

George W. Betts, Chairman Richard Rixey, Vice Chairman William G. Burns, Jr. Patricia A. Callinan Carol A. Heenan Zeth Matalucci Carol L. Saduk

## Cape May County Municipal Utilities Authority

1523 Route 9 North, Cape May Court House, NJ 08210 Telephone: (609) 465-9026 • Telefax: (609) 465-9025 www.cmcmua.com

## **Certification of Minutes**

I hereby certify the attached to be a true and correct copy of the unapproved Minutes of the January 18, 2023 Regular Meeting of the Cape May County Municipal Utilities Authority.

Ann M. McDevitt



George W. Betts, Chairman Richard Rixey, Vice Chairman William G. Burns, Jr. Patricia A. Callinan Carol A. Heenan Zeth Matalucci Carol L. Saduk

## Cape May County Municipal Utilities Authority

1523 Route 9 North, Cape May Court House, NJ 08210 Telephone: (609) 465-9026 • Telefax: (609) 465-9025 www.cmcmua.com

#### MINUTES OF THE REGULAR MEETING

January 18, 2023

Chairman Betts called the regular meeting of the Cape May County Municipal Utilities Authority to order at 1:30 p.m.

#### PRESENT:

George W. Betts

Chairman

Richard Rixey

Vice Chairman

William G. Burns, Jr.

Treasurer

Patricia A. Callinan

Corporate Secretary

Carol A. Heenan

Member

Zeth Matalucci

Member

## ALSO PRESENT:

Joseph V. Rizzuto

**Executive Director** 

Robert P. Donato

Chief Financial Officer

Thomas J. LaRocco

Chief Engineer

John R. Conturo Joshua Palombo Solid Waste Program Manager Wastewater Program Manager

Kevin J. Whitney

Senior Advisor

Robert E. Winder

**Operations Coordinator** 

Howard C. Long

Solicitor

Ann M. McDevitt

Recording Secretary

Chairman Betts stated proper notice was given under the provisions of the Open Public Meetings Act.

"Adequate notice of this meeting, in compliance with the Open Public Meetings Act, has been provided for by e-mail to the *Atlantic City Press* and the *Ocean City Sentinel*; and by e-mail to the Cape May County Board of County Commissioners and Cape May County Clerk, and by posting on the Cape May County Bulletin Board and on the Authority's website, all on or before February 14, 2022."

The Pledge of Allegiance was recited.

#### Minutes

Minutes of the January 4, 2023 Regular Meeting were submitted for approval or correction.

	Motion	Second	Yes	No	Abstain	Absent
Mr. Burns		X	X			
Ms. Callinan	X		X			
Ms. Heenan			Χ			
Mr. Matalucci					X	
Mr. Rixey			Χ			
Ms. Saduk						Х
Mr. Betts			X			

Motion Carried: 5-0-1

## Comments or Questions from the Public on Agenda Items

None offered.

## **Announcements/Special Presentations**

None presented.

#### **Executive Director's Personnel Report**

Mr. Rizzuto presented the Executive Director's Personnel Report.

### **Board Reports**

## Wastewater Management Program Report - January 12, 2023 - Joshua Palombo

Mr. Palombo presented the Wastewater Management Program Report.

## Solid Waste Program Tonnage and Revenue Report – December 2022 – John R. Conturo

Mr. Conturo presented the Solid Waste Tonnage and Revenue Report.

## Wastewater Management and Solid Waste Management Programs (Combined)

**Resolution No. 4-23** Resolution Authorizing the Cape May County Municipal Utilities Authority to Enter into a Cooperative Pricing System Agreement known as New Jersey Cooperative Purchasing Alliance #CK04 with the County of Bergen Acting as Lead Agency

	Motion	Second	Yes	No	Abstain	Absent
Mr. Burns	X		X			
Ms. Callinan		X	Х			
Ms. Heenan			X			
Mr. Matalucci			X		W.	
Mr. Rixey			X			
Ms. Saduk						X
Mr. Betts			Χ			

## Wastewater Management Program

**Resolution No. 5-23** Resolution Authorizing the Continuation of Contract CHEM-54-22 with Kemira Water Solutions, Inc. – Furnish and Deliver Liquid Ferric Chloride to CMCMUA Regional Wastewater Treatment Facilities pursuant to Resolution No. 104-22

	Motion	Second	Yes	No	Abstain	Absent
Mr. Burns	X		X			
Ms. Callinan		X	Х			
Ms. Heenan			Χ			
Mr. Matalucci			X			
Mr. Rixey			X			
Ms. Saduk						Х
Mr. Betts			X			

Motion Carried: 6-0-0

**Resolution No. 6-23** Resolution Authorizing the Rejection of the Bid Submitted by Garton's Rigging, Inc. for Contract WW-66-22 – Disposal of Rotating Biological Contactors (RBCs) and Other Miscellaneous Equipment at Various Wastewater Treatment Facilities

	Motion	Second	Yes	No	Abstain	Absent
Mr. Burns	X		Χ			
Ms. Callinan		X	Х			
Ms. Heenan			Χ			
Mr. Matalucci			X			
Mr. Rixey			Χ			
Ms. Saduk						Х
Mr. Betts			Х			

Motion Carried: 6-0-0

**Resolution No. 7-23** Resolution Authorizing the Rejection of the Bid Submitted by Iaconelli Contracting, Inc. for Contract WW-66-22 – Disposal of Rotating Biological Contactors (RBCs) and Other Miscellaneous Equipment at Various Wastewater Treatment Facilities

	Motion	Second	Yes	No	Abstain	Absent
Mr. Burns	X		X			
Ms. Callinan		X	Χ			
Ms. Heenan			X			
Mr. Matalucci			X			
Mr. Rixey			X			
Ms. Saduk						Х
Mr. Betts			Х			

**Resolution No. 8-23** Resolution Authorizing the Award of Contract WW-EQUIP-09-23 – Furnishing and Delivery of Scum Concentration Equipment to Seven Mile Beach/Middle and Wildwood/Lower Wastewater Treatment Facilities to Envirodyne Systems Inc.

	Motion	Second	Yes	No	Abstain	Absent
Mr. Burns	X		X			
Ms. Callinan		X	X			
Ms. Heenan			Χ			
Mr. Matalucci			X			
Mr. Rixey			X			
Ms. Saduk						Х
Mr. Betts			Х			

Motion Carried: 6-0-0

**Resolution No. 9-23** Resolution Authorizing the Award of Contract OC-61-22 – Furnishing and Delivery of Various Aluminum Structural Components for the Ocean City Region Wastewater Treatment Facility to S.A. Fabrication LLC.

	Motion	Second	Yes	No	Abstain	Absent
Mr. Burns	X		X			
Ms. Callinan		X	X			
Ms. Heenan			X			
Mr. Matalucci			X			
Mr. Rixey			X			
Ms. Saduk						Х
Mr. Betts			X			

Motion Carried: 6-0-0

#### Solid Waste Management Program

**Resolution No. 10-23** Resolution Authorizing the Release of Performance and Payment Bond No. 51898 as Posted by Omni Recycling, LLC. for RFP-32-21 – Provide Hauling, Processing and Marketing Services of Single Stream Recyclable Materials for the Cape May County Municipal Utilities Authority

	Motion	Second	Yes	No	Abstain	Absent
Mr. Burns	X		Х			
Ms. Callinan		X	X			
Ms. Heenan			X			
Mr. Matalucci			X			
Mr. Rixey			Х			
Ms. Saduk						Х
Mr. Betts			Х			

## **Miscellaneous**

**Resolution No. 11-23** Resolution Authorizing the Award of Extraordinary Unspecifiable Services Contract for Risk Management Consultant Services to Marsh & McLennan Agency, LLC.

	Motion	Second	Yes	No	Abstain	Absent
Mr. Burns		X	Χ			
Ms. Callinan	X		X			
Ms. Heenan			Х			
Mr. Matalucci			Х			
Mr. Rixey			X			
Ms. Saduk						X
Mr. Betts			X	,		

Motion Carried: 6-0-0

## **Approval of Vouchers**

Approval of the Administration Vouchers List dated January 18, 2023.

	Motion	Second	Yes	No	Abstain	Absent
Mr. Burns	X		Χ			
Ms. Callinan		X	X			
Ms. Heenan			X			
Mr. Matalucci			Χ			
Mr. Rixey			X			
Ms. Saduk						X
Mr. Betts			Χ			

Motion Carried: 6-0-0

Approval of the Wastewater Operating Vouchers List dated January 18, 2023.

	Motion	Second	Yes	No	Abstain	Absent
Mr. Burns	X		Χ			
Ms. Callinan		X	Χ			
Ms. Heenan			X			
Mr. Matalucci			Χ			
Mr. Rixey			Χ			
Ms. Saduk						Х
Mr. Betts			Χ			

Motion Carried: 6-0-0

Approval of the Wastewater Project Vouchers List dated January 18, 2023.

	Motion	Second	Yes	No	Abstain	Absent
Mr. Burns	X		X			
Ms. Callinan		X	X			
Ms. Heenan			Х			
Mr. Matalucci			X			
Mr. Rixey			X			
Ms. Saduk						Х
Mr. Betts			X			

Approval of the Solid Waste Operations Vouchers List dated January 18, 2023.

	Motion	Second	Yes	No	Abstain	Absent
Mr. Burns	X		Χ			
Ms. Callinan		X	X			
Ms. Heenan			Χ			
Mr. Matalucci			Χ			
Mr. Rixey			X			
Ms. Saduk						Х
Mr. Betts			X			

Motion Carried: 6-0-0

The total of all four (4) approved Vouchers Lists, dated January 18, 2023, was \$1,754,452.99.

## **Public Comment**

None offered.

## **Executive Session**

**Resolution No. 12-23** Resolution Authorizing Executive Session from which the Public is Excluded.

	Motion	Second	Yes	No	Abstain	Absent
Mr. Burns	X		X			
Ms. Callinan			Χ			
Ms. Heenan			X			
Mr. Matalucci			Х			
Mr. Rixey		X	Χ			
Ms. Saduk						Х
Mr. Betts			X			

Motion Carried: 6-0-0

At 2:05 p.m., the Regular Meeting retired to Executive Session for the purpose of discussing matters of the Recycling Contract.

At 2:50 pm, it was motioned to end the Executive Session and reconvene to the Regular Meeting.

	Motion	Second	Yes	No	Abstain	Absent
Mr. Burns	X		Χ			
Ms. Callinan		X	Χ			
Ms. Heenan			Χ			
Mr. Matalucci			X			
Mr. Rixey			Χ			
Ms. Saduk						Х
Mr. Betts		, ,	Χ			

Motion Carried: 6-0-0

## New Business

None presented.

## <u>Adjournment</u>

There being no further business, the Regular Meeting adjourned at 2:50 p.m.

Respectfully submitted,

Ann M. McDevitt Recording Secretary

1/19/23

#### **RESOLUTION NO. 4-23**

# RESOLUTION AUTHORIZING THE CAPE MAY COUNTY MUNICIPAL UTILITIES AUTHORITY TO ENTER INTO A COOPERATIVE PRICING SYSTEM AGREEMENT KNOWN AS NEW JERSEY COOPERATIVE PURCHASING ALLIANCE #CK04 WITH THE COUNTY OF BERGEN ACTING AS LEAD AGENCY

WHEREAS, N.J.S.A. 40A:11-11(5) authorizes contracting units to establish a Cooperative Pricing System and to enter into Cooperative Pricing System Agreements for its administration; and,

WHEREAS, the County of Bergen, acting as Lead Agency, has offered voluntary participation in a Cooperative Pricing System known as the New Jersey Cooperative Purchasing Alliance #CK04 for the purchase of goods and services at no cost to the Cape May County Municipal Utilities Authority ("CMCMUA"/"Authority"); and,

**WHEREAS**, the Authority duly considered participation in a Cooperative Pricing System for the provision and performance of goods and services; and,

WHEREAS, the Authority's General Counsel issued a legal opinion on January 11, 2023 affirming the Authority may become a member in the Cooperative Pricing System known as the New Jersey Cooperative Purchasing Alliance #CK04 upon passage of a Resolution; and,

WHEREAS, the Authority desires to participate in the Cooperative Pricing System known as the New Jersey Cooperative Purchasing Alliance #CK04 with the County of Bergen acting as the Lead Agency effective upon the date of Resolution passage with said membership being for a five (5) year period and each renewal thereafter, unless the Authority elects to formally withdraw from said Cooperative Pricing System.

**NOW, THEREFORE BE IT RESOLVED** by the Cape May County Municipal Utilities Authority, a body corporate and politic, as follows:

- The provisions of the WHEREAS clauses set forth above are incorporated herein by reference and made a part hereof
- The Executive Director or his designee is hereby authorized to enter into a Cooperative Pricing System Agreement with the County of Bergen to participate in the Cooperative Pricing System known as the New Jersey Cooperative Purchasing Alliance #CK04 pursuant to the provisions of N.J.S.A. 40A:11-11(5).
- 3. The County of Bergen, as Lead Agency of the Cooperative Pricing System known as the New Jersey Cooperative Purchasing Alliance #CK04, shall be responsible for complying with the provisions of the Local Public Contracts Law (N.J.S.A. 40A:11-1 et seq.) and all other provisions of the revised statutes of the State of New Jersey.

	Motion	Second	Yes	No	Abstain	Absent
Mr. Burns	X		Χ			
Ms. Callinan		Х	Х			
Ms. Heenan			Χ			
Mr. Matalucci			Х			
Mr. Rixey			Х			
Ms. Saduk						Х
Mr. Betts			Χ			

I hereby certify the foregoing to be a true and correct copy of Resolution No. **4-23** adopted by the Cape May County Municipal Utilities Authority at its Regular Meeting on the **18**<sup>th</sup> day of **January 2023**.

#### **RESOLUTION NO. 5-23**

# RESOLUTION AUTHORIZING THE CONTINUATION OF CONTRACT CHEM-54-22 WITH KEMIRA WATER SOLUTIONS, INC. - FURNISH AND DELIVER LIQUID FERRIC CHLORIDE TO CMCMUA REGIONAL WASTEWATER TREATMENT FACILITIES PURSUANT TO RESOLUTION NO. 104-22

WHEREAS, on August 3, 2022, the Cape May County Municipal Utilities Authority ("CMCMUA"/"Authority") adopted Resolution No. 104-22 awarding Kemira Water Solutions, Inc., Contract CHEM-54-22 – Furnish and Deliver Liquid Ferric Chloride to CMCMUA Regional Wastewater Treatment Facilities ("Contract"); and,

WHEREAS, said Contract contains an option provision which would permit the Authority and Kemira Water Solutions, Inc. to continue the Contract for two (2) additional 6-month renewal options; and,

WHEREAS, the Authority is desirous of executing the first 6-month extension of the Contract with Kemira Water Solutions, Inc. pursuant to N.J.S.A. 40A:11-15 and, therefore, the Authority wishes to continue the Contract;

WHEREAS, compensation to Kemira Water Solutions, Inc. under the continuation of said Contract authorized by this Resolution will be provided based upon the Adjusted Unit Price per Pound of Liquid Ferric Chloride, as contained on the Proposal page of the Bid submitted by Kemira Water Solutions, Inc., on July 19, 2022 for said Contract, as adjusted pursuant to N.J.S.A. 40A:11-15, for a total not-to-exceed amount of \$250,050.00; and,

**WHEREAS**, the Authority's Chief Financial Officer will certify that funds are available prior to authorizing each Purchase Order for said services.

**NOW, THEREFORE, BE IT RESOLVED** by the Cape May County Municipal Utilities Authority, a body corporate and politic, as follows:

- 1. The provisions of the WHEREAS Clauses set forth above are herein incorporated by reference and made a part hereof.
- 2. The term for Contract CHEM-54-22 is extended through August 22, 2023.
- 3. The total not-to-exceed budget of \$250,050.00 for this extended 6-month term for all services provided by Kemira Water Solutions, Inc. under Contract CHEM-54-22 is based upon the Adjusted Unit Price per Pound of Liquid Ferric Chloride, as contained on the Proposal page of the Bid submitted by Kemira Water Solutions, Inc., on July 19, 2022 for said Contract, as adjusted pursuant to N.J.S.A. 40A:11-15, subject to Year 2023 Wastewater Management Program Budget appropriations.
- 4. The Authority's Chief Financial Officer and/or Purchasing Agent are hereby authorized to execute any necessary documents to complete this authorization.

BE IT FURTHER RESOLVED in accordance with N.J.A.C. 5:30-5.5(b)2, no amount for Furnish and Deliver Liquid Ferric Chloride to CMCMUA Regional Wastewater Treatment Facilities under CHEM-54-22 shall be chargeable or certified until such time as they are actually ordered or otherwise called for. Prior to authorizing any work under this Contract, a certification of available funds shall be made by the Authority's Chief Financial Officer upon receipt of a properly executed Purchase Order and said certification shall be attached to the file copy of the Purchase Order. Total expenditures under this Contract shall not exceed \$250,050.00.

	Motion	Second	Yes	No	Abstain	Absent
Mr. Burns	X		Χ			
Ms. Callinan	, ,	X	X			
Ms. Heenan			Х			
Mr. Matalucci			Х			
Mr. Rixey			Х			
Ms. Saduk						Х
Mr. Betts			Х			

I hereby certify the foregoing to be a true and correct copy of Resolution No. **5-23** adopted by the Cape May County Municipal Utilities Authority at its Regular Meeting on the **18**<sup>th</sup> day of **January 2023**.

#### RESOLUTION NO. 6-23

RESOLUTION AUTHORIZING THE REJECTION OF THE BID SUBMITTED BY GARTON'S RIGGING, INC. FOR CONTRACT WW-66-22 – DISPOSAL OF ROTATING BIOLOGICAL CONTACTORS (RBCs) AND OTHER MISCELLANEOUS EQUIPMENT AT VARIOUS WASTEWATER TREATMENT FACILITIES

WHEREAS, the Cape May County Municipal Utilities Authority ("CMCMUA"/"Authority") had published an Advertisement for Bids for WW-66-22 – Disposal of Rotating Biological Contactors (RBCs) and Other Miscellaneous Equipment at Various Wastewater Treatment Facilities ("Contract") and furnished detailed Bid Specifications for said Contract to potential Bidders; and,

**WHEREAS**, the Authority received two (2) Bids in accordance with the Advertisement for Bids for the Contract and publicly opened said Bids on December 15, 2022; and,

WHEREAS, the Authority's Purchasing Agent and Chief Engineer have reviewed the Bid submitted by the apparent low bidder, Garton's Rigging, Inc., and have recommended that the Bid submitted for said Contract be rejected as it substantially exceeded the Engineer's Estimate; and.

WHEREAS, the Authority's General Legal Counsel, after researching the applicable law, reviewing the specifications and documents for the Contract, and conferring with Authority Staff has opined that the Bid submitted by Garton's Rigging, Inc. for said Contract was substantially over the Engineer's Estimate and may be rejected pursuant to N.J.S.A 40A:11-13.2(a); and,

**WHEREAS,** the CMCMUA's Wastewater Program Manager, Chief Financial Officer and Executive Director have concurred with said determination; and,

**WHEREAS**, the Authority Members concur with the recommendation of Staff that said Bid should be rejected and, further, that the Contract shall be rebid.

**NOW, THEREFORE, BE IT RESOLVED** by the Cape May County Municipal Utilities Authority, a body corporate and politic, that:

- 1. The provisions of the WHEREAS clauses set forth above are incorporated herein by reference and made a part hereof.
- 2. The Bid submitted by Garton's Rigging, Inc. for Contract WW-66-22 is hereby rejected in accordance with N.J.S.A 40A:11-13.2(a).

	Motion	Second	Yes	No	Abstain	Absent
Mr. Burns	X		Х			
Ms. Callinan		Х	Χ			
Ms. Heenan			Х			
Mr. Matalucci			Х			
Mr. Rixey			Х			
Ms. Saduk						Х
Mr. Betts			Х			

I hereby certify the foregoing to be a true and correct copy of Resolution No. 6-23 adopted by the Cape May County Municipal Utilities Authority at its Regular Meeting on the 18<sup>th</sup> day of January 2023.

#### RESOLUTION NO. 7-23

RESOLUTION AUTHORIZING THE REJECTION OF THE BID SUBMITTED BY IACONELLI CONTRACTING, INC. FOR CONTRACT WW-66-22 – DISPOSAL OF ROTATING BIOLOGICAL CONTACTORS (RBCs) AND OTHER MISCELLANEOUS EQUIPMENT AT VARIOUS WASTEWATER TREATMENT FACILITIES

WHEREAS, the Cape May County Municipal Utilities Authority ("CMCMUA"/"Authority") had published an Advertisement for Bids for WW-66-22 – Disposal of Rotating Biological Contactors (RBCs) and Other Miscellaneous Equipment at Various Wastewater Treatment Facilities ("Contract") and furnished detailed Bid Specifications for said Contract to potential Bidders; and,

WHEREAS, the Authority received two (2) Bids in accordance with the Advertisement for Bids for the Contract and publicly opened said Bids on December 15, 2022; and,

WHEREAS, the Authority's Purchasing Agent and Chief Engineer have reviewed the Bid submitted by the apparent second low bidder, Iaconelli Contracting, Inc., and have recommended that the Bid submitted for said Contract be rejected as it substantially exceeded the Engineer's Estimate; and,

WHEREAS, the Authority's General Legal Counsel, after researching the applicable law, reviewing the specifications and documents for the Contract, and conferring with Authority Staff has opined that the Bid submitted by Iaconelli Contracting, Inc., for said Contract was substantially over the Engineer's Estimate and may be rejected pursuant to N.J.S.A 40A:11-13.2(a); and,

**WHEREAS,** the CMCMUA's Wastewater Program Manager, Chief Financial Officer and Executive Director have concurred with said determination; and,

**WHEREAS,** the Authority Members concur with the recommendation of Staff that said Bid should be rejected and, further, that the Contract shall be rebid.

**NOW, THEREFORE, BE IT RESOLVED** by the Cape May County Municipal Utilities Authority, a body corporate and politic, that:

- 1. The provisions of the WHEREAS clauses set forth above are incorporated herein by reference and made a part hereof.
- 2. The Bid submitted by Iaconelli Contracting, Inc., for Contract WW-66-22 is hereby rejected in accordance with N.J.S.A 40A:11-13.2(a).

	Motion	Second	Yes	No	Abstain	Absent
Mr. Burns	Х		Х			
Ms. Callinan		X	Х			
Ms. Heenan			Х			
Mr. Matalucci			Х			
Mr. Rixey			Х			
Ms. Saduk						Х
Mr. Betts			Χ			

I hereby certify the foregoing to be a true and correct copy of Resolution No. **7-23** adopted by the Cape May County Municipal Utilities Authority at its Regular Meeting on the **18**<sup>th</sup> day of **January 2023**.

#### **RESOLUTION NO. 8-23**

RESOLUTION AUTHORIZING THE AWARD OF CONTRACT WW-EQUIP-09-23 –
FURNISHING AND DELIVERY OF SCUM CONCENTRATION EQUIPMENT TO THE SEVEN
MILE BEACH/MIDDLE AND WILDWOOD/LOWER WASTEWATER TREATMENT
FACILITIES TO ENVIRODYNE SYSTEMS INC.

WHEREAS, the Cape May County Municipal Utilities Authority ("CMCMUA"/"Authority") had published an Advertisement for Bids for WW-EQUIP-09-23 – Furnishing and Delivery of Scum Concentration Equipment to the Seven Mile Beach/Middle and Wildwood/Lower Wastewater Treatment Facilities ("Contract") and furnished detailed Bid Specifications for said Contract to potential Bidders; and,

WHEREAS, the Authority received two (2) Bids in accordance with the Advertisement of Bids for the Contract and publicly opened said Bid on January 5, 2023; and,

WHEREAS, the CMCMUA's Purchasing Agent and Chief Engineer have reviewed the Bid submitted by the apparent low Bidder, Envirodyne Systems Inc., and have determined that it is a responsive Bid in accordance with the Advertisement for Bids and Bid Specifications for said Contract; and,

WHEREAS, the Authority's General Legal Counsel has reviewed the Bid submitted by Envirodyne Systems Inc., and has opined, after researching the applicable law, that their Bid complied with the Bid Specifications of said Contract; and,

WHEREAS, the CMCMUA's Wastewater Program Manager, Chief Financial Officer and Executive Director have concurred with said determination; and,

WHEREAS, the Cape May County Municipal Utilities Authority has therefore determined that Envirodyne Systems Inc., 75 Zimmerman Drive, Camp Hill, PA 17011 is a responsible bidder, having submitted a responsive Bid in accordance with the Advertisement for Bids and Bid Specifications for Contract WW-EQUIP-09-23 in the total not-to-exceed amount of \$746,313.00; and,

**WHEREAS**, the Authority's Chief Financial Officer has certified that funds are available for such services.

**NOW, THEREFORE, BE IT RESOLVED** by the Cape May County Municipal Utilities Authority, a body corporate and politic, as follows:

- 1. The provisions of the WHEREAS clauses set forth above are incorporated herein by reference and made a part hereof.
- Contract WW-EQUIP-09-23 identified in the Preamble of this Resolution, in substantially the same form as now on file with the Authority's Office Manager, is hereby awarded to Envirodyne Systems Inc., at the total contract amount of \$746,313.00.
- 3. The Authority's Executive Director, or Deputy Director, is hereby authorized and directed to execute said Contract.

BE IT FURTHER RESOLVED in accordance with N.J.A.C. 5:30-5.5(b)2, no amount of Furnishing and Delivery of Scum Concentration Equipment to the Seven Mile Beach/Middle and Wildwood/Lower Wastewater Treatment Facilities under Contract WW-EQUIP-09-23 shall be chargeable or certified until such time as they are actually ordered or otherwise called for. Prior to authorizing any work under this Contract, a certification of available funds shall be made by the Authority's Chief Financial Officer upon receipt of a properly executed Purchase Order and said certification shall be attached to the file copy of the Purchase Order. Total expenditures under this contract shall not exceed \$746,313.00.

	Motion	Second	Yes	No	Abstain	Absent
Mr. Burns	X		Х			
Ms. Callinan		Х	Х			
Ms. Heenan			X			
Mr. Matalucci			Х			
Mr. Rixey			X			
Ms. Saduk						Х
Mr. Betts			Х			

I hereby certify the foregoing to be a true and correct copy of Resolution No. 8-23 adopted by the Cape May County Municipal Utilities Authority at its Regular Meeting on the 18th day of January 2023.

#### RESOLUTION NO. 9-23

## RESOLUTION AUTHORIZING THE AWARD OF CONTRACT OC-61-22 – FURNISHING AND DELIVERY OF VARIOUS ALUMINUM STRUCTURAL COMPONENTS FOR THE OCEAN CITY REGION WASTEWATER TREATMENT FACILITY TO S.A. FABRICATION LLC.

WHEREAS, the Cape May County Municipal Utilities Authority ("CMCMUA"/"Authority") had published an Advertisement for Bids for OC-61-22 – Furnishing and Delivery of Various Aluminum Structural Components for the Ocean City Region Wastewater Treatment Facility ("Contract") and furnished detailed Bid Specifications for said Contract to potential Bidders; and,

WHEREAS, the Authority received one (1) Bid in accordance with the Advertisement of Bids for the Contract and publicly opened said Bid on December 15, 2022; and,

WHEREAS, the CMCMUA's Purchasing Agent and Wastewater Program Manager have reviewed the Bid submitted by the sole Bidder, S.A. Fabrication LLC., and have determined that it is a responsive Bid in accordance with the Advertisement for Bids and Bid Specifications for said Contract; and,

WHEREAS, the CMCMUA's Chief Financial Officer and Executive Director have concurred with said determination; and,

WHEREAS, the Cape May County Municipal Utilities Authority has therefore determined that S.A. Fabrication LLC., 201 Heine Avenue, Woodbine, NJ 08270 is a responsible bidder, having submitted a responsive Bid in accordance with the Advertisement for Bids and Bid Specifications for Contract OC-61-22 in the total not-to-exceed amount of \$85,413.55; and,

**WHEREAS,** the Authority's Chief Financial Officer has certified that funds are available for such services.

**NOW, THEREFORE, BE IT RESOLVED** by the Cape May County Municipal Utilities Authority, a body corporate and politic, as follows:

- 1. The provisions of the WHEREAS clauses set forth above are incorporated herein by reference and made a part hereof.
- 2. Contract OC-61-22 identified in the Preamble of this Resolution, in substantially the same form as now on file with the Authority's Office Manager, is hereby awarded to S.A. Fabrication LLC., at the total contract amount of \$85,413.55.
- 3. The Authority's Executive Director, or Deputy Director, is hereby authorized and directed to execute said Contract.

BE IT FURTHER RESOLVED in accordance with N.J.A.C. 5:30-5.5(b)2, no amount of Furnishing and Delivery of Various Aluminum Structural Components for the Ocean City Region Wastewater Treatment Facility under Contract OC-61-22 shall be chargeable or certified until such time as they are actually ordered or otherwise called for. Prior to authorizing any work under this Contract, a certification of available funds shall be made by the Authority's Chief Financial Officer upon receipt of a properly executed Purchase Order and said certification shall be attached to the file copy of the Purchase Order. Total expenditures under this contract shall not exceed \$85,413.55.

	Motion	Second	Yes	No	Abstain	Absent
Mr. Burns	X		Х			
Ms. Callinan		Х	Х			
Ms. Heenan			Х			
Mr. Matalucci			Х			
Mr. Rixey			Х			
Ms. Saduk						Х
Mr. Betts			Х			

I hereby certify the foregoing to be a true and correct copy of Resolution No. 9-23 adopted by the Cape May County Municipal Utilities Authority at its Regular Meeting on the 18th day of January 2023.

#### **RESOLUTION NO. 10-23**

RESOLUTION AUTHORIZING THE RELEASE OF PERFORMANCE AND PAYMENT BOND NO. 51898 AS POSTED BY OMNI RECYCLING, LLC FOR RFP-32-21 PROVIDE HAULING, PROCESSING AND MARKETING SERVICES OF SINGLE STREAM RECYCLABLE MATERIALS FOR THE CAPE MAY COUNTY MUNICIPAL UTILITIES AUTHORITY

WHEREAS, the Cape May County Municipal Utilities Authority ("CMCMUA" and/or "Authority") awarded Omni Recycling, LLC RFP-32-21 Provide Hauling, Processing and Marketing Services of Single Stream Recyclable Materials for the Cape May County Municipal Utilities Authority ("Contract") through Resolution No. 105-21; and,

WHEREAS, Amendment Number One of the Contract was adopted by the CMCMUA through Resolution No. 88-22 and executed by Omni Recycling, LLC and the CMCMUA on July 27, 2022; and,

WHEREAS, in accordance with the terms and conditions of the Contract, Omni Recycling, LLC posted Performance and Payment Bond No. 51898 in the amount of Two Million Two Hundred and Seventy-Five Thousand Dollars and 00/100 (\$2,275,000.00) issued by The Service Insurance Company, Inc. ("Surety") for the term of January 1, 2022 through December 31, 2022; and,

WHEREAS, the CMCMUA's Solid Waste Program Manager has determined that Omni Recycling, LLC completed Contract work in accordance with the terms and conditions of the Contract and recommends the release of Performance and Payment Bond No. 51898 in the amount of Two Million Two Hundred Seventy-Five Thousand Dollars and 00/100 (\$2,275,000.00) issued by The Service Insurance Company, Inc. for the term of January 1, 2022 through December 31, 2022; and,

WHEREAS, the CMCMUA's Executive Director has concurred with said recommendation.

**NOW, THEREFORE, BE IT RESOLVED**, by the Cape May County Municipal Utilities Authority, a body corporate and politic, as follows:

- 1. The provisions of the WHEREAS clauses set forth above are incorporated herein by reference and made a part hereof.
- 2. The Cape May County Municipal Utilities Authority hereby accepts Contract work performed by Omni Recycling, LLC under Contract RFP-32-21.
- 3. The Cape May County Municipal Utilities Authority hereby authorizes the release of Performance and Payment Bond No. 51898 in the amount of Two Million Two Hundred Seventy-Five Thousand Dollars and 00/100 (\$2,275,000.00) issued by The Service Insurance Company, Inc. for the term of January 1, 2022 through December 31, 2022 and posted by Omni Recycling, LLC for Contract RFP-32-21.
- 4. That a certified copy of this resolution be forwarded to Omni Recycling, LLC and The Service Insurance Company, Inc.

	Motion	Second	Yes	No	Abstain	Absent
Mr. Burns	X		Х			
Ms. Callinan		Х	X			
Ms. Heenan			Х			
Mr. Matalucci			Х			
Mr. Rixey			Х			
Ms. Saduk						Х
Mr. Betts			X			

I hereby certify the foregoing to be a true and correct copy of Resolution No. **10-23** adopted by the Cape May County Municipal Utilities Authority at its Regular Meeting on the **18**<sup>th</sup> day of **January 2023.** 

#### **RESOLUTION NO. 11-23**

## RESOLUTION AUTHORIZING THE AWARD OF EXTRAORDINARY UNSPECIFIABLE SERVICES CONTRACT FOR RISK MANAGEMENT CONSULTANT SERVICES TO MARSH & MCLENNAN AGENCY, LLC

WHEREAS, the Cape May County Municipal Utilities Authority ("CMCMUA"/"Authority") has adopted a Resolution authorizing the Authority's participation in the New Jersey Utilities Authority Joint Insurance Fund ("Fund"); and,

WHEREAS, the by-laws of said Fund authorize a participating authority to assume the responsibility for the development of its own Risk Management Program by utilizing the services of its own in-house staff and/or by utilizing the services of an outside "Insurance Producer" as defined under N.J.S.A. 17:22, also hereinafter referred to as a "Risk Management Consultant"; and.

WHEREAS, the CMCMUA previously evaluated these alternatives and supplemented its own in-house capabilities with services by a Risk Management Consultant; and,

WHEREAS, the duties of a Risk Management Consultant have, in part, been defined by the Fund; and,

WHEREAS, the Authority previously engaged, under contract, Marsh & McLennan Agency, LLC of 510 Bank Street Commons, P.O. Box 477, Cape May, New Jersey, 08204, as the Authority's Risk Management Consultant; and,

WHEREAS, Marsh & McLennan Agency, LLC has performed all services as Risk Management Consultant in a satisfactory manner; and,

**WHEREAS**, the Authority desires to renew said contract with Marsh & McLennan Agency, LLC; and,

WHEREAS, pursuant to N.J.S.A. 40A:11-5(1)(m) of the Local Public Contracts Law, which states that insurance, including the purchase of insurance coverage and consultant services, is a statutory extraordinary unspecifiable service, this contact is awarded accordingly; and,

**WHEREAS,** the Authority's Chief Financial Officer will certify that funds are available prior to authorizing each Purchase Order for said services.

**NOW, THEREFORE, BE IT RESOLVED** by the Cape May County Municipal Utilities Authority, a body corporate and politic, as follows:

- A contract is hereby authorized between the Cape May County Municipal Utilities Authority and Marsh & McLennan Agency, LLC, in a form substantially the same as currently on file with the Authority's Office Manager, for a fixed fee in amount of \$14,000.00, subject to Year 2023 Budget appropriations, to provide Risk Management Consultant services as outlined in said contract.
- 2. The term of said contract is for one (1) year commencing nunc pro tunc January 1, 2023.

- 3. This insurance consultant contract is awarded without competitive bidding as an extraordinary unspecifiable service in accordance with N.J.S.A. 40A:11-5(1)(m).
- The Executive Director, or Deputy Director, is authorized to execute any contract or documents necessary in connection with the employment of this Risk Management Consultant.
- 5. Notice of this contract award shall be printed once in an official Authority newspaper.
- 6. The Contract executed by authority of this Resolution will be available for public inspection.

**BE IT FURTHER RESOLVED** in accordance with N.J.A.C. 5:30-5.5(b)2, no amount for Risk Management Consultant Services shall be chargeable or certified until such time as they are actually ordered or otherwise called for. Prior to authorizing any work under this Contract, a certification of available funds shall be made by the Authority's Chief Financial Officer upon receipt of a properly executed Purchase Order and said certification shall be attached to the file copy of the Purchase Order. Total expenditures under this contract shall not exceed \$14,000.00.

	Motion	Second	Yes	No	Abstain	Absent
Mr. Burns		X	Х			
Ms. Callinan	- X		Х			
Ms. Heenan			Х			
Mr. Matalucci			Х			
Mr. Rixey			Х			
Ms. Saduk						Х
Mr. Betts			Х			

I hereby certify the foregoing to be a true and correct copy of Resolution No. 11-23 adopted by the Cape May County Municipal Utilities Authority at its Regular Meeting on the 18<sup>th</sup> day of January 2023.

Void: N P.O. Type: All Range: First Open: N Paid: Y Rcvd: N Held: N

Aprv: N to Last Paid Date Range: 01/05/23 to 01/18/23 Bid: Y State: Y Other: Y Exempt: Y Format: Condensed

Include Non-Budgeted: Y Prior Year Only: N

PO #	PO Date	Vendor		PO Description	Status	Amount	Void	Amount	РО Тур
M2200219	01/24/22	SPRIN010	CRYSTAL SPRINGS	DRINKING WATER FOR LF AND TS	0pen	261.66		0.00	
M2200302	01/31/22	SPRIN010	CRYSTAL SPRINGS	BOTTLE WATER SUPPLY ADMIN 2022	0pen	39.99		0.00	
M2200324	02/01/22	ACOMM005	A+ COMMERCIAL OFFICE CLEANERS	ADMIN BLDG. JANITORIAL SERVICE	0pen	2,935.00		0.00	
M2200341	02/03/22	ONECA010	ONE CALL CONCEPTS, INC.	NJ ONE CALL-MARK OUTS 2022	0pen	463.32		0.00	
M2200442	02/11/22	AMBAS005	AMBASSADOR MEDICAL SERV., INC	Drug & Alcohol Testing	0pen	1,072.00		0.00	
M2200658	02/25/22	SPRIN010	CRYSTAL SPRINGS	DISTILLED WATER FOR LAB	0pen	56.00		0.00	
M2200829	03/14/22	SNAP0005	SNAP-ON INDUSTRIAL	NEW TOOLS FOR SHOP	0pen	1,131.80		0.00	
M2200977	03/25/22	FREDMO05	FRED M SCHIAVONE CONSTRUCTION	SCF-27-21 REBID	0pen	19,875.53		0.00	
M2201037	04/04/22	LAWNG010	LAWN & GARDEN LANDSCAPING, LLC	LANDSCAPING SERVICES FOR ADMIN	0pen	6,223.00		0.00	
M2201712	06/17/22	APPLI015	APPLIED INDUSTRIAL TECH.	STOCK IMPELLAR AND SHAFT	0pen	21,600.47		0.00	
M2201877	07/07/22	APPLI015	APPLIED INDUSTRIAL TECH.	REPLACEMENT DILUTION PUMP	0pen	18,035.57		0.00	
M2201915	07/12/22	APPLI015	APPLIED INDUSTRIAL TECH.	REPLACEMENT RBC BEARINGS	0pen	31,854.36		0.00	
			SCS ENGINEERS, PC	TITLE V PERMIT RISK ASSESSMENT		4,974.00		0.00	C
			No: C2200053			1.7			
M2202806	10/19/22		GRAINGER INC.	MISC GAS PLANT SUPPLIES	0pen	920.74		0.00	
M2202856	10/25/22	ARAMS005	ARAMSCO	COMBUSTIBLE SENSOR-GAS PLANT	0pen	285.45		0.00	
M2202862	10/26/22	MULTI015	MULTI-TEMP MECHANICAL, INC.	MAIN PLANT BOILER REPAIR	Open	9,812.06		0.00	С
	,,	Contract	No: C2200002					1-11-7-1-1	
M2203022	11/14/22		CDW GOVERNMENT INC.	ETHERNET PATCH CABLES	Open	507.90		0.00	
			SOUTHERN SHORE HUMAN RESOURCE		Open	60.00		0.00	
			MULTI-TEMP MECHANICAL, INC.	IPF PROPANE HEATERS PM SERVICE		1,360.78		0.00	C
	11/11/11		No: C2200002	I I I I I I I I I I I I I I I I I I I	орен	2,5000		0.00	•
M2203073	11/21/22		DELL MARKETING LLC	SIEM SOFTWARE SUPPORT	Open	3,882.77		0.00	
					Open	500.00		0.00	
			DAVID WEBER OIL CO.		Open	657.06		0.00	
			CORROSION PRODUCTS & EQUIPMENT		Open	2,153.98		0.00	
			PUMPING SERVICES, INC.		Open	4,500.00		0.00	
			KOMATSU NORTHEAST		Open	643.63		0.00	
					Open	84.50		0.00	
			KRUGER'S TRAINING ACADEMY	Backflow preventer tester cert				0.00	
					Open	19,079.63		0.00	c
ALLUJIUT	11/01/11		No: C2200021	D 03 ONDERCARRIAGE PARTS	орен	15,075.05		0.00	
u2203187	12/02/22		PYRZ WATER SUPPLY CO., INC.	DISTNEECTION DIMD DARTS	Open	7,470.00		0.00	
			ATLANTIC CO. UTIL. AUTHORITY		Open	52,436.75		0.00	c
12203103			No: C2200030	SLODGE DISPOSAL - DECEMBER	open	32,430.73		0.00	C
u2203205				MISC GAS PLANT SUPPLIES	Onon	289.50		0.00	
					Open Open				
					Open Open	5,264.82		0.00	
				OFFICE SUPPLIES - NON-CONTRACT		252.12		0.00	
					Open Open	361.95		0.00	
					Open	361.95		0.00	
					Open	130.32		0.00	
					Open	846.59		0.00	
					Open Open	17.04		0.00	
				-	Open Open	437.52		0.00	
					Open	361.95		0.00	
					Open	354.00		0.00	
					Open	79.20		0.00	
					Open	369.76		0.00	
1//113/04	14/14/22	GKAINUU)	GRAINGER INC.	CLOCKS, TOWELS, MATS	Open	228.65		0.00	

PO #	PO Date	Vendor		PO Description	Status	Amount	Void Amount PO Type
M2203270	12/14/22	GRAIN005	GRAINGER INC.	RAIN COATS, GLOVES	0pen	393.80	0.00
			GRAINGER INC.	CUT OFF WHEELS, FLAP DISCS	Open	155.30	0.00
M2203272	12/14/22	CRATHOUS	GRAINGER INC	MARKERS	0pen	67.32	0.00
M2203272	12/14/22	GRATNO05	GRAINGER INC	SCRUBBER PARTS	Open .	2,484.70	0.00
M2203273	12/15/22	15500005	GRAINGER INC. JESCO, 20023	DOZER & LOADER PARTS	Open	12,441.41	
		Contract	No: C2200021		•		
				HAND TOWELS FOR DISPENSERS	0pen	384.55	
M2203279	12/15/22	COMMIO25	N.J.MOTOR VEHICLE COMMISSION	Drivers Lic. Abstract Reviews	0pen	150.00	0.00
		GARTO005	GARTON'S RIGGING INC. No: C2200015	80 ton crane	0pen	1,800.00	0.00 C
м2203296	12/19/22	KUEHN005	KUEHNE CHEMICAL CO. INC. No: C2200060	SM - SODIUM HYPOCHLORITE 12/28	0pen	9,083.76	0.00 C
M2203297	12/19/22		KENDALL ELECTRIC INC	PLC FOR LEVEL LODOR	0pen	1,360.40	0.00
			PARAMOUNT SANITARY CHEMICAL CO		Open	745.78	
		LEEWA005	LEE-WAY ELECTRICAL LLC. No: C2200001		0pen		
M2203302	12/20/22		SHERWIN-WILLIAMS CO.	PATNT & RRUSHES	0pen	593.80	0.00
M2203302	12/21/22	MCI DROOS		TAX FORMS	Open	130.25	0.00
M33U33U8	12/21/22	NEWCD010	HEDALD NEWCDADEDS		Open	600.00	
M2203300	12/21/22	NEWSLOTO	HERALD NEWSPAPERS PEDRONI FUEL CO. PEDRONI FUEL CO.	UNI FADED CACOLTNE	Open	849.19	
M2203310	12/22/22	PEDROOOF	PEDRONI FUEL CO.	UNLEADED GASULINE	2.5	2 205 52	0.00
MZZU3311	12/22/22	PEDROUUS	PEDRONI FUEL CO.	UNLEADED GAS 12/9/22 #3/9998	0pen	2,305.52	0.00
M2203317	12/31/22	WILLI005	WILLIER ELECTRIC MOTOR	EAST HEATER MOTOR QUOTE PC SHO		249.50	
м2203319	01/01/23	MULTI015 Contract	MULTI-TEMP MECHANICAL, INC. No: C2200002	ADMIN. BUILDING HVAC MAINT.	0pen	1,450.00	0.00 C
M2203321	01/01/23	CARB0015	CARBON INDUSTRIAL SERVICES LLC No: C2200019	TIRE RECYCLING	0pen	5,968.20	0.00 C
M2203322	12/31/22	EDMON005	EDMOND J. PISANI	REIMBURSE FOR C-4 LICENSE	0pen	50.00	0.00
M2203328	01/03/23	ADVAN010	ADVANCE SCALE CO. INC. No: C2200029	4TH Q TRUCK SCALE INSPECTIONS	0pen	1,920.00	0.00 C
u2203329	12/31/22		SUBURBAN PROPANE L.P.	PROPANE	0pen	25.87	0.00
v2203323	12/31/22	SUBUROOS	SUBURBAN PROPANE L.P.	PROPANE	Open	145.99	
42202224	12/31/22	NAME VUSE	NJWEA - SOUTH SECTION	VIRTUAL TRAINING 2021		30.00	
12203334	12/31/22	NJWEAUSS	NJWEA - SOUTH SECTION		0pen	1 071 00	
42203330	12/31/22	F1KED003	FIRE DEFENSE SYSTEMS	12/27/22 Repair to IPF Fire Sy			
M2203338			MULTI-TEMP MECHANICAL, INC. No: C2200002	IPF FUEL OIL BURNER REPAIR	0pen	3,544.05	0.00 C
			CAPRIONI FAMILY SEPTIC, INC. No: C2200038	SLUDGE DELIVERY OC TO SM	0pen	1,524.72	0.00 C
	01/11/23	CAPRIO10	CAPRIONI FAMILY SEPTIC, INC. NO: C2200037	LIQUID SLUDGE CM - NOVEMBER	0pen	4,430.47	0.00 C
12203343	01/11/23	CAPRIO10	CAPRIONI FAMILY SEPTIC, INC. NO: C2200037	LIQUID SLUDGE CM - DECEMBER	0pen	6,203.15	0.00 C
12300002			INSTITUTE FOR PROFESSIONAL DEV	SEMINAR REGISTRATION	Open	50.00	0.00
		RISI0005		RISI Paper & Pulp subscription	50 BOOK 100 CO	1,824.66	0.00
				2023 BFCE REGISTATION FEE- WWL		1,313.50	0.00
				2023 BFCE REGISTATION FEE- SMM		1,078.50	0.00
				2023 BFCE REGISTATION FEE- CM		736.50	0.00
				2023 BFCE REGISTATION FEE- OC	*	769.50	0.00
			TREASURER, STATE OF N.J., DCA		0pen	931.00	0.00
					0pen	250.99	0.00
/2201006	12/31/22	CLEAN030	CLEAN ENERGY	CNG FUEL- DECEMBER 2022	0pen	1,185.67	0.00
2201007	12/31/22	SOUTH060	SOUTH JERSEY GAS	UTILITIES	0pen	12,848.80	0.00
					0pen	5,532.43	
2201008	TT / JT / TT						
			WADE, LONG, & WOOD, LLC	LEGAL FEES-GEN LEGAL OCT 2022	Open	4,202.00	0.00

PO #	PO Date	Vendor		PO Description	Status	Amount	Void Amount PO Type
v2201011	12/31/22	WADEL005	5 WADE, LONG, & WOOD, LLC	LEGAL FEE- LABOR OCT 2022	0pen	5,040.00	0.00
V2201012	12/31/22	WADEL005	5 WADE, LONG, & WOOD, LLC	LEGAL FEES-PINELANDS OCT 2022	0pen	63.00	0.00
V2201013	12/31/22	WADEL005	5 WADE, LONG, & WOOD, LLC	LEGAL FEES-RECYCLING OCT 2022	0pen	1,312.50	
V2201014	12/31/22	WADEL005	5 WADE, LONG, & WOOD, LLC	LEGAL FEES-SW GEN OCT 2022	0pen	1,008.00	0.00
V2201015	12/31/22	WADEL005	5 WADE, LONG, & WOOD, LLC	LEGAL FEES-WW GEN OCT 2022	0pen	210.00	0.00
V2201016	12/31/22	WADEL005	WADE, LONG, & WOOD, LLC	LEGAL FEES-WW GEN NOV 2022	0pen	3,654.00	0.00
			WADE, LONG, & WOOD, LLC	LEGAL FEES-GEN LEGAL NOV 2022	0pen	3,395.50	0.00
V2201018	12/31/22	WADEL005	WADE, LONG, & WOOD, LLC	LEGAL FEE- LABOR NEGOTIATIONS	0pen	1,701.00	
V2201019	12/31/22	WADEL005	WADE, LONG, & WOOD, LLC	LEGAL FEES-PINELANDS NOV 2022	0pen	2,415.00	
V2201020	12/31/22	WADEL005	WADE, LONG, & WOOD, LLC	LEGAL FEES-SW GEN NOV 2022	0pen	210.00	
V2201021	12/31/22	WADEL005	WADE, LONG, & WOOD, LLC	LEGAL FEES-WW LEGAL NOV 2022	0pen	409.50	0.00
			) THE PRESS OF ATLANTIC CITY	LEGAL ADVERTISING DEC 2022	0pen	156.00	
V2201023	12/31/22	NJDIV010	) NJ DIVISION OF PENSIONS	PENSION W/H	0pen	90,414.61	0.00
			) VERIZON WIRELESS	UTILITIES-11/24-12/23/2022	0pen	195.30	0.00
			WADE, LONG, & WOOD, LLC	LEGAL FEE- LABOR DEC 2022	0pen	2,562.00	0.00
			WADE, LONG, & WOOD, LLC	LEGAL FEES-PINELANDS DEC 2022	0pen	84.00	0.00
			WADE, LONG, & WOOD, LLC	LEGAL FEES-RECYCLING DEC 2022		3,307.50	
			WADE, LONG, & WOOD, LLC	LEGAL FEES-SW GEN DEC 2022	0pen	420.00	
			WADE, LONG, & WOOD, LLC	LEGAL FEES-GEN LEGAL DEC 2022		2,487.25	
			WADE, LONG, & WOOD, LLC	LEGAL FEE- SW GENERAL DEC 2022		487.50	
			) SOUTH JERSEY GAS	UTILITIES- ADMIN BUILDING	0pen	131.76	
			ATLANTIC CITY ELECTRIC	UTILITIES-ADMIN BUILDING	0pen	5,992.43	
			VERIZON WIRELESS	UTILITIES- IT HOT SPOT	0pen	152.06	0.00
			VERIZON WIRELESS	UTILITIES- 11/29/22-12/28/22	0pen	1,880.01	0.00
			NJ AMERICAN WATER COMPANY	UTILITIES	0pen	39.77	0.00
			SOUTH JERSEY GAS	UTILITIES	0pen	304.93	
			ATLANTIC CITY ELECTRIC	UTILITIES	Open	54,091.98	
			HARRY R. SAPPIE	HEALTH INSURANCE Q4 2022	0pen	2,544.72	
			ATLANTIC CITY ELECTRIC	UTILITIES	0pen	12,202.39	
			ATLANTIC CITY ELECTRIC	UTILITIES	0pen	4,965.20	
			JAMES J. HIENKEL, JR.	HEALTH INSURANCE - Q4 2022	0pen	1,669.47	
			CMCMUA WASTEWATER	LEACHATE DISPOSAL DEC 2022	0pen	9,153.00	0.00
			SOUTH JERSEY GAS	UTILITIES-GAS HEAT TS DEC	0pen	597.28	0.00
			ATLANTIC CITY ELECTRIC	UTILITIES TS - ACCT#524 DEC	0pen	633.43	0.00
			ENTERPRISE FM TRUST	VEHICLE LEASE-EFM FEE	0pen	542.00	0.00
			ATLANTIC CITY ELECTRIC	UTILITIES	0pen	34,036.66	0.00
			ATLANTIC CITY ELECTRIC		0pen	11,291.04	0.00
			COMCAST OF SOUTH JERSEY INC.		0pen	226.21	0.00
V2300014				FIOS INTERNET	0pen	239.99	0.00
			UNITED PARCEL SERVICE	POSTAGE	0pen	32.53	0.00
			SPECTROTEL	UTILITIES- JANUARY 2023	0pen	3,036.53	0.00
			STATE OF NEW JERSEY - SLT			6,436.39	0.00
			NJ DIV. OF TAXATION-RECYCLING			128,838.00	0.00
			BOROUGH OF WOODBINE	HCB REBATE JULY-DEC 2022	Open	297,061.54	0.00
			TOWNSHIP OF UPPER ABCO PUBLIC EMPLOYEES	HCB REBATE JULY-DEC 2022	Open Open	297,061.54	0.00
	North Control of the			CREDIT UNION	Open Open	1,200.26	0.00
			NATIONWIDE RETIREMENT SOLUTION		Open Open	16,553.85	0.00
				GARNISHMENTS	Open Open	508.00	0.00
			ISABEL C.BALBOA, CHAPTER 13 TR		Open Open	463.50	0.00
	17.1		HEALTH EQUITY		Open Open	1,821.51	0.00
			TEAMSTERS LOCAL 331 DUES TEAMSTERS LOCAL 331 POLITICAL	UNION DUES	Open Open	2,996.00	0.00
1/7200077	/ 111///	PULTIOU)	TEAMSTERS LUCAL 331 POLITICAL	PULLITUAL ACITUM FUND	0pen	18.00	0.00
			222		Open	5.00	0.00

January 12, 2023 03:17 PM

## Cape May County MUA Purchase Order Listing By P.O. Number

Page No: 4

PO #	PO Date	Vendor	PO Description	Status	Amount V	oid Amount PO Type
v2300031	01/10/23	NJDIV015 NJ DIVISION OF TAXATION CAPEM055 CAPE MAY COUNTY MUA TELES005 TELESYSTEM	STATE INCOME TAX ADJUSTED PAYROLL CMCMUA UTILITIES JANUARY 2023	Open Open Open	19,434.18 281,957.39 139.33	0.00 0.00 0.00
Total Pu	rchase Or	ders: 144 Total P.O. Line Items:	0 Total List Amount:	1,754,452.99	Total Void Amou	nt: 0.00

Totals by Year-Fund Fund Description	Fund	Expend Total	Revenue Total	G/L Total	Total
ADMINISTRATION	2-100	44,402.47	0.00	90,414.61	134,817.08
WASTEWATER OPERATIONS	2-200	241,099.16	0.00	0.00	241,099.16
OLID WASTE OPERATIONS	2-300	100,653.87	0.00	0.00	100,653.87
ENEWAL & REPLACEMENT	2-720 _ Year Total:	93,165.93 479,321.43	0.00	0.00 90,414.61	93,165.93 569,736.04
MINISTRATION	3-100	532,032.27	0.00	83,505.78-	448,526.49
TEWATER OPERATIONS	3-200	3,898.00	0.00	0.00	3,898.00
LID WASTE OPERATIONS	3-300 _ Year Total:	2,894.99 538,825.26	0.00	729,397.47 645,891.69	732,292.46 1,184,716.95
Total	Of All Funds:	1,018,146.69	0.00	736,306.30	1,754,452.99

## **CERTIFICATION OF FUNDS:**

I hereby certify that funds are available for payment of vouchers on the Cape May County Municipal Utilities Authority's Vouchers Listing:

- Administration
- Wastewater Operations
- Wastewater Project
- Solid Waste Operations

all said Vouchers Lists dated January 18, 2023.

Robert P. Donato, CPA

Chief Financial Officer

#### **RESOLUTION NO. 12-23**

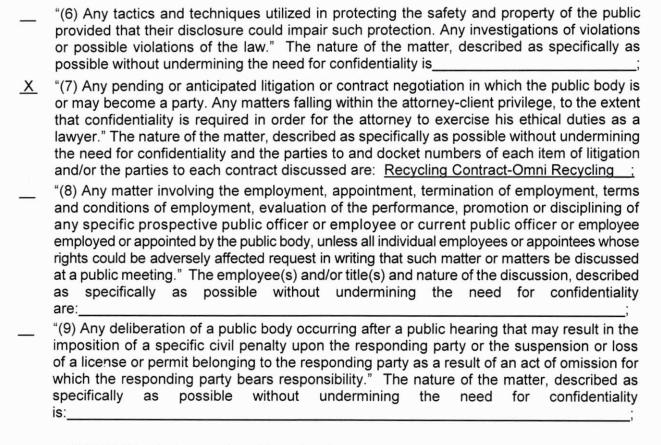
## RESOLUTION AUTHORIZING EXECUTIVE SESSION FROM WHICH THE PUBLIC IS EXCLUDED

WHEREAS, the Open Public Meetings Act (N.J.S.A. 10:4-6 et seq.) requires all meetings of the Cape May County Municipal Utilities Authority ("CMCMUA") to be held in public, except as set forth in N.J.S.A. 10:4-12(b) which provides for nine (9) types of matters that may lawfully be discussed in "Executive Session," i.e. without the public being permitted to attend; and,

WHEREAS, the CMCMUA has determined that certain issues set forth below are permitted by N.J.S.A. 10:4-12(b) to be discussed without the public in attendance shall be discussed during an Executive Session to be held on Wednesday, January 18, 2023 at approximately 2:05 p.m.; and,

WHEREAS, the nine (9) exceptions to public meetings set forth in N.J.S.A. 10:4-12(b) are listed below, and the items to be privately discussed that fall within such exceptions shall be identified and written, and after each exception is a space where additional information that will disclose as much information about the discussion as possible without undermining the purpose of the exception as follows:

_	"(1) Any matter which, by express provision of Federal Law, State Statue or Rule of Court shall be render confidential or excluded from public discussion." The legal citation to the provision(s) at issue is:  and the nature of the matter, described as specifically as possible without undermining the need for confidentiality is;
_	"(2) Any matter in which the release of information would impair a right to receive funds from the federal government." The nature of the matter, described as specifically as possible without undermining the need for confidentiality is;
_	"(3) Any material the disclosure of which constitutes an unwarranted invasion of individual privacy such as any records, data, reports, recommendations, or other personal material of any educational, training, social service, medical, health, custodial, child protection, rehabilitation, legal defense, welfare, housing, relocation, insurance and similar program or institution operated by a public body pertaining to any specific individual admitted to or served by such institution or program, including but not limited to information relative to the individual's personal and family circumstances, and any material pertaining to admission, discharge, treatment, progress or condition of any individual, unless the individual concerned (or, in the case of a minor or incompetent, his guardian) shall request in writing that the same be disclosed publicly." The nature of the matter, described as specifically as possible without undermining the need for confidentiality is;
_	"(4) Any collective bargaining agreement, or the terms and conditions of which are proposed for inclusion in any collective bargaining agreement, including the negotiation of terms and conditions with employees or representatives of employees of the public body." The collective bargaining contract(s) discussed are between the public body and the;
_	"(5) Any matter involving the purchase, lease or acquisition of real property with public funds, the setting of bank rates or investment of public funds where it could adversely affect the public interest if discussion of such matters were disclosed." The nature of the matter, described as specifically as possible without undermining the need for confidentiality is



**WHEREAS,** the length of the Executive Session is estimated to be 30 minutes after which the public meeting shall (underline one) <u>reconvene and immediately adjourn</u> or reconvene and proceed with business.

**NOW, THEREFORE, BE IT RESOLVED** that the CMCMUA will go into Executive Session for only the above stated reasons.

**BE IT FURTHER RESOLVED** that the CMCMUA hereby declares that its discussion of the aforementioned subject(s) will be made public at a time when the need for confidentiality no longer exists, or the public's interest in disclosure is greater than any privacy or governmental interest being protected from disclosure.

**BE IT FURTHER RESOLVED** that the CMCMUA's General Counsel, shall read aloud enough of this resolution so that members of the public in attendance can understand, as precisely as possible, the nature of the matters that will be privately discussed.

**BE IT FURTHER RESOLVED** that the CMCMUA's Corporate Secretary, on the next business day following this meeting, shall furnish a copy of this resolution to any member of the public who requests one at the fees allowed by N.J.S.A. 47:1A-1 et seq.

	Motion	Second	Yes	No	Abstain	Absent
Mr. Burns	X		Х			
Ms. Callinan			Х			
Ms. Heenan			Х			
Mr. Matalucci			Х			
Mr. Rixey		X	Х			
Ms. Saduk						Х
Mr. Betts			Х			

I hereby certify the foregoing to be a true and correct copy of Resolution No. 12-23 adopted by the Cape May County Municipal Utilities Authority at its Regular Meeting on the 18<sup>th</sup> day of January 2023.