING | Open | 1,035.00 | 0.00 |
| | | | | COMPRESSED TANK RENTALS | Open | 174.00 | |
| | | | | ANALYSIS OF CLASS B/C PRODUCTS | | 698.00 | 0.00 |
| 2300014 | 01/05/23 | TARP0005 | TARPOMATIC. INC. | REPLACEMENT TARP FOR LANDETLL | Onen | 6,340.00 | |
| 12300020 (| 01/05/23 | WBMAS005 | W.B. MASON CO. INC. | OFFICE SUPPLIES-PAPER PRODUCTS | Open . | 549.69 | 0.00 |
| 2200070 | 01/05/23 | GRUBE005 | GRUBER POWER SERVICE | BATTERY | Open | 538.12 | 0.00 |
| 123000/9 (| | | | | | | |

| PO # | PO Date | Vendor | | PO Description | Status | Amount | Void Amount PO Type |
|------------|----------|----------------------|---|--|--------------|--------------|---------------------|
| | | | SEAVILLE NAPA | LIT ID BAR | 0pen | 164.08 | 0.00 |
| M2300087 | 01/09/23 | EAGLE005 | EAGLE TRUCK EQUIP. INC | HOIST UP SWITCH | 0pen | 173.67 | 0.00 |
| | | | SEAVILLE NAPA | TS MISC SUPPLIES | 0pen | 197.20 | 0.00 |
| | | | TREASURER, STATE OF NEW JERSEY | physical connection permit | 0pen | 200.00 | 0.00 |
| | | | | | 0pen | 1,041.00 | 0.00 |
| м2300100 | 01/09/23 | KUEHN005 Contract | KEEN COMPRESSED GAS CO. KUEHNE CHEMICAL CO. INC. NO: C2200060 | SODIUM HYPOCHLORITE - WILDWOOD | | 9,033.75 | 0.00 C |
| M2300102 | 01/09/23 | | GRAINGER INC. | CLARIFIER JOB - PIPE FLANGE | Open | 250.53 | 0.00 |
| | | | SEAVILLE NAPA | BRAKES FOR PC ELECTRIC VAN | Open | 817.80 | 0.00 |
| | | | CASA PAYROLL SERVICE | Payroll Services Contract 1 Yr | | 2,703.00 | |
| | | | SEAVILLE NAPA | PARTS FOR PC-3/GMC | 0pen | 231.04 | |
| | | KUEHN005 | KUEHNE CHEMICAL CO. INC. No: C2200060 | SODIUM HYPOCHLORITE - OC | 0pen | 9,181.76 | 0.00 c |
| M2300129 | 01/12/23 | KUEHN005 | KUEHNE CHEMICAL CO. INC. No: C2200060 | SODIUM HYPOCHLORITE - CM | 0pen | 9,090.33 | 0.00 C |
| M2300135 | 01/13/23 | | NJWEA - SOUTH SECTION | NJWEA MEETING REGISTRATION | 0pen | 80.00 | 0.00 |
| M2300146 | 01/13/23 | LAWS0005 | LAWSON PRODUCTS, INC. | SHOP SUPPLIES | Open | 896.42 | 0.00 |
| M2300165 | 01/18/23 | APPLIO15 | APPLIED INDUSTRIAL TECH. | REPLACEMENT LADDERS | 0pen | 3,092.27 | |
| | | | CW MILL EQUIPMENT CO. INC. | Hogzilla HTC 1464T | 0pen | 1,239,000.00 | |
| | | | SHERWOOD LOCK & KEY | LOCKSMITH SERVICES | 0pen | 161.50 | 0.00 |
| | | | GARDNER TRUE VALUE | POWER CORDS | 0pen | 34.98 | 0.00 |
| | | | TREASURER, STATE OF N.J., DCA | | Open | 257.00 | 0.00 |
| | | | CMCMUA SOLID WASTE | DISPOSAL FEES | Open | 3,637.99 | 0.00 |
| | | | | UTILITIES | Open | 83.90 | 0.00 |
| | | | CITY OF WILDWOOD WATER UTILITY | | Open | 581.50 | 0.00 |
| | | | | UTILITIES | | 3,284.97 | |
| | | | DEPARTMENT OF THE TREASURY | | Open Open | 63.31 | 0.00 |
| | | | | | Open Open | | |
| | | | CITY OF WILDWOOD WATER UTILITY | | Open Open | 2,290.10 | 0.00 |
| | | | | UTILITIES | Open | 111.10 | 0.00 |
| | | | | NJ EMPLOYEE TAX 4thQTR 2022 | Open Open | 12,381.93 | 0.00 |
| | | | | UTILITIES | Open | 8,304.40 | 0.00 |
| | | | UNITED PARCEL SERVICE | POSTAGE | 0pen | 25.55 | 0.00 |
| | | | | UTILITIES | 0pen | 1,618.07 | 0.00 |
| | | | | | 0pen | 80,615.21 | 0.00 |
| | | | | | 0pen | 8,032.14 | 0.00 |
| | | | | UTILITIES | 0pen | 13,681.90 | 0.00 |
| | | | UNITED PARCEL SERVICE | POSTAGE | 0pen | 15.20 | 0.00 |
| | | | | 2023 TRUSTEE ADMIN FEE | 0pen | 7,000.00 | 0.00 |
| | | | | | Open | 1,200.26 | 0.00 |
| | | | NATIONWIDE RETIREMENT SOLUTION | | Open | 16,303.85 | 0.00 |
| | | | | | Open | 870.00 | 0.00 |
| | | | ISABEL C.BALBOA, CHAPTER 13 TR | | Open | 463.50 | 0.00 |
| | | | | EMPLOYEE HEALTH SAVINGS ACCTS. | 0pen | 1,629.20 | 0.00 |
| | | | | UNION DUES | 0pen | 2,999.00 | 0.00 |
| | | | | POLITICAL ACTION FUND | 0pen | 18.00 | 0.00 |
| | | | | UNION SOCIAL FUND | Open | 5.00 | 0.00 |
| | | | UNUM/PROVIDENT LIFE & ACCIDENT | INSURANCE W/H | Open | 647.82 | 0.00 |
| /2300049 (| 01/24/23 | AFLAC005 | AFLAC US | and the same and the same and the same and the same | 0pen | 3,269.65 | 0.00 |
| | | | DEPARTMENT OF THE TREASURY | and the second s | Open | 110,784.27 | 0.00 |
| | | | | | Open | 17,855.13 | 0.00 |
| | | | | | 0pen | 261,830.49 | 0.00 |
| | | | | and the same and t | Open | 92,104.40 | 0.00 |
| /2300053 (| J1/24/23 | | | | | | |
| | | | | | Open | 6,741.32 | 0.00 |

| PO # | PO Date | Vendor | | PO Description | Status | Amount Vo | oid Amount PC | О Туре |
|-----------|------------|----------|--------------------------------|--------------------------------|---------|------------------|---------------|--------|
| v2300056 | 01/25/23 | ATLAN140 | ATLANTIC CITY ELECTRIC | UTILITIES ACCT #926 JAN | Open | 26.89 | 0.00 | |
| | | | | HEALTH INSURANCE-FEBRUARY 2023 | Open | 101,571.95 | 0.00 | |
| v2300058 | 01/25/23 | STATE110 | STATE OF NEW JERSEY | HEALTH INSURANCE-FEBRUARY 2023 | Open | 306,766.66 | 0.00 | |
| v2300059 | 01/25/23 | ENTER020 | ENTERPRISE FM TRUST | VEHICLE LEASE- SW ENFORCEMENT | Open | 355.02 | 0.00 | |
| v2300060 | 01/25/23 | ENTER020 | ENTERPRISE FM TRUST | VEHICLE LEASE-ADMINISTRATION | Open | 4,854.64 | 0.00 | |
| v2300061 | 01/25/23 | ENTER020 | ENTERPRISE FM TRUST | VEHICLE LEASE- WASTEWATER | Open | 5,573.04 | 0.00 | |
| v2300062 | 01/26/23 | UNITE135 | UNITED HEALTHCARE INSURANCE CO | Health Insur. Vision FEB 2023 | 0pen | 1,698.70 | 0.00 | |
| v2300064 | 01/26/23 | PITNE010 | PITNEY BOWES BANK INC RESERVE | POSTAGE METER REPLISHMENT | 0pen | 1,000.00 | 0.00 | |
| Total Pur | rchase Ord | ders: 1 | 142 Total P.O. Line Items: | O Total List Amount: 2,909 | ,708.21 | Total Void Amour | it: | 0.00 |

| Totals by Year-Fund Fund Description | Fund | Expend Total | Revenue Total | G/L Total | Total |
|---|------------------------|------------------------------|---------------|-------------------|------------------------------|
| ADMINISTRATION | 2-100 | 6,597.72 | 0.00 | 10,359.10 | 16,956.82 |
| WASTEWATER OPERATIONS | 2-200 | 57,731.26 | 0.00 | 0.00 | 57,731.26 |
| SOLID WASTE OPERATIONS | 2-300 | 115,968.57 | 0.00 | 0.00 | 115,968.57 |
| SOLID WASTE PROJECT | 2-400 | 31,588.50 | 0.00 | 0.00 | 31,588.50 |
| RENEWAL & REPLACEMENT | 2-720 _ Year Total: | 315,667.87 527,553.92 | 0.00 | 0.00 10,359.10 | 315,667.87 537,913.02 |
| ADMINISTRATION | 3-100 | 924,613.91 | 0.00 | 12,290.92 | 936,904.83 |
| WASTEWATER OPERATIONS | 3-200 | 104,229.07 | 0.00 | 0.00 | 104,229.07 |
| SOLID WASTE OPERATIONS | 3-300 | 11,046.08 | 0.00 | 80,615.21 | 91,661.29 |
| SOLID WASTE PROJECT | 3-400 _ Year Total: | 1,239,000.00 2,278,889.06 | 0.00 | 0.00 92,906.13 | 1,239,000.00 2,371,795.19 |
| Total Of | All Funds: | 2,806,442.98 | 0.00 | 103,265.23 | 2,909,708.21 |

CERTIFICATION OF FUNDS:

I hereby certify that funds are available for payment of vouchers on the Cape May County Municipal Utilities Authority's Vouchers Listing:

- Administration
- Wastewater Operations
- Wastewater Project
- Solid Waste Operations
- Solid Waste Project

all said Vouchers Lists dated February 1, 2023.

Robert P. Donato, CPA Chief Financial Officer

RESOLUTION NO. 21-23

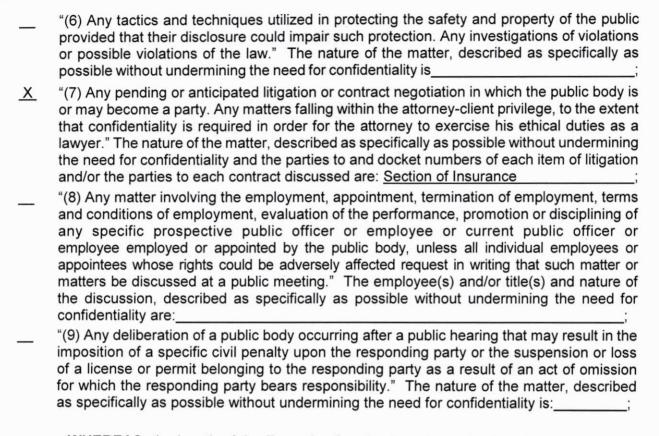
RESOLUTION AUTHORIZING EXECUTIVE SESSION FROM WHICH THE PUBLIC IS EXCLUDED

WHEREAS, the Open Public Meetings Act (N.J.S.A. 10:4-6 et seq.) requires all meetings of the Cape May County Municipal Utilities Authority ("CMCMUA") to be held in public, except as set forth in N.J.S.A. 10:4-12(b) which provides for nine (9) types of matters that may lawfully be discussed in "Executive Session," i.e. without the public being permitted to attend; and,

WHEREAS, the CMCMUA has determined that certain issues set forth below are permitted by N.J.S.A. 10:4-12(b) to be discussed without the public in attendance shall be discussed during an Executive Session to be held on Wednesday, February 1, 2023 at approximately 8:07 p.m.; and,

WHEREAS, the nine (9) exceptions to public meetings set forth in N.J.S.A. 10:4-12(b) are listed below, and the items to be privately discussed that fall within such exceptions shall be identified and written, and after each exception is a space where additional information that will disclose as much information about the discussion as possible without undermining the purpose of the exception as follows:

| _ | "(1) Any matter which, by express provision of Federal Law, State Statue or Rule of Court shall be render confidential or excluded from public discussion." The legal citation to the provision(s) at issue is: and the nature of the matter, described as specifically as possible without undermining the need for confidentiality is; |
|-----------------|---|
| · - | "(2) Any matter in which the release of information would impair a right to receive funds from the federal government." The nature of the matter, described as specifically as possible without undermining the need for confidentiality is; |
| | "(3) Any material the disclosure of which constitutes an unwarranted invasion of individual privacy such as any records, data, reports, recommendations, or other personal material of any educational, training, social service, medical, health, custodial, child protection, rehabilitation, legal defense, welfare, housing, relocation, insurance and similar program or institution operated by a public body pertaining to any specific individual admitted to or served by such institution or program, including but not limited to information relative to the individual's personal and family circumstances, and any material pertaining to admission, discharge, treatment, progress or condition of any individual, unless the individual concerned (or, in the case of a minor or incompetent, his guardian) shall request in writing that the same be disclosed publicly." The nature of the matter, described as specifically as possible without undermining the need for confidentiality is; |
| X | "(4) Any collective bargaining agreement, or the terms and conditions of which are proposed for inclusion in any collective bargaining agreement, including the negotiation of terms and conditions with employees or representatives of employees of the public body". The collective bargaining contract(s) discussed are between the public body and the Employee Health Care Proposal for Negotiations |
| _ | "(5) Any matter involving the purchase, lease or acquisition of real property with public funds, the setting of bank rates or investment of public funds where it could adversely affect the public interest if discussion of such matters were disclosed." The nature of the matter, described as specifically as possible without undermining the need for confidentiality is |



WHEREAS, the length of the Executive Session is estimated to be 20 minutes (s) after which the public meeting shall (underline one) reconvene and immediately adjourn or reconvene and proceed with business.

NOW, THEREFORE, BE IT RESOLVED that the CMCMUA will go into Executive Session for only the above stated reasons.

BE IT FURTHER RESOLVED that the CMCMUA hereby declares that its discussion of the aforementioned subject(s) will be made public at a time when the need for confidentiality no longer exists, or the public's interest in disclosure is greater than any privacy or governmental interest being protected from disclosure.

BE IT FURTHER RESOLVED that the CMCMUA's General Counsel, shall read aloud enough of this resolution so that members of the public in attendance can understand, as precisely as possible, the nature of the matters that will be privately discussed.

BE IT FURTHER RESOLVED that the CMCMUA's Corporate Secretary, on the next business day following this meeting, shall furnish a copy of this resolution to any member of the public who requests one at the fees allowed by N.J.S.A. 47:1A-1 et seq.

| | Motion | Second | Yes | No | Abstain | Absent |
|---------------|--------|--------|-----|----|---------|--------|
| Mr. Burns | X | | Х | | | |
| Ms. Callinan | | | Х | | | |
| Ms. Heenan | | | Χ | | | |
| Mr. Matalucci | | | Х | | | |
| Mr. Rixey | | | | | | Х |
| Ms. Saduk | | X | Χ | | | |
| Mr. Betts | | | Х | | | |

I hereby certify the foregoing to be a true and correct copy of Resolution No. **21-23** adopted by the Cape May County Municipal Utilities Authority at its Regular Meeting on the **1**st day of **February 2023**.