

George W. Betts, Chairman Richard Rixey, Vice Chairman William G. Burns, Jr. Patricia A. Callinan Carol A. Heenan Zeth Matalucci Carol L. Saduk

Cape May County Municipal Utilities Authority

1523 Route 9 North, Cape May Court House, NJ 08210 Telephone: (609) 465-9026 • Telefax: (609) 465-9025 www.cmcmua.com

REGULAR MEETING AGENDA

January 3, 2024 @ 6:30 p.m.

- 1. Call to Order
- 2. Roll Call and Establishment of Quorum
- 3. Open Public Meeting Statement
- 4. Pledge of Allegiance
- 5. Approval of Minutes

December 20, 2023 Regular Meeting

December 20, 2023 Executive Session

- 6. Comments or Questions from the Public on Agenda Items
- 7. Announcements/Special Presentations
- 8. Executive Director's Personnel Report

Resignations/Retirements

Leaves of Absence and Changes in Leaves of Absence

Reassignments/New Hires

9. Board Reports:

Treasurer's Report

- November 30, 2023

Construction Status Report

- December 20, 2023

10. Wastewater Management and Solid Waste Management Programs (Combined)

Resolution No. 1-24 Resolution Authorizing the Purchase of Supplies, Services and Equipment from State and Cooperative Contract Vendors in excess of Bid Threshold for Fiscal Year 2024

Resolution No. 2-24 Resolution Authorizing the Procurement of Waste and Recycling Equipment and Containers through Sourcewell Contract #040621-WQI with Wastequip Manufacturing Company, LLC.

Resolution No. 3-24 Resolution Authorizing the Award of a Fair and Open Contract for Professional Services – 2024 Surveying Services for the Cape May County Municipal Utilities Authority (RFP-38-23) to Consulting Engineer Services (total not-to-exceed amount of \$74,750.00)

Resolution No. 4-24 Resolution Authorizing the Award of a Fair and Open Contract for Professional Services – 2024 Surveying Services for the Cape May County Municipal Utilities Authority (RFP-38-23) to Gibson Associates P.A. (total not-to-exceed amount of \$50,000.00)

- 11. Wastewater Management Program
- 12. Solid Waste Management
- 13. Miscellaneous
- 14. Approval of Vouchers January 3, 2024

Administration
Wastewater Operations
Wastewater Project
Solid Waste Operations
Solid Waste Project

- 15. Public Comment
- 16. New Business
- 17. Executive Session
- 18. Adjournment



George W. Betts, Chairman Richard Rixey, Vice Chairman William G. Burns, Jr. Patricia A. Callinan Carol A. Heenan Zeth Matalucci Carol L. Saduk

Cape May County Municipal Utilities Authority

1523 Route 9 North, Cape May Court House, NJ 08210 Telephone: (609) 465-9026 • Telefax: (609) 465-9025 www.cmcmua.com

MINUTES OF THE REGULAR MEETING

December 20, 2023

Chairman Betts called the regular meeting of the Cape May County Municipal Utilities Authority to order at 1:30 p.m.

PRESENT:

George W. Betts Richard Rixey Chairman Vice Chairman

William G. Burns

Treasurer

Patricia A. Callinan

Corporate Secretary

Carol A. Heenan

Member (Absent/Excused)

Zeth Matalucci Carol L. Saduk Member Member

ALSO PRESENT:

Joseph V. Rizzuto

Executive Director

Robert P. Donato

Chief Financial Officer

Thomas J. LaRocco

Chief Engineer

John R. Conturo Joshua Palombo Solid Waste Program Manager Wastewater Program Manager

Kevin J. Whitney

Senior Advisor

Jamie L. Levai

Administrative Services Assistant

Howard C. Long

Solicitor

Ann M. McDevitt

Recording Secretary

Chairman Betts stated proper notice was given under the provisions of the Open Public Meetings Act.

"Adequate notice of this meeting, in compliance with the Open Public Meetings Act, has been provided for by e-mail to the *Atlantic City Press* and the *Ocean City Sentinel*; and by e-mail to the Cape May County Board of County Commissioners and Cape May County Clerk, and by posting on the Cape May County Bulletin Board and on the Authority's website, all on or before February 13, 2023."

The Pledge of Allegiance was recited.

Minutes

Minutes of the December 6, 2023 Regular Meeting were submitted for approval or correction.

| | Motion | Second | Yes | No | Abstain | Absent |
|---------------|--------|--------|-----|----|---------|--------|
| Mr. Burns | X | | Х | , | | |
| Ms. Callinan | | X | X | | | |
| Ms. Heenan | | | | | | X |
| Mr. Matalucci | | | X | | | |
| Mr. Rixey | | | | | Х | |
| Ms. Saduk | | | 1 | | X | |
| Mr. Betts | | | X | | | |

Motion Carried: 4-0-2

Executive Session Minutes

Minutes of the December 6, 2023 Executive Session were submitted for approval or correction.

| | Motion | Second | Yes | No | Abstain | Absent |
|---------------|--------|--------|-------|---------|---------|--------|
| Mr. Burns | X | | X | AP | | |
| Ms. Callinan | 365 | X | X | 107 | 567 | XX. |
| Ms. Heenan | | - | | Wh. 2 | | X |
| Mr. Matalucci | | | Х | Segre | 4 | |
| Mr. Rixey | | | 53.00 | | X | |
| Ms. Saduk | | | 28 | Who was | X | |
| Mr. Betts | | | X | 19 " | | |

Motion Carried: 4-0-2

Comments or Questions from the Public on Agenda Items

None offered.

Announcements/Special Presentations

None presented.

Executive Director's Personnel Report

Mr. Rizzuto presented the Executive Director's Personnel Report.

Board Reports

Wastewater Management Program Report – December 14, 2023 – Joshua Palombo Mr. Palombo presented the Wastewater Management Program Report.

Solid Waste Program Tonnage and Revenue Report – November 2023 – John R. Conturo Mr. Conturo presented the Solid Waste Tonnage and Revenue Report.

Wastewater Management and Solid Waste Management Programs (Combined)

Resolution No. 155-23 Resolution Approving Year 2024 Authority Budget for the Wastewater Management and Solid Waste Management Programs

| | Motion | Second | Yes | No | Abstain | Absent |
|---------------|--------|--------|-----|----|---------|--------|
| Mr. Burns | X | | Х | | | |
| Ms. Callinan | | | X | | , 1 | |
| Ms. Heenan | | | | | | Х |
| Mr. Matalucci | | | X | | Į. | |
| Mr. Rixey | 2 2 2 | 7 | X | | | |
| Ms. Saduk | V 1-11 | X | X | | | |
| Mr. Betts | | | - X | | | |

Motion Carried: 6-0-0

Resolution No. 156-23 Resolution Authorizing the Award of a Fair and Open Contract for Professional Service - Bond Counsel Services for the Cape May County Municipal Utilities Authority (RFP-47-23) to McManimon, Scotland & Bauman

| | Motion | Second | Yes | No | Abstain | Absent |
|---------------|--------|--------|-----|-------|---------|--------|
| Mr. Burns | X | | X | ACC | | |
| Ms. Callinan | | | X | 100 | 159 | |
| Ms. Heenan | | | | - 100 | 2 | X |
| Mr. Matalucci | =0 | | X | | E . | |
| Mr. Rixey | | | X | 14 B. | 100 | |
| Ms. Saduk | | X | X | 11/2 | | |
| Mr. Betts | | | X | 97 | | |

Motion Carried: 6-0-0

Resolution No. 157-23 Resolution Authorizing the Continuation of a Fair and Open Contract RFP-58-21 with Acacia Financial Group, Inc. - Extraordinary Unspecifiable Services for Financial Advisor Services pursuant to Resolution No. 156-21

| | Motion | Second | Yes | No | Abstain | Absent |
|---------------|--------|--------|-----|----|---------|--------|
| Mr. Burns | X | 1 - AT | Χ | | | |
| Ms. Callinan | | | Х | | | |
| Ms. Heenan | | | | | | Х |
| Mr. Matalucci | | | Х | | | |
| Mr. Rixey | | | X | | | |
| Ms. Saduk | | X | Х | | | |
| Mr. Betts | | | Х | | | |

Resolution No. 158-23 Resolution Authorizing the Continuation of Contract MUA-EQUIP-59-22 (Part B) with Service Tire Truck Center, Inc. – Furnish and Deliver Remanufacturing of Tires and Procurement of Remanufactured Tires Pursuant to Resolution No. 142-22

| E P | Motion | Second | Yes | No | Abstain | Absent |
|---------------|--------|--------|-----|----|---------|--------|
| Mr. Burns | X | | X | | | |
| Ms. Callinan | EWE | | X | | | |
| Ms. Heenan | | | | | | X |
| Mr. Matalucci | | | Х | | | |
| Mr. Rixey | | | X | | | |
| Ms. Saduk | | X | X | | | |
| Mr. Betts | | | X | | | |

Motion Carried: 6-0-0

Wastewater Management Program

Resolution No. 159-23 Resolution Requesting Change in Title, Text or Amount of Appropriation for the CMCMUA Wastewater Management Program Pursuant to N.J.A.C. 5:31-2.8

| | Motion | Second | Yes | No | Abstain | Absent |
|---------------|--------|--------|-----|----------|---------|--------|
| Mr. Burns | X | | Χ | 9.0971 | | W |
| Ms. Callinan | | | X | 407 | | |
| Ms. Heenan | | | | - Vas | P | Х |
| Mr. Matalucci | | 1 | X | | | |
| Mr. Rixey | | | X | TELLING. | - 100 | X II |
| Ms. Saduk | 44 | X | X | X07740 | | 1 |
| Mr. Betts | | . 36 | X | 7 | | |

Motion Carried: 6-0-0

Resolution No. 160-23 Resolution Authorizing Contract Change Order No. 1 to Contract SER-37-22 – Loading, Hauling and Disposal of Dewatered Biosolids for Various CMCMUA Facilities with Environmental Protection and Improvement Company, LLC.

| | Motion | Second | Yes | No | Abstain | Absent |
|---------------|--------|--------|-----|----|---------|--------|
| Mr. Burns | X | | X | | | |
| Ms. Callinan | | | X | | | |
| Ms. Heenan | | | | | | X |
| Mr. Matalucci | | | X | | | |
| Mr. Rixey | T | | X | | | |
| Ms. Saduk | | X | X | | * | |
| Mr. Betts | | | Χ | | | |

Resolution No. 161-23 Resolution Authorizing a Shared Services Agreement between the Atlantic County Utilities Authority and the Cape May County Municipal Utilities Authority for Sludge Disposal

| 0= - | Motion | Second | Yes | No | Abstain | Absent |
|---------------|--------|--------|-----|------------|---------|--------|
| Mr. Burns | X | Ti Co | X | <i>y</i> 3 | | |
| Ms. Callinan | | ==== | X | (B) | | |
| Ms. Heenan | | | | | | Х |
| Mr. Matalucci | | | Х | | | |
| Mr. Rixey | | | X | | | |
| Ms. Saduk | | X | X | | y) | |
| Mr. Betts | | | Х | 12 | 1 | |

Motion Carried: 6-0-0

Solid Waste Management Program

Resolution No. 162-23 Resolution Requesting Change in Title, Text or Amount of Appropriation for the CMCMUA Solid Waste Management Program Pursuant to N.J.A.C. 5:31-2.8.

| | Motion | Second | Yes | No | Abstain | Absent |
|---------------|--------|--------|-----|---------|---------|--------|
| Mr. Burns | X | | X | VSV | | 182 6 |
| Ms. Callinan | | | X | 400 | | |
| Ms. Heenan | | | | . 793-8 | | X |
| Mr. Matalucci | | | X | | | |
| Mr. Rixey | | - | X | | | |
| Ms. Saduk | 11 | X | X | 2011 | | |
| Mr. Betts | | | X | | | |

Motion Carried: 6-0-0

Resolution No. 163-23 Resolution Authorizing the Authority's Purchasing Agent to Procure Recycling Services to Furnish and Deliver Chemical Colorants for Landscape Woodchip Mulches (RFP-45-23) from T.H. Glennon Company, Inc.

| | Motion | Second | Yes | No | Abstain | Absent |
|---------------|--------|----------|-----|----|---------|--------|
| Mr. Burns | X | De 159 - | X | | | |
| Ms. Callinan | - | - | X | | | |
| Ms. Heenan | | | | | | Х |
| Mr. Matalucci | | | X | | | |
| Mr. Rixey | | | X | | | |
| Ms. Saduk | | X | X | | | |
| Mr. Betts | | | X | - | | |

Resolution No. 164-23 Resolution Authorizing the Continuation of Contract SW-EQUIP-60-22 with R.J. Sherman & Associates, Inc. dba Vermeer North Atlantic Sales & Services – Furnish and Deliver OEM Replacement and Remanufactured Parts and Repair Services for Vermeer Recycling Equipment Pursuant to Resolution No. 170-22

| | Motion | Second | Yes | No | Abstain | Absent |
|---------------|--------|--------|-----|----|---------|--------|
| Mr. Burns | X | | X | | | |
| Ms. Callinan | | | Х | | | |
| Ms. Heenan | | | | | | Х |
| Mr. Matalucci | | | X | | 9.5 | |
| Mr. Rixey | 7 | | X | | | |
| Ms. Saduk | | X | Χ | | | |
| Mr. Betts | | | X | | | 1.2 |

Motion Carried: 6-0-0

Resolution No. 165-23 Resolution Authorizing the Award of a Non-Fair and Open Contract and the Execution of the Agreement and the Rider to the Agreement to Provide Processing and Marketing Services of Single Stream Recyclable Materials for the Cape May County Municipal Utilities Authority's Solid Waste Management Program

| | Motion | Second | Yes | No | Abstain | Absent |
|---------------|--------|--------|-----|-----------------|---------|--------|
| Mr. Burns | X | | Х | 19314 | 600 | |
| Ms. Callinan | | | Х | III 7,14 | | |
| Ms. Heenan | | | 2 | | VIII - | X |
| Mr. Matalucci | | | X | | | |
| Mr. Rixey | | W III | X | <i>y</i> 277540 | | |
| Ms. Saduk | | X | X | 2 | | |
| Mr. Betts | | 1396 | X | <u> </u> | | |

Motion Carried: 6-0-0

Resolution No. 166-23 Resolution Authorizing Contract Change Order No. 1 to Contract MISC-44-23 – Inspection, OEM Maintenance and Equipment Repair Services at the Intermediate Processing Facility with Advanced Design & Control Corp., dba Advanced Equipment Sales

| | Motion | Second | Yes | No | Abstain | Absent |
|---------------|--------|--------|-----|----|---------|--------|
| Mr. Burns | X | 353 | X | | | |
| Ms. Callinan | | | X | | | |
| Ms. Heenan | 10 | | | | 180 | Х |
| Mr. Matalucci | | _ | X | | _ | |
| Mr. Rixey | - | | Х | ii | | |
| Ms. Saduk | - | X | X | | | |
| Mr. Betts | | | X | | | |

Miscellaneous

Resolution No. 167-23 Resolution Appointing a Public Agency Compliance Officer

| | Motion | Second | Yes | No | Abstain | Absent |
|---------------|--------|--|-----|--|---------|--------|
| Mr. Burns | X | | X. | The Party of the P | | |
| Ms. Callinan | | | X | | | |
| Ms. Heenan | | | | | | Х |
| Mr. Matalucci | | | X | in a second of | | |
| Mr. Rixey | | and the same of th | Х | | 1 | |
| Ms. Saduk | | X | Х | 7-77 | 1 | |
| Mr. Betts | | | X | | | |

Motion Carried: 6-0-0

Resolution No. 168-23 Resolution Authorizing the Award of Extraordinary Unspecifiable Services Contract for Risk Management Consultant Services to Marsh & McLennan Agency, LLC.

| | Motion | Second | Yes | No | Abstain | Absent |
|---------------|--------|--------|-----|------|---------|--------|
| Mr. Burns | X | | X | | P. S. | |
| Ms. Callinan | | | X | | | h |
| Ms. Heenan | | | | 45 | | X |
| Mr. Matalucci | , | | X | 1984 | | |
| Mr. Rixey | | | X | | 1000 | |
| Ms. Saduk | | X | X | | | |
| Mr. Betts | | | Х | Minn | 100 | |

Motion Carried: 6-0-0

Approval of Vouchers

Approval of the Administration Vouchers List dated December 20, 2023.

| | Motion | Second | Yes | No | Abstain | Absent |
|---------------|--------|--------|-----|----|---------|--------|
| Mr. Burns | X | 731 | X | | | |
| Ms. Callinan | 100 | AV | X | | | |
| Ms. Heenan | - 3 | 100 | | | | Х |
| Mr. Matalucci | | -\3/2 | X | | | |
| Mr. Rixey | | | X | | | |
| Ms. Saduk | | X | Х | | | |
| Mr. Betts | | | Χ | | | |

Motion Carried: 6-0-0

Approval of the Wastewater Operating Vouchers List dated December 20, 2023.

| | Motion | Second | Yes | No | Abstain | Absent |
|---------------|--------|--------|-----|----|---------|--------|
| Mr. Burns | X | | × | | | |
| Ms. Callinan | | | X | | | |
| Ms. Heenan | | | | | | X |
| Mr. Matalucci | | | X | | | |
| Mr. Rixey | | | X | | | , |
| Ms. Saduk | | X | X | | | 7 |
| Mr. Betts | | | X | | | |

Approval of the Wastewater Project Vouchers List dated December 20, 2023.

| | Motion | Second | Yes | No | Abstain | Absent |
|---------------|----------|--------|-----|----|---------|--------|
| Mr. Burns | X | | X | | | |
| Ms. Callinan | | | X | | | , |
| Ms. Heenan | The same | | | | | X |
| Mr. Matalucci | | | X | | | |
| Mr. Rixey | | | . X | | | |
| Ms. Saduk | 1 | X | X | | | |
| Mr. Betts | | | X | | | |

Motion Carried: 6-0-0

Approval of the Solid Waste Operations Vouchers List dated December 20, 2023.

| | Motion | Second | Yes | No | Abstain | Absent |
|---------------|--------|--------|-----|-------|---------|--------|
| Mr. Burns | Х | | Х | | (4) | |
| Ms. Callinan | | | X | | 100 | |
| Ms. Heenan | | | | | A SA | Х |
| Mr. Matalucci | | | Х | | | |
| Mr. Rixey | | | Х | 1,000 | S 200 | e T |
| Ms. Saduk | | X | X | 1 | | 430 |
| Mr. Betts | | | Х | | 45 | |

Motion Carried: 6-0-0

Approval of the Solid Waste Project Vouchers List dated December 20, 2023.

| | Motion | Second | Yes | No | Abstain | Absent |
|---------------|--------|--------|-----|----|---------|--------|
| Mr. Burns | X | 18 | Х | | | |
| Ms. Callinan | | . 474 | X | | | |
| Ms. Heenan | | 723 | | | , JI | X |
| Mr. Matalucci | 243 | | X | | | |
| Mr. Rixey | 117 | 74. | X | | | |
| Ms. Saduk | 425 | X | X | | | |
| Mr. Betts | TA. | 7/35 | X | _ | | |

Motion Carried: 6-0-0

The total of all five (5) approved Vouchers Lists, dated December 20, 2023 was \$1,568,497.87.

Public Comment

None offered.

New Business

None presented.

Executive Session

Resolution No. 169-23 Resolution Authorizing Executive Session from which the Public is Excluded.

| | Motion | Second | Yes | No | Abstain | Absent |
|---------------|--------|--------|-----|----|---------|--------|
| Mr. Burns | X | | X | | | |
| Ms. Callinan | | | Х | | | |
| Ms. Heenan | | | | | = 1 | Х |
| Mr. Matalucci | | | Х | | | |
| Mr. Rixey | | | X | | | |
| Ms. Saduk | | X | Х | | | |
| Mr. Betts | 12. | | X | | | |

Motion Carried: 6-0-0

At 2:00 p.m., the Regular Meeting retired to Executive Session for the purpose of discussing matters of the Host Community Benefit Agreement between the Township of Upper and the Borough of Woodbine.

At 2:35 pm, it was motioned to end the Executive Session and reconvene to the Regular Meeting.

| | Motion | Second | Yes | No | Abstain | Absent |
|---------------|--------|--------|-----|-------|---------|--------|
| Mr. Burns | | Ш | X | 100 | | |
| Ms. Callinan | | | X | 34,0 | | |
| Ms. Heenan | | _ = = | 100 | | | X |
| Mr. Matalucci | | | X | 1000 | | |
| Mr. Rixey | X | 100 | X | NET . | | |
| Ms. Saduk | | X | X | NA. | | |
| Mr. Betts | | | X | 10 | | |

Motion Carried: 6-0-0

<u>Adjournment</u>

There being no further business, the Regular Meeting adjourned at 2:36 p.m.

Respectfully submitted,

Ann M. McDevitt Recording Secretary:

12/21/23



George W. Betts, Chairman Richard Rixey, Vice Chairman William G. Burns, Jr. Patricia A. Callinan Carol A. Heenan Zeth Matalucci Carol L. Saduk

Cape May County Municipal Utilities Authority

1523 Route 9 North, Cape May Court House, NJ 08210 Telephone: (609) 465-9026 • Telefax: (609) 465-9025 www.cmcmua.com

MINUTES OF EXECUTIVE SESSION

December 20, 2023

The Cape May County Municipal Utilities Authority held an Executive Session on Wednesday, December 20, 2023 at 2:00 p.m., at the Authority's Office in Swainton, New Jersey, authorized by Resolution No. 169-23.

PRESENT:

George W. Betts

Richard Rixey William G. Burns

Patricia A. Callinan

Carol A. Heenan

Zeth Matalucci Carol L. Saduk Chairman

Vice Chairman

Treasurer Corporate Secretary

Member (Absent/Excused)

Member Member

ALSO PRESENT:

Joseph V. Rizzuto Robert P. Donato

Thomas J. LaRocco

John R. Conturo Joshua Palombo

Kevin J. Whitney Howard C. Long

Ann M. McDevitt

Executive Director

Chief Financial Officer

Chief Engineer

Solid Waste Program Manager Wastewater Program Manager

Senior Advisor

Solicitor

Recording Secretary

The following subject, on which no formal action was taken, was discussed:

Items of Discussion

A discussion was held for the purpose of discussing matters of the Host Community Benefit Agreement between the Township of Upper and the Borough of Woodbine.

Respectfully submitted,

Ann M. McDevitt

Recording Secretary

/amm

RESIGNATIONS/RETIREMENTS

|--|

LEAVES OF ABSENCE AND CHANGES IN LEAVES OF ABSENCE

| | | FROM/TO | | FMLA | FMLA W/O PAY | FMLA/NJFLA W/O PAY & | NJFLA W/O PAY | LEAVE W/O PAY & | |
|------|---------------------------|--------------------|--------------------|-------------------|--------------------|-------------------------|--------------------|--------------------|-------------------|
| NAME | PROGRAM/POSITION/FACILITY | *DENOTES CHANGE | & WITH BENEFITS | EARNED LEAVE & | & WITH BENEFITS | WITH & BENEFITS B | & WITH BENEFITS | WITH | & W/O BENEFITS |
| | 25 | | | BENEFITS | | | , | | |
| N/A | | | | | | | | | |

REASSIGNMENTS/NEW HIRES

| | FROM | 10 | EFFECTIVE |
|-------------------|--|---|------------|
| NAME | PROGRAM/POSITION/FACILITY | PROGRAM/POSITION/FACILITY | DATE |
| Michael T. Papale | Wastewater/Plant Mechanic/Wildwood/Lower | Wastewater/Asst. Regional Supervisor/Wildwood/Lower | 12/18/2023 |
| Stephen T. Dalbow | Wastewater/Maintenance Worker/Seven Mile | Wastewater/Utility Worker/Cape May | 12/24/2023 |



Cape May County Municipal Utilities Authority Treasurer's Report for the month ended November 30, 2023

Respectfully Submitted by:

William G. Burns, Jr.
Treasurer

Prepared by:

Robert P. Donato, CPA Chief Financial Officer



for the month ended November 30, 2023

Wastewater Management Program

Administration/Construction Fund

| | Trustee-Held Funds _TD Wealth Mgmt. | Local Checking Account TD Bank | Local Payroll Account Sturdy | Health Savings Account (Payroll) TD Bank | Total |
|---|-------------------------------------|--|------------------------------|--|-----------------------------|
| Balance - November 1, 2023 | \$ 714,523.90 | \$ 698,402.56 | \$ 4,834.27 | \$ 18,003.51 | \$ 1,435,764.24 |
| Cash Receipts Interest Income Sale of Surplus Equipment | 3,515.42 | 1,172.62 | | 35.07 | 4,723.11 |
| NJUI JIF Risk Management Dividend Miscellaneous Reimbursements Transfers - Expense Reimbursements Wastewater Revenue Fund | 2,293,771.07 | | | 210.00 | 210.00 |
| Wastewater R&R Fund Solid Waste Revenue Fund | 364,238.39 | | W | | 364,238.39 |
| Total Cash Receipts | \$ 2,661,524.88 | \$ 1,172.62 | <u>\$</u> | \$ 245.07 | \$ 2,662,942.57 |
| Cash Disbursements Monthly Expenses Transfers - Reimbursement Wastewater R&R Fund Solid Waste Revenue Fund Wastewater Revenue Fund | | 1,072,941.18 | 875,321.27 | 3,777.72 | 1,952,040.17 - - - |
| Transfers - Interest Income Wastewater Revenue Fund | 8,049.77 | | | | 8,049.77 |
| Total Cash Disbursements | \$ 8,049.77 | \$ 1,072,941.18 | \$ 875,321.27 | \$ 3,777.72 | \$ 1,960,089.94 |
| Interfund Transfers | (1,465,827.16) | 1,465,827.16 (875,321.27) (4,560.29) | 875,321.27 | 4,560.29 | |
| Total Interfund Transfers | \$ (1,465,827.16) | \$ 585,945.60 | \$ 875,321.27 | \$ 4,560.29 | <u> </u> |
| Balance - November 30, 2023 | \$ 1,902,171.85 | \$ 212,579.60 | \$ 4,834.27 | \$ 19,031.15 | \$ 2,138,616.87 |



for the month ended November 30, 2023

Wastewater Management Program

Project Fund

| | Trustee-Held Funds | | |
|---|--|--------------------------------|------------------------|
| | Renewal and Replacement Fund TD Wealth Mgmt. | Local Checking Account TD Bank | Total |
| Balance - November 1, 2023 | \$ 43,642,407.11 | \$ 127,964.05 | \$ 43,770,371.16 |
| Cash Receipts Interest Income Borough of Woodbine - Reimbursement Transfers - Expense Reimbursements | 181,269.74 | 1,381.84 | 182,651.58 |
| Wastewater Construction Fund Wastewater Revenue Fund | 3,212,276.44 | | 3,212,276.44 |
| Total Cash Receipts | \$ 3,393,546.18 | \$ 1,381.84 | \$ 3,394,928.02 |
| Cash Disbursements Monthly Expenses Transfers - Expense Reimbursements Wastewater Construction Fund Wastewater Revenue Fund | | 1,250,621.76 | 1,250,621.76 - - |
| Transfers - Interest Income Wastewater Revenue Fund | 181,269.74 | <u> </u> | 181,269.74 |
| Total Cash Disbursements | \$ 181,269.74 | \$ 1,250,621.76 | \$ 1,431,891.50 |
| Interfund Transfers | (1,250,621,76) | 1,250,621.76 | |
| Total Interfund Transfers | \$ (1,250,621.76) | \$ 1,250,621.76 | \$ |
| Balance - November 30, 2023 | \$ 45,604,061.79 | \$ 129,345.89 | \$ 45,733,407.68 |



Cape May County Municipal Utilities Authority

Treasurer's Report

for the month ended November 30, 2023

Wastewater Management Program

Revenue Fund

| Balance - November 1, 2023 | | Wealth Mgmt. | cking Account TD Bank | _ | eposit Account TD Bank | B-5 | Total |
|---|------|---------------|--------------------------|----|---------------------------|----------|---------------|
| | \$: | 20,467,023.02 | \$ 97,264.09 | \$ | 39,297.79 | \$ | 20,603,584.90 |
| Cash Receipts | | | | | | | |
| Revenue | | | | | | | |
| User Charges | | | | | 6,137,165.50 | | 6,137,165.50 |
| Septage/Leachate | | | | | 214,511.93 | | 214,511.93 |
| Sludge Processing | | | | | 25,764.15 | | 25,764.15 |
| Tower Rental | | | | | 11,221.66 | | 11,221.66 |
| Insurance Claims | | | | | | | - |
| Sale of Surplus Equipment | | | | | | | |
| Miscellaneous Reimbursements | | | | | 1,740.07 | | 1,740.07 |
| Interest Income | | 94,412.07 | 536.61 | | 1,115.37 | | 96,064.05 |
| Transfers - Interest Income | | | | | 7 | | |
| Wastewater Accounts | | | | | | | |
| General Fund | | 11,746.08 | | | 5/2 | | 11,746.08 |
| Renewal and Replacement | | 181,269.74 | | | | | 181,269.74 |
| Construction Fund | | 8,049.77 | | | | | 8,049.77 |
| 2002 Forward Financing | | 1,222.65 | | | | 1 | 1,222.65 |
| Rate Stabilization Fund | | 49.10 | | | A | | 49.10 |
| Transfers - Other | | | | | | | |
| Construction Fund - Projects Bond Reserve Fund | | | | | | | - |
| Renewal and Replacement Fund | | | | | _ | | |
| Solid Waste Revenue Fund | | | | | | | • |
| Solid Waste Project Fund | | | | | | | - |
| Solid Waste Floject Fulld | _ | | | _ | | I — | |
| Total Cash Receipts | \$ | 296,749.41 | \$ 536.61 | \$ | 6,391,518.68 | \$ | 6,688,804.70 |
| Cash Disbursements | | | | | | | |
| Monthly Expenses | | | 381,732.82 | | | | 381,732.82 |
| Transfers - Expense Reimbursements | | | | | | | |
| Wastewater Construction Fund | | 2,293,771.07 | | | | 117 | 2,293,771.07 |
| Wastewater Bond Service Fund | | | | | 53 | | - |
| Renewal and Replacement Fund | | 3,212,276.44 | | | 1 | | 3,212,276.44 |
| Solid Waste Future Construction Reserve | e | | | _ | | | - |
| Total Cash Disbursements | \$ | 5,506,047.51 | \$ 381,732.82 | \$ | | \$ | 5,887,780.33 |
| | | | | | 241 | - | |
| Interfund Transfers | | 5,986,003.99 | | | (5,986,003.99) | | - |
| | _ | (381,732.82) | 381,732.82 | _ | | | |
| Total Interfund Transfers | \$ | 5,604,271.17 | \$ 381,732.82 | s | (5,986,003.99) | \$ | N/ - |
| | | _, | , | | | <u> </u> | |
| | | | | | | | |
| Balance - November 30, 2023 | \$ | 20,861,996.09 | \$ 97,800.70 | \$ | 444,812.48 | \$ | 21,404,609.27 |



for the month ended November 30, 2023

Solid Waste Management Program

Project Fund

| | | ee-Held Funds Wealth Mgmt. | Local king Account TD Bank | Futu R | tee-Held Funds re Construction eserve Fund Wealth Mgmt. | | Total |
|---|-----------|-------------------------------|----------------------------------|-----------|--|------|--------------|
| Balance - November 1, 2023 | \$ | 584,412.95 | \$ 91,489.17 | \$ | 13,581,926.15 | \$ 1 | 4,257,828.27 |
| Cash Receipts Interest Income Transfers - Expense Reimbursements Solid Waste Equipment Reserve Solid Waste Closure Fund | | 2,351.81 | 191,76 | | 59,699.75 | | 62,243.32 |
| Solid Waste Closure Fund Solid Waste IPF Capital Reserve Fund Solid Waste Building and Site Fund Solid Waste Revenue Fund Wastewater Revenue Fund | | | | | 812,500.00 | ļ | 812,500.00 |
| Total Cash Receipts | \$ | 2,351.81 | \$ 191.76 | \$ | 872,199.75 | \$_ | 874,743.32 |
| Cash Disbursements Monthly Expenses Transfers - Expense Reimbursements Wastewater Construction Fund | | | 36,603.77 | | | | 36,603.77 |
| Wastewater Revenue Fund Transfers - Closure-related Expenditures Solid Waste Revenue Fund Transfers - Rate Stabilization Solid Waste Revenue Fund Transfers - Debt Service-related Expenditures | | | | | | | |
| Solid Waste Revenue Fund Transfers - Interest Income Solid Waste Revenue Fund | | 2,351.81 | | | 59,699.75 | 10 | 62,051.56 |
| Total Cash Disbursements | \$ | 2,351.81 | \$ 36,603.77 | \$ | 59,699.75 | \$ | 98,655.33 |
| Interfund Transfers | | 36,603.77 (36,603.77) | 36,603.77 | | (36,603.77) | | 2, - |
| Total Interfund Transfers | \$ | <u>.</u> | \$ 36,603.77 | \$ | (36,603.77) | _\$_ | _ |
| Balance - November 30, 2023 | <u>\$</u> | 584,412.95 | \$ 91,680.93 | \$ | 14,357,822.38 | \$ 1 | 5,033,916.26 |



Cape May County Municipal Utilities Authority

Treasurer's Report

for the month ended November 30, 2023

Solid Waste Management Program

Revenue Fund

| | | tee-Held Funds Wealth Mgmt. | Che | Local cking Account TD Bank | | Local Daily posit Account <i>TD Bank</i> | _ | Prepayment Account TD Bank | | Total |
|---|----|--------------------------------|------|-----------------------------------|----|--|----|----------------------------------|------|--------------|
| Balance - November 1, 2023 | \$ | 8,911,729.85 | \$ | 260,091.09 | \$ | 418,954.00 | \$ | 129,933.64 | \$ | 9,720,708.58 |
| Cash Receipts | | | | | | | | | | |
| Revenue | | | | | | | | | | |
| Tipping Fees | | | | | | 1,488,734.46 | | | ll | 1,488,734.46 |
| Wood Products | | | | | | 16,128.29 | | | ll | 16,128.29 |
| Methane Revenue | | | | | | | | | | 52 |
| Recycling Enhancement Grant | | | | | | | | | | |
| Electricity Generation | | | | | | 2,315.98 | | | | 2,315.98 |
| Property Rental | | | | | | 1,000.00 | | | | 1,000.00 |
| Sale of Surplus Equipment | | | | | | | | | | |
| Insurance Reimbursement | | | | | | | | | | • |
| Miscellaneous Reimbursements | | | | | | 323.30 | | | 1 | 323.30 |
| Prepayments Received | | | | | | | | | ll | 1.5 |
| Interest Income | | 39,345.09 | | 544.87 | | 618.85 | | 254.06 | ll . | 40,762.87 |
| Transfers - Interest Income | | | | | | | | | ll . | |
| Solid Waste Accounts | | | | | | | | | ll . | |
| Equipment Reserve Fund | | 295.37 | | | | | | | II | 295.37 |
| Building and Site Improvements | | 978.84 | | | | | | | | 978.84 |
| Host Community Benefit Reserve | | 1,301.05 | | | | | | | ll | 1,301.05 |
| General Fund | | 67.15 | | | | | | | ll . | 67,15 |
| Future Construction Reserve | | 59,699.75 | | | | | | | H | 59,699.75 |
| Project Fund | | 2,351.81 | | | | | | | ll . | 2,351.81 |
| Transfers - Expense Reimbursements | | | | | | | | | 11 | |
| Wastewater Construction Fund | | | | | | | | | | |
| Building and Site Improvement Fund | | | | | | | 90 | | 93 | 1.0 |
| Solid Waste Project Fund | | | | | | | | | | - 550 |
| Future Construction Reserve Fund | | | | | | | | | II | |
| IPF Capital Reserve Fund IPF Rate Stabilization Fund | | 96 017 26 | | | | | | | II | 86,017.25 |
| Host Community Benefit Fund | | 86,017.25 | | | | | | | | 00,017.25 |
| Total Cash Receipts | \$ | 190,056.31 | \$ | 544.87 | \$ | 1,509,120.88 | \$ | 254.06 | \$ | 1,699,976.12 |
| | | | | | | | | | ~ | |
| O-t Disharana | | | | | | | | | | |
| Cash Disbursements | | | | 0.47.700.00 | | 0.000.00 | | | | 054.040.54 |
| Monthly Expenses | | | | 247,730.22 | | 3,289.29 | | | | 251,019.51 |
| Prepayments Returned Transfers - Expense Reimbursements | | | | | | | | | | 5.50 |
| Wastewater Construction Fund | | 364,238.39 | | | | | | | | 364,238.39 |
| Wastewater Revenue Fund | | 304,230.39 | | | | | | | | 304,230,35 |
| Transfers - Reserve Accounts | | | | | | | | | II. | 32700 |
| Equipment Reserve Fund | | | | | | | | | 11 | |
| Closure Fund | | 15,708.13 | | | | | | | 11 | 15,708.13 |
| Host Community Benefit Fund | | 87,229.56 | | | | | | | 3.0 | 87,229.56 |
| Building and Site Improvement Fund | | 01/220.00 | | | | | | | II | • |
| Future Construction Reserve Fund | | 812,500.00 | | | | | | | II | 812,500.00 |
| Debt Service Fund | | | | | | | | | Ш | _ |
| IPF Rate Stabilization Fund | | 1,663,577.92 | | | | | | | II | 1,663,577.92 |
| IPF Capital Reserve Fund | | | | | | | | | 11 | =50 |
| | | | | | | | | | | |
| Total Cash Disbursements | \$ | 2,943,254.00 | . \$ | 247,730.22 | \$ | 3,289.29 | \$ | • | _\$_ | 3,194,273.51 |
| | | | | | | | | | | |
| | | | | | | (4.004.470.00) | | | | |
| Interfund Transfers | | 1,834,172.03 | | 00.000.00 | | (1,834,172.03) | | | | - |
| | | (88,262.22) | | 88,262.22 | | | | | il . | 0.00 |
| | | | - | | _ | | | | - | |
| Total Interfund Transfers | • | 1,745,909.81 | \$ | 88,262.22 | • | (1,834,172.03) | \$ | - | \$ | |
| (Otto Intellege (1849)C13 | | 1,170,000,01 | - | 00,202.22 | - | (110041112100) | Ψ_ | | – | |
| | | | | | | | | | H | |
| | | | | | | | | 130,187.70 | 11 | |



for the month ended November 30, 2023

Wastewater Management Program

Investment Summary

| Account Name / Bank | Purchase Date | Maturity Date | Interest Rate | | Amount |
|---|------------------|------------------|------------------|----|---------------|
| Account Name / Bank | Date | Date | Tiate | | Amount |
| Construction Fund | | | | | |
| New Jersey Cash Management Fund | | | 5.34% | \$ | 1,902,171.85 |
| TD Bank - Checking | | | 2.30% | _ | 212,579.60 |
| TD Bank - Health Savings Account | | | 2.30% | | 19,031.15 |
| Sturdy Savings - Payroll | | | - | | 4,834.27 |
| | | | | \$ | 2,138,616.87 |
| | | | | | |
| Barrana Franci | | | | | |
| Revenue Fund | | | 0.000/ | | 400.047.04 |
| TD Bank - Money Market | | | 2.30% | \$ | 198,317.24 |
| New Jersey Cash Management Fund | | | 5.34% | | 18,275,109.74 |
| Parke Bank - Money Market | | | 4.75% | | 616,320.80 |
| New Jersey Asset & Rebate Management Fu | nd (NJ/ARM) | | 5.31% | | 1,772,248.31 |
| TD Bank - Daily Deposit | | | 2.30% | | 444,812.48 |
| TD Bank - Checking | | | 2.30% | | 97,800.70 |
| | | | | \$ | 21,404,609.27 |
| | | | | | |
| General Fund | | | | | |
| New Jersey Cash Management Fund | | | 5.34% | \$ | 365,675.23 |
| Parke Bank - Money Market | | | 4.75% | • | 2,500,000.00 |
| t and bank money market | | | 111 0 70 | | |
| | | | | \$ | 2,865,675.23 |
| | | | | | |
| Renewal and Replacement Fund | | | | | |
| Parke Bank - Money Market | | | 4.75% | | 7,797,530.86 |
| New Jersey Asset & Rebate Management Fu | ind - (NJ/ARM) | | 5.31% | | 29,749,016.98 |
| TD Bank - Money Market | (1 1017 11 1141) | | 2.30% | | 4,605,361.89 |
| New Jersey Cash Management Fund | | | 5.34% | | 3,452,152.06 |
| TD Bank - Checking | | | 2.30% | | 129,345.89 |
| | | | | \$ | 45,733,407.68 |
| | | | | - | - |



for the month ended November 30, 2023

Wastewater Management Program

Investment Summary (continued)

| Purchase Date | Maturity Date | Interest Rate | Amount |
|------------------|---------------|------------------|----------------------|
| | | | |
| | | | |
| | | 5.34% | \$ 10,811.47 |
| | | | \$ 10,811.47 |
| | | | 10,011.17 |
| | | | |
| | | | 3 |
| | | 5.34% | \$ 343,980.58 |
| | | | \$ 343,980.58 |
| | | 5.34% | \$ 269,259.47 |
| 87 | | | \$ 269,259.47 |
| | | | 200,200,77 |
| | | | |
| | | | |
| | | 2.30% | |
| | | | \$ - |
| | | , | Date Date Rate 5.34% |

Total Funds - Wastewater Management Program \$ 72,766,360.57



for the month ended November 30, 2023

Solid Waste Management Program

Investment Summary

| Account Name / Bank | Purchase Date | Maturity Date | Interest Rate | | Amount |
|---|-------------------------|------------------|------------------|----|--------------|
| | N | | 0. | | |
| Project Fund | | | | | |
| TD Bank - Money Market | | | 2.30% | \$ | 2,815.77 |
| Parke Bank - Money Market | | | 4.75% | | 581,597.18 |
| TD Bank - Checking | | | 2.30% | | 91,680.93 |
| | | | | \$ | 676,093.88 |
| | | | | | |
| Revenue Fund | | | | | |
| | | | 0.000/ | | F0 700 40 |
| TD Bank - Money Market | | | 2.30% | \$ | 59,726.40 |
| Parke Bank - Money Market New Jersey Cash Management Fund | | | 4.75% | | 248,521.24 |
| New Jersey Cash Management Fund New Jersey Asset & Rebate Management | and Council (NI MARRAY) | | 5.34% | | 5,086,450.55 |
| TD Bank - Prepayment Account | ent cana (Marketal) | | 5.31% | | 2,509,743.78 |
| TD Bank - Prepayment Account | | | 2.30% | | 130,187.70 |
| TD Bank - Checking | | | 2.30% | | 90,613.56 |
| TO Bank - Checking | | | 2.30% | | 101,167.96 |
| | | | | \$ | 8,226,411.19 |
| | | | | | |
| Equipment Reserve Fund | | | | | |
| New Jersey Cash Management Fund | | | 5.34% | \$ | 65,044.12 |
| | | | | \$ | 65,044.12 |
| | | | | 4 | 05,044.12 |
| | | | | | |
| Building and Site Improvement Fund | | | | | |
| Parke Bank - Money Market | 63 | | 4.75% | \$ | 242,631.44 |
| | | | | \$ | 242,631.44 |
| | 82 | | | | |
| Insurance Reserve Fund | | | | | |
| New Jersey Cash Management Fund | | | 5.34% | \$ | 21,368.13 |
| Parke Bank - Money Market | | | 4.75% | | 628,070.67 |
| | | | | \$ | 649,438.80 |



for the month ended November 30, 2023

Solid Waste Management Program

Investment Summary (continued)

| Account Name / Bank | Purchase Date | Maturity Date | Interest Rate | | Amount |
|--|------------------|------------------|------------------|----|--------------|
| Rate Stabilization Fund | | | | | |
| New Jersey Cash Management Fund | | | 5.34% | \$ | 918,777.75 |
| | | | | \$ | 918,777.75 |
| | | | | | |
| IPF Rate Stabilization Fund | | | | | |
| New Jersey Cash Management Fund | | | 5.34% | \$ | 2,584,730.86 |
| | | | | \$ | 2,584,730.86 |
| | | | | | |
| IPF Capital Reserve Fund | | | | | |
| New Jersey Cash Management Fund | | | 5.34% | \$ | 665,681.39 |
| | | | | \$ | 665,681.39 |
| | | | | | |
| Closure Fund | | | | | |
| US Government Issues | | average | 2.27% | \$ | 7,800,642.88 |
| US Government Agency Issues | | average | 1.99% | | 57,519.01 |
| First American Government Obligation Fund | 3 | | 5.29% | | 49,109.66 |
| | | | | \$ | 7,907,271.55 |
| The Closure Fund is administered by US under an NJDEP-stipulated Escrow Agr | | | | | |
| | | | | - | |
| | | | | | |
| Host Community Benefit Reserve Fund | | | | | |
| New Jersey Cash Management Fund | | | 5.34% | \$ | 401,750.05 |
| | | | | \$ | 401,750.05 |
| | | | | | |



for the month ended November 30, 2023

Solid Waste Management Program

Investment Summary (continued)

| Account Name / Bank | Purchase Date | Maturity Date | Interest Rate | | Amount |
|---|------------------|---------------|------------------|-----|---------------|
| Debt Service Fund - NJEIT Series | | | | | |
| New Jersey Cash Management Fund | | | 5.34% | \$ | _ |
| Parke Bank - Money Market | | | 4.75% | | |
| | | | | \$ | 1/4 |
| | | | | | [4] |
| Project Fund II - State Grant | | | | | |
| New Jersey Cash Management Fund | | | 5.34% | \$ | 310,315.47 |
| | | 2/ | | \$ | 310,315.47 |
| | | | | | |
| General Fund | | | | | 255 |
| Parke Bank - Money Market | | | 4.75% | _\$ | 16,644.13 |
| | | | | \$ | 16,644.13 |
| | | | | | |
| Future Construction Reserve Fund | | | | | |
| Parke Bank - Money Market | | | 4.75% | \$ | 6,107,822.38 |
| New Jersey Asset & Rebate Management Fund | d - (NJ/ARM) | | 5.31% | | 8,250,000.00 |
| | | | | \$ | 14,357,822.38 |

Total Funds - Solid Waste Management Program \$ 37,022,613.01



Cape May County Municipal Utilities Authority

Treasurer's Report

for the month ended November 30, 2023

| Cash Management Plan Complian | ce Statement | ts | | | |
|--|-----------------|-----------------|---------------|--------------|--|
| 1. Securities Purchased or Sold/Mature | ed during the R | eporting Period | 1 - *** | | |
| Purchased | | | | | |
| None | | | | | |
| Matured | | | | | |
| None | | | | | |
| | | | | | |
| 2. Summary of Securities Owned - *** | *** | | | | |
| None | | | | | |
| 3. Interest Received during the Report | | ırities | Other | Total | |
| Wastewater | \$ | 0.54 | \$ 298,006.26 | \$298,006.26 | |
| Solid Waste | | <u>.</u> , | 121,503.53 | 121,503.53 | |
| Total | \$ | • | \$ 419,509.79 | \$419,509.79 | |
| | | | | | |
| 4. Fees Incurred during the Reporting | Period - *** | | | | |
| Program | Secu | ırities | Other | Total | |
| Wastewater | \$ | | \$ - | \$ - | |
| Solid Waste | | - | <u> </u> | | |
| | | | | | |



for the month ended November 30, 2023

Cash Management Plan Compliance Statements (continued)

5. Summary of Funds as of November 30, 2023

| Official Depositories | Wastewater | Solid Waste | Total | |
|--|------------------|------------------|------------------|--|
| Parke Bank | \$ 10,913,851.66 | \$ 7,825,287.04 | \$ 18,739,138.70 | |
| Sturdy Savings Bank | 4,834.27 | | 4,834.27 | |
| TD Bank NA | 5,707,248.95 | 476,192.32 | 6,183,441.27 | |
| | | | | |
| Other Official Funds | | | | |
| New Jersey Cash Management | 24,619,160.40 | 10,054,118.32 | 34,673,278.72 | |
| New Jersey Asset and Rebate Management Fund | 31,521,265.29 | 10,759,743.78 | 42,281,009.07 | |
| | | | | |
| . | | | | |
| | \$ 72,766,360.57 | \$ 29,115,341.46 | \$101,881,702.03 | |
| Closure Fund *** | | 7,907,271.55 | 7,907,271.55 | |
| Total Funds | \$ 72,766,360.57 | \$ 37,022,613.01 | \$109,788,973.58 | |

^{***} The Closure Fund is administered by US Bank under an NJDEP-stipulated Escrow Agreement

TO:

Mr. Joseph V. Rizzuto, Executive Director

FROM:

Thomas J. LaRocco, P.E., Chief Engineer

RE:

Construction Status Report

The following is a summary status report of the Authority's on-going projects for the period November 30, 2023 through December 20, 2023.

° Project:

Contract No. OC-18-22

Ocean City Region

32nd Street Pump Station Piping & Pump Upgrades

Contractor:

Allied Construction

The purpose of this project is to replace piping, fittings, valves and appurtenances on the dry side of the well to remediate poor material conditions, and to improve the operational flexibility of the station. The installation of three (3) new sets of pumps and motors that were procured independently of this contract shall also be completed. Between December 1st and December 8th, the Contractor completed the installation of all remaining piping, pipe supports, concrete pump bases and three (3) new pumps. On December 11th, all three (3) new pumps were started up and the system was tested out, including the existing 24" diameter and (previously plugged) 12" diameter force mains which convey wastewater from the station to the Wastewater Treatment Facility. All went well. On December 12th, the Contractor completed the re-installation of the single existing pump which had been designated to be salvaged. On December 13th, the pump station was deemed to be fully operational. The bypass pumping system was removed from the site on December 15th. Currently, the Contractor is engaged in painting the piping and completing punch list work.

Original Contract Amount: \$1,781,000.00 Amended Contract Amount: Paid to Date:

\$1,685,632.84 \$1,225,743.65

Completion Date:

April 10, 2024

° Project:

Contract No. WW/L-02-23 Wildwood/Lower Region

Furnish and Install New Centrifugal Blowers

Contractor:

Municipal Maintenance Company, Inc.

The purpose of this project is to replace three of four existing blowers, and to provide new controls to the three new blowers and the single, existing rebuilt blower. These blowers provide process air to the facility's entire treatment system. Two (2) of the new blowers will have capacities that are less than those of the original units so as to more efficiently accommodate off-season demands. This project was awarded on March 1, 2023. Notice to Proceed was issued, effective March 22, 2023. A preconstruction meeting was held on April 5, 2023. Due to equipment lead time requirements, the Contractor does not expect to begin physical work until February, 2024. Currently, the review of technical submittals and material procurement is ongoing.

Contract Amount:

\$1,381,377,00

Paid to Date:

0.00

Completion Date:

May 21, 2024

MEMORANDUM December 20, 2023 Page 2

° Project:

Contract No. WW-11-23

Various Regions

Disposal of RBCs and Other Miscellaneous Equipment

Contractor:

Garton's Rigging, Inc.

The purpose of this project is to remove and dispose of various pieces of surplus equipment that are in poor condition in order to provide more working space at the Authority's Ocean City, Wildwood/Lower and Cape May Wastewater Treatment Facilities. Work includes the loading, hauling, unloading and disposal of nineteen (19) RBC shaft assemblies, two (2) storage tanks and, on an "if and where directed" basis, eight (8) storage containers and other miscellaneous treatment equipment. All assigned pay item work has been completed. There have been no assigned miscellaneous tasks completed within the last month.

Original Contract Amount:

\$269,125.00

Amended Contract Amount:

\$322,950.00

Paid to Date:

\$261,890.36

Original Completion Date: Amended Completion Date:

June 20, 2023 June 19, 2024

° Project:

Contract No. SCF-08-23

Demolition and Disposal of Various Structures and Equipment at the Sludge Composting Facility

Contractor:

H4 Enterprises, LLC.

The purpose of this project is to demolish and dispose of structures and equipment at the Sludge Composting Facility that have not been in use since the fire of 2015. The Reactor, Amendment, Operations and Maintenance, Blower, and Storage Buildings, as well as Chemical and Odor Control Facilities with related appurtenances are to be safely removed in accordance with the governing regulations. All of the piping, conveyors, structural steel and appurtenances that once served the Reactor Building have been demolished and removed from the site. The concrete portion of the Reactor Building has been mostly demolished above the 1st level. The heavily reinforced concrete at, or above, the 1st level of the Reactor Building still remains in place. Blower Building No. 2 has been removed. The above-grade portion of the O&M Building has been demolished. The Contractor is currently working on clearing the masonry debris from the O&M Building prior to working on the subgrade portion of the O&M Building and the adjacent subgrade concrete storage tanks.

Contract Amount:

\$1,498,847.00

Paid to Date:

\$ 288,928.50

Completion Date:

May 7, 2024

MEMORANDUM December 20, 2023 Page 3

° Project:

Contract No. SLF-03-23
Secure Sanitary Landfill
Leachate Pump Stations
Control/Power Replacement

Contractor:

PFK-Mark III

The purpose of this contract is to install new controls, utility poles, power feeds and fiber optic communication lines that serve thirteen (13) pump stations that convey leachate from the base of the landfill to the leachate storage tanks, so as to improve operations and enable remote monitoring (SCADA). On December 20th, the Contractor began a site survey of as-built conditions. The Contractor is expected to mobilize onsite during March, 2024. Until that time, the review of technical submittals and material procurement shall proceed.

Contract Amount:

\$3,763,000.00

Paid to Date:

0.00

Completion Date:

November 12, 2024

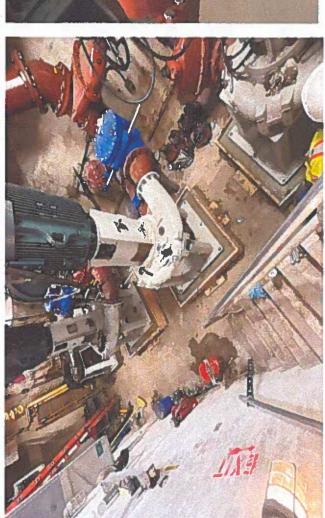
TJL:amm

cc:

Authority Members

Mr. Robert P. Donato, CPA

Mr. Joshua Palombo Mr. John R. Conturo, P.E. Ms. Ann M. McDevitt



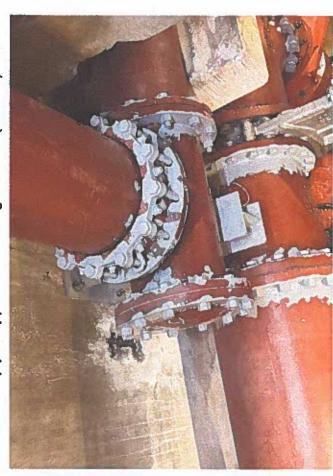
New motors mounted on new pumps (11-30-23)



New pipe support at tee being installed (12-4-23)

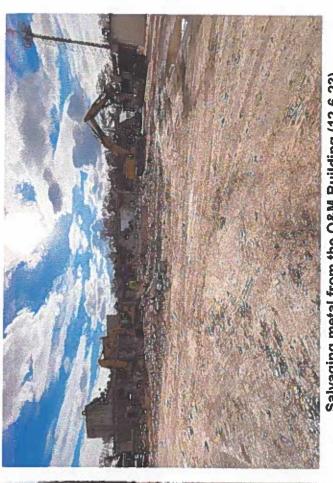


CMCMUA worker mounting salvaged motor upon an existing pump that was re-installed by the Contractor (12-12-23)

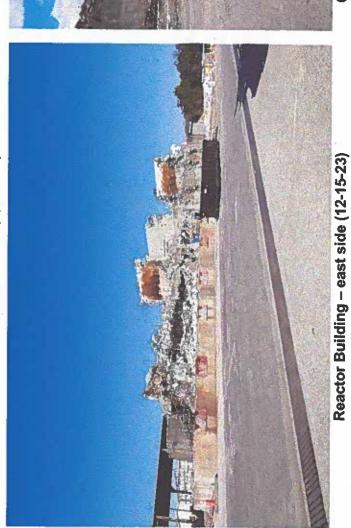


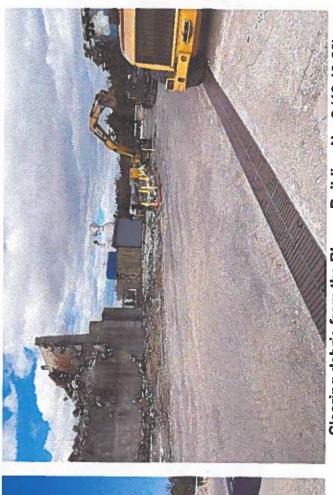
Painting being started, at hardware locations (12-14-23)

Demolition of O&M Building (12-5-23)



Salvaging metal from the O&M Building (12-6-23)





Clearing debris from the Blower Building No. 2 (12-19-23)

Cape May County Municipal Utilities Authority

RESOLUTION NO. 1-24

RESOLUTION AUTHORIZING THE PURCHASE OF SUPPLIES, SERVICES AND EQUIPMENT FROM STATE AND COOPERATIVE CONTRACT VENDORS IN EXCESS OF BID THRESHOLD FOR FISCAL YEAR 2024

WHEREAS, the Cape May County Municipal Utilities Authority ("CMCMUA"/"Authority"), as a contracting unit, may, by Resolution and without advertising for bids, purchase any materials, supplies or equipment under any contract or contracts for such materials, supplies or equipment entered into on behalf of the State of New Jersey by the Division of Purchase and Property in the Department of the Treasury ("State Contract") pursuant to the provisions of N.J.S.A. 40A:11-12(a) and N.J.A.C. 5:34-7.29(c); and,

WHEREAS, N.J.S.A. 52:34-6.2(b)(3), provides that any contracting unit authorized to purchase goods, or to contract for services, such as the CMCMUA, may make purchases and contract for services through the use of a nationally-recognized and accepted cooperative purchasing agreement that has been developed utilizing a competitive bidding process by another contracting unit within the State of New Jersey, or within any other states, when available ("Cooperative Contract"); and,

WHEREAS, the CMCMUA has the need to purchase goods or services on a timely basis utilizing State Contracts and Cooperative Contracts; and,

WHEREAS, the Authority authorizes its Qualified Purchasing Agent to purchase supplies, services and equipment in excess of the bid threshold from a list of State Contract and Cooperative Contract vendors during 2024; and,

NOW, THEREFORE, BE IT RESOLVED by the Cape May County Municipal Utilities Authority, that the CMCMUA hereby authorizes its Qualified Purchasing Agent to purchase the items or services as listed on Attachment A, a copy of which is attached hereto and made part thereof, from the approved New Jersey State and Cooperative Contract vendors whenever it is deemed to be in the Authority's best interests, pursuant to all applicable provisions of their individual State and Cooperative Contracts.

BE IT FURTHER RESOLVED, pursuant to the rules of the Local Finance Board of the State of New Jersey, that no amount of these contracts shall be chargeable or certified until such time as materials, supplies, equipment, or services are ordered, or otherwise called for, prior to placing the order. A certification of available funds shall be made by the Authority's Chief Financial Officer upon receipt of a properly executed Purchase Order and said certification shall be attached to the file copy of the Purchase Order.

BE IT FURTHER RESOLVED that this authorization shall terminate on December 31, 2024, or as long as the vendors listed on Attachment A are under a current, or reauthorized, State and Cooperative Contract, whichever event first occurs.

MEMORANDUM

TO:

Joseph V. Rizzuto, Executive Director

Robert P. Donato, Chief Financial Officer

FROM: Kevin W. McGahey, QPA, Purchasing Agen

RE:

2024 Authorization for Purchases from State Contract and

Cooperative Contract Vendors

The Authority annually authorizes, by Resolution, the purchase of certain budgeted items in excess of the current bid threshold from designated State Contract and Cooperative Contract Vendors. Attached is a list of the various vendors we would like to use in the year 2024.

It is therefore recommended that the Authority adopt a resolution authorizing the purchase of budgeted items from State Contract and Cooperative Contract vendors, as identified on "Attachment A", at the January 3, 2024 Board of Commissioners meeting.

I concur with the above recommendation:

Robert P. Donato

Chief Financial Officer

Joseph // Rizzuto,

Executive Director

Date

KWM: **Enclosure**

C:

Ms. Ann McDevitt

| VENDOR | VENDOR ID | CONTRACT DESCRIPTION | CONTRACT # |
|---|----------------------|--|--------------------------------|
| | | J STATE CONTRACTS | |
| A E Stone | STONE010 | Hot Mix Asphalt (Pick Up Only) | 18-FLEET-00640 / T015 |
| Airgas USA, LLC | AIRGA010 | Welding Gases, Yearly Cylinder Rentals | 83289 / T0081 |
| Applied Analytics, Inc. | APPLI020 | Environmental Testing Instruments | 21-FOOD-01687 / T098 |
| Aramsco | ARAMS005 | Gas Detectors - Mine Safety Appliance (MSA) | 17-FLEET-00727 / T010 |
| Atlantic Plumbing Supply Corp. | ATLAN125 | Plumbing/Heating Supplies & Equipment | 89798 / T3027 |
| AT&T | VARIOUS | Telecommunications Equipment & Service | 80811 / T1316 |
| AT&T Mobility | VARIOUS | Wireless Devices & Services | 22-TELE-05861 / M400 |
| Avaya | VARIOUS | Telecommunications Equipment & Service | 80802 / T1316 |
| Bank of America N A | TBD | Financial Services | 84675 / T1654 |
| Bayview Bearing | BAYVI005 | Parts Heavy Duty Vehicles Over 15,000 | 42095 / T2085 |
| Beyer Bros. | BEYER005 | Parts Light Duty Vehicles Under 15,000 | 19-FLEET-00922 / T276 |
| Beyer Bros. | BEYER005 | Parts Heavy Duty Vehicles Over 15,000 | 42069 / T2085 |
| Beyer Bros. | BEYER010 | Maint./Repair Heavy Duty Vehicles Over 15,000 | 89263 / T2108 |
| Beyer Ford, LLC | BEYER010 | Vehicles (Various) | Various |
| Broadway Moving & Storage | BROAD015 | Moving Services | 22-GNSV2-25457 / T087 |
| Campbell Freightliner | CAMPB025 | Parts Heavy Duty Vehicles Over 15,000 | 42074 / T2085 |
| Campbell Freightliner | CAMPB025 | Maint./Repair Heavy Duty Vehicles Over 15,000 | 89264 / T2108 |
| Cape May Mining & Recycling | CAPEM065 | Crushed Stone, Sand & Gravel | 87747 / T0142 |
| Carahsoft | CARAH005 | Naspo ValuePoint Cloud Solutions | 19-COMP-00601 |
| CDW Government, LLC | CDWGO005 | Data Comm. & Network Equip (CISCO) | 21-TELE-01506 / M7000 |
| CDW Government, LLC | CDWGO005 | Naspo Valuepoint Computer (Servers/Storage) | 40116 / M0483 |
| CDW Government, LLC | CDWGO005 | Naspo Valuepoint Computer (HP Desktop/Tablets) | 89974 / M0483 |
| CDW Government, LLC | CDWGO005 | Software License and Related Services | 20-TELE-01511 / T3121 |
| Central Jersey Equipment | CENTRO65 | Parts/Repair Lawn & Grounds Equip. | 43037 / T2187 |
| Central Jersey Supply Co. | CENTR035 | Plumbing/Heating Supplies & Equipment | 89796 / T3027 |
| Chapman Ford Sales, Inc. | CHAPM005 | OEM Auto Parts Light Duty Vehicles, Under 15000 | 19-FLEET-00923 / T276 |
| Chapman Ford Sales, Inc. | CHAPM005 | Non-OEM Auto Parts (under 15,000 GVW) | 86006 / T2761 |
| Chapman Ford Sales, Inc. | CHAPM005 | Parts Heavy Duty Vehicles Over 15,000 | 42072 / T2085 |
| Charles Michel | TBD | Parts & repair Lawn & Grounds Equipment | 43026 / T2187 |
| Charles Michel | TBD | Parts Heavy Duty Vehicles Over 15,000 | 42089 / T2085 |
| Chas. S. Winner | CHASS005 | Vehicles (Various) | Various |
| Cherry Valley | CHERR005 | Parts/Repair Lawn & Grounds Equip. | 43022 / T2187 |
| CISCO Systems, Inc. | TBD | Data Comm. & Network Equipment | 21-TELE-01506 / M700 |
| CISCO Systems, Inc. | TBD | Naspro Valuepoint Computer (Servers) | 89966 / M0483 |
| Command Radio Communications | COMMA005 | Radios (Kenwood / Vertex) | 83927 / T0109 |
| Consolidated Steel & Alum. | FEN00005 | Fence: Chain Link, Wooden Vinyl Install/Repair | 88680 / T0640 |
| Contractor Service(wdds enterprises) | CONTR040 | Parts/Repair Lawn & Grounds Equip. | 43024 / T2187 |
| David Weber | DAVID005 | Automotive Lubricants - Oil, Antifreeze, windshield | 20-FLEET-01343 / T009 |
| Dell Marketing LP | DELLM005 | Software Licensing | 20-TELE-01510 / T3121 |
| Dell Marketing LP | DELLM005 | Naspro Valuepoint Computer | 19-TELE-00656 / M048: |
| Deptcor | TBD | Various Products | 49131 / TSU01 |
| DFFLM, LLC | DFFLM005 DISCO005 | Vehicles(Various) Maint/Repair Heavy Duty Vehicles Over 15,000 | 88211 / T2103 |
| Discount Hydraulics Discount Hydraulics | DISCO005 | Parts/Repair Road Maint. Equipment | 89301 / T2108 |
| Draeger, Inc. | TBD | Environmental Testing Instruments | 85855 / T2188 85086 / T0983 |
| Draeger, Inc. | TBD | Firefighters Equipment (SCBA Equipment) | 17-FLEET-00827 / T079 |
| D & W Diesel, Inc. | DWDIE005 | Auto Parts Heavy Duty Vehicles Over 15,000 | 42124 / T2085 |
| EB Fence | EBFEN005 | Fence: Chain Link, Wooden Vinyl Install/Repair | 88679 / T0640 |
| East Coast Salt | EASTC060 | Rock Salt | 20-FLEET-01520 / T021 |
| Eastern Warehouse Distributors | EASTE090 | Non-OEM Auto Parts (under 15,000 GVW) | 86011 / T2761 |
| EMC Corporation | EMCCO010 | Naspro Valuepoint Computer | 89968 / M0483 |
| EMR | EMRPO005 | Preventive Maintenance & testing of Generators | 20-GNSV2-00162 / T284 |
| E.O. Habhegger Co., Inc. | EOHAB005 | Aboveground Fuel Tanks, Install, Remove, Repair | 42261 / T0849 |
| Eplus Technology, Inc. | EPLUS005 | Data Communication Equipment (CISCO) | 21-TELE-01506 / M700 |
| Farm Rite, Inc. | FARM5005 | Parts/Repair Lawn & Grounds Equip. | 43035 / T2187 |
| Fastenal | FASTE010 | Industrial Supplies | 19-FLEET-00565 / M000 |
| Firefighter One, LLC | FIREF005 | Security Equipment & Supplies | 17-FLEET-00734 / T010 |
| FM Generator | FMGEN005 | Preventative Maintenance & Testing of Generators | 20-GNSV2-01163 / T284 |

| VENDOR | VENDOR ID | CONTRACT DESCRIPTION | CONTRACT# |
|--|----------------------|--|--|
| FM Generator | FMGEN005 | Maint/Repair and Replace Srv's Comm Generator | 21-GNSV1-01586 / T27 |
| Fox Steel Products | FOXST005 | Metals, Steel, Alum. | 19-FLEET-01111 / T022 |
| Franklin Griffith | FRANK030 | Electrical Equipment Associated with Lamps | 88957 / T2419 |
| General Spring & Alignment | GENER035 | Parts Heavy Duty Vehicles Over 15,000 | 42120 / T2085 |
| General Spring & Alignment | GENER035 | Maint/Repair Heavy Duty Vehicles Over 15,000 | 89283 / T2108 |
| Gentilini Ford, Inc. | GENTI005 | OEM & Non-OEM Maint./Repair/Light Med. Vehicles | 40797 / T0126 |
| Gentilini Ford, Inc. | GENTI005 | OEM Parts Light Duty Vehicles Ubder 15,000 | 19-FLEET-00920 / T276 |
| GKY Industries | GKYIN005 | Snow Plow, Grader & Loader Blades | 88267 / T0085 |
| Gold Type Business Machines | GOLDT005 | Radios (Motorola) | 83909 / T0109 |
| Gold Type Business Machines Gov Connection, Inc. | GOLDT005 | Radio Communications Equipment | 83904 / T0109 |
| Gov Connection, Inc. | GOVCO005 GOVCO005 | Naspro Valuepoint Computer (Servers/Storage) Naspro Valuepoint Computer (Desktop.Tablets) HP | 40116 / M0483 |
| Grainger | GRAIN005 | Industrial Supplies | 89974 / M0483 19-Fleet-00566 / M000 |
| Grainger | GRAIN005 | Custom Orders - Industrial Supplies | 19-Fleet-00677 / M000 |
| Graybar | GRAYB005 | Communication/Telecommunication cable/wire | 85151 / T1778 |
| H.A. Dehart | HADEH005 | Snow Plow Parts, Grader & Loader Blades | 88264 / T0085 |
| Hach | HACHC005 | Environmental Testing Instruments, Supplies | 21-FOOD-01684 / T098 |
| Hale Trailer Brake & Wheel, Inc. | TRAIL005 | Parts Heavy Duty Vehicles Over 15,000 | 42087 / T2085 |
| HERC Rentals (Hertz) | HERCR005 | Equipment & Space Rental | 19-GNSV2-00854 / G40 |
| Hertrich Fleet Sales | HERTR005 | Various Vehicles | Various |
| Hewlett Packard Enterprise | HEWLE005 | Data Comm. & Network Equip. | 21-TELE-01517 / M700 |
| Hewlett Packard Enterprise | HEWLE005 | Naspro Valuepoint Computer (Servers/Storage) | 40116 / M0483 |
| H.M. Miller Sales Company | 1011 1 5005 | Environmental Testing Instruments, Equipment and | |
| dba Miller Energy Inc. | MILLE025 | Supplies for Air and Water Quality | 22-FOOD-09931 / T098 |
| HP, Inc. | TBD | Naspro Valuepoint Computer (Desktop.Tablets) | 89974 / M0483 |
| HP, Inc. | TBD | Copiers, Maintenance, Supplies, Cost Per Copy | 40463 / G2075 |
| Hoffman Equipment Co. | HOFFM010 | Parts/Repair Lawn & Grounds Equip. | 43034 / T2187 |
| Home Depot, Inc. | THEHO005 | Walk-In Building Supplies | 18-FLEET-00234 / M800 |
| Hon Company | HONCO005 | Office Furniture | 19-FOOD-00927 / G200 |
| Hoover Truck | HOOVE005 | Parts Heavy Duty Vehicles Over 15000 | 42068 / T2085 |
| Houpert Truck | HOUPE005 | Parts Heavy Duty Vehicles Over 15000 | 19-FLEET-00695 / T208 |
| Houpert Truck | HOUPE005 | Maint & Repair Heavy Duty Vehicles Over 15000 | 89275 / T2108 |
| IBM Corporation | TE000005 | Naspro Valuepoint Computer | 40047 / M0483 |
| dependence Constructors Corp. of NJ | TBD | Tree Trimming, Pruning, and Removal Services | 18-DPP-00650 / T0465 |
| Insight Public Sector, Inc. | INSIG010 | Software License and Related Services | 20-TELE-01512 / T312 |
| J-Bolts Industrial Supplies | JBOLT005 | Parts Heavy Duty Vehicles Over 15,000 | 42116 / T2085 |
| J. C. Miller (NAPA) Jewel Electric, LLC | JCMIL005 | Parts Heavy Duty Vehicles Over 15,000 | 42093 / T2085 |
| Johnson Controls Fire Protection | JEWEL005 JOHNS065 | Electrical Equipment & Supplies Test, Inspect, Monitor, Main. of Fire Suppression Syst. | 21-FOOD-01749 / T016 |
| Johnson & Towers | TOWER005 | Parts Heavy Duty Vehicles Over 15,000 | 83717 / G8039 |
| | FAZZI005 | | 42098 / T2085 |
| Joseph Fazzio | | Metals, Steel, Alum. | 19-FLEET-01112 / T022 |
| Keer Electrical Supply | KEEPE005 | Electrical Equipment & Supplies | 21-FOOD-01748 / T016 |
| Keyport Army | NAVY00005 | Protective clothing Parts Heavy Duty Vehicles Over 15000 | 16-FOOD-00112 / T004 |
| Kimball Midwest Kimball Midwest | KIMBA005 KIMBA005 | Non-OEM Auto Parts (under 15,000 GVW) | 42128 / T2085 |
| Lawson | LAWSO005 | Parts Heavy Duty Vehicles Over 15,000 | 86013 / T2761 42111 / T2085 |
| Lawson | LAWSO005 | Parts & Repair Lawn & Ground Equipment | 43023 / T2187 |
| Lawson | LAWSO005 | Parts & Repair for Road Maintenance Equipment | 85850 / T2188 |
| Lenovo United States, Inc. | LENOV005 | Naspro Valuepoint Computer | 21-TELE-01428 / M048 |
| Lilliston Ford, Inc. | LILLI005 | OEM & Non-OEM Maint./Repair/Light Med. Vehicles | 40809 / T0126 |
| Louis A. Jammer Co., Inc | JAMME005 | Overhead/Rolling Doors & Operators, Repair / Replace | 21-GNSV1-01460 / T13 |
| Mall Chevrolet, Inc. | MALLC005 | Various Vehicles | Various |
| McCarthy Tires | MCCAR010 | Tires (Bridgestone) | 19-FLEET-00708 / M80 |
| Mercer Spring | SPRIN025 | Maint/Repair Heavy Duty Vehicles Over 15,000 | 89285 / T2108 |
| Mercer Spring Merchantville Overhead Door | | | |
| | MERCH005 | Overhead/Rolling Doors & Operators, Repair/Replace | 21-GNSV-01461 / T134 |
| Metal Supply Center, LLC | METAL005 | Metals, Steel, Alum. | 19-FLEET-01113 / T02 |
| Microsoft Corporation | MICRO015 | Naspro Valuepoint Computer (Laptops/Tablets) | 40166 / M0483 |
| MSA Safety Sales, LLC | MSASA010 | Protective Clothing & Equipment | 20-FLEET-01124 / T079 |
| Municibid | TBD | On-Line Auctions | 19-GNSV1-00696 / T25 |

| VENDOR | VENDOR ID | CONTRACT DESCRIPTION | CONTRACT# |
|---|----------------------|---|--|
| NJ Door Works, LLC | TBD | | |
| | | Overhead/Rolling Doors & Operators, Repair/Replace | 21-GNSV1-01462 / T134 |
| NWM Corporation | TBD | Data Communication Equipment | 21-TELE-01506 / M7000 |
| Panasonic Corp. of North America Palo Alto Networks | TBD TBD | Naspro Valuepoint Computer Data Communications Equipment | 89980 / M0483 20-TELE-01195 / M7000 |
| Pedroni | PEDRO005 | Gas Gas | 19-FLEET-00971 / T008 |
| Pemberton | PEMBE005 | Electric Equip, Associated with Lamps | 23-FOOD-50947 / T2419 |
| Pemberton | PEMBE005 | Electrical Equipment & Supplies Statewide | 21-FOOD-01747 / T0167 |
| Pitney Bowes | PITNE005 | Mailroom Equipment and Maintenance | 41258 / T0200 |
| PKA Technologies | PKATE005 | Data Communications Equipment | 20-TELE-01195 / M7000 |
| Procomm Systems Inc. | PROCO010 | Radio Communications Equipment (Harris) | 83931 / T0109 |
| Pure Stroage, Inc. | TBD | Naspro Valuepoint Computer | 89981 / M0483 |
| Raritan Supply Company | RARIT015 | Plumbing/Heating Supplies & Equipment | 89801/T3027 |
| R.E. Pierson Materials | REPIE005 | Crushed Stone, Sand & Gravel | 87741 / T0142 |
| R.E. Pierson Materials | REPIE005 | Hot Mix Asphalt (Pick Up Only) | 18-FLEET-00636 / T015 |
| Rich Tree Service, Inc. | RICHT005 | Tree Trimming, Pruning, and Removal Services | 18-DPP-00645 / T0465 |
| Richard E. Pierson Construction | PIERS005 | Asphaltic Concrete, Cold Patch | 18-FLEET-00389 / T1609 |
| Riggins Oil | RIGGI005 | Fuel Oil #2 | 17-FOOD-00392 / T0077 |
| Riggins Oil | RIGGI005 | Gas | 19-FLEET-00969 / T008 |
| Seashore Asphalt | SEASH015 | Crushed Stone, Sand & Gravel | 87745 / T0142 |
| Seashore Asphalt | SEASH015 | Hot Mix Asphalt (Pick Up Only) | 18-FLEET-00635 / T0063 |
| Service Tire | SERVI005 | Tires (Goodyear) | 20-FLEET-00948 / M800 |
| Set Rite Corp | SETRI005 | Overhead/Rolling Doors & Operators, Repair / Replace | 21-GNSV1-01462 / T134 |
| SHI International Corp. | SHIIN005 | Data Communications Equipment | 20-TELE-01195 / M7000 |
| SHI International Corp. | SHIIN005 | Data Communications Equipment | 21-TELE-01506 / M7000 |
| SHI International Corp. | SHIIN005 | Naspro Valuepoint Computer (Dell) | 19-TELE-00656 / M0483 |
| SHI International Corp. | SHIIN005 | Naspro Valuepoint Computer (EMC Corp.) | 89968 / M0483 |
| SHI International Corp. | SHIIN005 | Naspro Valuepoint Computer (HP) | 89974 / M0483 |
| SHI International Corp. | SHIIN005 | Naspo ValuePoint Computer Equip. Peripherals, Serv. | 40116 / M0483 |
| South State, Inc. | SOUTH155 | Crushed Stone, Sand & Gravel | 87731 / T0142 |
| South State, Inc. | SOUTH155 | Hot Mix Asphalt (Pick Up Only) | 18-FLEET-00641 / T015 |
| Sprague Operating Resources | SPRAG005 | Ultra Low Sulfur & Bio Diesel 2,500 Gallons and Up | 19-FOOD-01101 / T1845 |
| Stewart Business Systems | STEWA005 | Copiers, Maintenance, Supplies, Cost Per Copy | 40469 / G2075 |
| Suburban Propane | SUBUR005 | Propane | 20-FOOD-01157 / T0108 |
| Sunbelt Rentals, Inc. | SUNBE005 | Equipment & Space Rental | 19-GNSV2-00852 / G401 |
| Taylor Oil Company | TAYLO035 | Ultra Low Sulfur & Bio Diesel 1 - 2,499 Gallons | 19-FOOD-01097 / T1845 |
| Taylor Oil Company | TAYLO035 | Automotive Lubricants Time Clocks | 20-FLEET-01342 / T009 |
| Time Trak Systems Transaxle | TIMET005 TRANS010 | Parts Heavy Duty Vehicles Over 15000 | 41264 / T0200 42090 / T2085 |
| United Rentals, Inc. | UNITE100 | Equipment & Space Rental | 19-GNSV2-00853 / G401 |
| Verizon Wireless | VERIZ010 | Wireless Devices & Services | 22-TELE-05441 / M4006 |
| Vineland Auto Electric | VINEL010 | Parts Heavy Duty Vehicles Over 15,000 | 42084 / T2085 |
| W.B. Mason - See StaffNet for Link to | WBMAS005 | Office Supplies | 0000003 / T0052 |
| Warshauer Generator | WARSH005 | Maint/Repair and Replace Srv's Comm Generator | 21-GNSV1-01587 / T273 |
| Vaste Management of New Jersey, Inc. | WASTE045 | Solid Waste Collection | 40379 / T2665 |
| Witmer Public Safety Group | WITME005 | MSA Safety Sales Protective Clothing & Equipment | 20-FLEET-01118 / T010 |
| Wurth USA | WURTH005 | Parts Heavy Duty Vehicles Over 15,000 | 42110 / T2085 |
| York Telecom Corporation | YORKT005 | Software Reseller Services | 20-TELE-01509 / T3121 |
| YSI Inc. / Xylem | YSIIN005 | Environmental Testing Instruments, Equipment and Supplies for Air and Water Quality | 21-FOOD-01686 / T098: |
| Xerox Corporation | XEROX010 | Copiers, Maintenance, Supplies, Cost Per Copy | 40469 / G2075 |
| Velox corboration | 761107010 | Capitale, manifestation, cappines, coat i et copy | 404037 02073 |
| Camden County Educa | tional Service | s Commission Cooperative Contracts - ID# 65N | CESCOPS |
| CM3 Building Solutions, Inc. | CM3BU005 | Intergrated Building Automation Solutions | RFP#FY21-01 |
| | SCNJ Coope | rative Contracts - ID# 65MCESCCPS | |
| Beyer Ford | BEYER010 | Cars, Crossovers/SUV, Truck | ESCNJ 20/21-09 |
| Beyer of Morristown | TBD | Cars, Crossovers/SUV, Truck | |
| | I I DIJ | Lars. Grossovers/30V. Truck | ESCNJ 20/21-09 |
| Campbell Freightliner, LLC | CAMPB025 | Trucks, 26,000 GVW or Greater | ESCNJ-20/21-55 |

| | TVAL EXG 11 | | 100 |
|--|------------------|--|--------------------|
| VENDOR | VENDOR ID | CONTRACT DESCRIPTION | CONTRACT # |
| The HON Company LLC | HONCO005 | Office Furniture & Accessories | ESCNJ 22/23/08 |
| Mall Chevrolet, Inc. | MALLC005 | Cars, Crossovers/SUV, Truck | ESCNJ 20/21-09 |
| Robert H. Hoover & Sons, Inc. | ROBER045 | Trucks, 26,000 GVW or Greater | ESCNJ-20/21-55 |
| Sherwin Williams - See Price Sheets on StaffNet | SHERW005 | Paint & Supplies | ESCNJ 19/20-14 |
| Stertil-Koni USA | STERT005 | Vehicle Service Lifts & Accessories | ESCNJ 21/22-17 |
| W.B. Mason | WBMAS005 | Office Furniture & Accessories | ESCNJ 22/23/08 |
| Weatherproofing Technologies, Inc. (Tremco) | WEATH005 | Roofing & Building Envelope Services | ESCNJ/AEPA-21D |
| V.E. Rapih & Son, Inc. | VERAL005 | Emergency Medical Products | ESCNJ-20/21-44 |
| MO111 C. 1881 | | | |
| | | ational Services Commission ID#34-HUNCCP | |
| F.W. Webb | FWWEB005 | Industrial Supplies & Equip | HCESC-Cat-19-09 |
| Feguson Enterprises, LLC | FERGU020 | Industrial Supplies & Equip | HCESC-Cat-19-09 |
| Hilti, Inc. | HILTI005 | Industrial Supplies & Equip | HCESC-Cat-19-09 |
| "Miner LTD ormerly New Jersey Door Works, LLC" | NEWJE055 | Overhead Door Repair and Replacement | HCESC-Cat/Ser-21-0 |
| Nor | th Jorsey Mas | tewater Cooperative - ID# 88-NJWCPS | 4 |
| A.C. Schultes | SCHUL005 | Repair Pumps & Motors | B369-6 |
| Applied Industrial Technologies | APPLI015 | Furnish and Deliver Various Belts | |
| | APPLI019 | | B299A-2 |
| Applied Analytics, Inc. | | Various Mfgs. Equip. & Spare Parts | B-270-3 |
| Dave Heiner Associates, Inc. | DAVEH005 | Instrumentation Equipment, Parts & Supplies | B-343-1 |
| Eastern Industrial Automation, Inc. | EASTE105 | Furnish and Deliver Various Belts | B-262-3 |
| Ferguson Enterprises, LLC | FERGU020 | Hose Couplings and Fittings | B-224A |
| Ferguson Enterprises, LLC | FERGU020 | Safety Equipment and Supplies | B267A-3 |
| GMH Associates of America, Inc. | TBD | Various Mfgs. Equip. & Spare Parts | <u>B369-5</u> |
| GP Jager, Inc. | GPJAG005 | Various Mfgs. Equip. & Spare Parts (JWC) | <u>B-270-6</u> |
| GJ Oliver, Inc | TBD | Various Pumps & Motors-Repair-Replacement-Install | B269-8 |
| Ironbound Supply Company | IRONB005 | Pipe Fittings, Valves and Accessories | <u>B-263-1</u> |
| Municipal Maintenance Co., Inc. | MUNIC010 | Various Pumps & Motors-Repair-Replacement-Install | <u>B369-4</u> |
| NSI Neal Systems, Inc. | NSINE005 | Instrumentation Equipment, Parts & Supplies | B-383-6 |
| PCS Pump & Process, Inc. | PCSPU005 | Instrumentation Equipment, Parts & Supplies | B-383-2 |
| Precision Electric Motor | PRECI005 | Various Pumps & Motors-Repair-Replacement-Install | B369-14 |
| Pumping Services, Inc. | PUMPI005 | Various Mfgs. Equip. & Spare Parts (Franklin Miller) | B369-11 |
| Pumping Services, Inc. | PUMPI005 | Instrumentation Equipment, Parts & Supplies | B-383-3 |
| Rapid Pump and Meter Service | SERCO005 | Various Pumps & Motors-Repair-Replacement-Install | B369-7 |
| Rapid Pump and Meter Service | SERCO005 | Instrumentation Equipment, Parts & Supplies | B383-8 |
| Raritan Supply Company | RARIT015 | Pipe Fittings, Valves and Accessories | B-305A-1 |
| Reiner Pump Systems | REINE005 | ABS/Sulzer, Seepex Equipment & Supplies | B-270-4 |
| Teledyne Isco | ISCO0005 | Instrumentation Equipment, Parts & Supplies | B-295A-5 |
| Turtle & Hughes, Inc. | TURTL005 | Instrumentation Equipment, Parts & Supplies | B-343A |
| Turtle & Hughes, Inc. | TURTL005 | Various Mfgs. Equip. & Spare Parts | B-270-8 |
| Willier Electric Motor Repairs | WILLI005 | Various Pumps & Motors-Repair-Replacement-Install | B369-2 |
| 12 12 12 12 12 12 12 12 12 12 12 12 12 1 | Couldbarra Maria | Lawrence Compareding ID# 074011 IDO | |
| Nichem | NICHE005 | Jersey Cooperative - ID# 271SNJPC Supply & Disposal of Activated Carbon | 2022-WW-06 |
| David Weber Oil Co. | DAVID005 | Oils, Lubricants, Greases and Lubricants | 2022-WVV-06 |
| maria 11000 mil 201 | 4 | The state of the s | |
| | | lupoint member as of 7/27/2020 | |
| Cellco Partnership dba/Verizon | VERIZO10 | Wireless, Data Voice and Accessories | MA-152 |

ATTACHMENT A

| VENDOR | VENDOD ID | CONTRACT DESCRIPTION | CONTRACT # |
|---|---------------|--|------------|
| VENDOR | VENDOR ID | | CONTRACT# |
| Applied Industrial Technologies | APPLI015 | Public Sector member as of 09/28/2020 Maintenance, Repair, Operating & Industrial Supplies | 40454 |
| Applied ilidustrial Technologies | AFPLIUTO | | 16154 |
| Graybar Electric Co. | GRAYB005 | Electrical, Lighting, Data Communications and Security Products and Related Products, Services | EV2370 |
| HD Supply Facilities Maintenance / The Home Depot Pro | THEHO005 | Maintenance, Repair, Operating Supplies, Industrial Supplies, and Related Products and Services | 16154 |
| SHI International | SHIIN005 | Information Technology and Services | 2018011-02 |
| WB Mason Co., Inc. | WBMAS005 | Furniture, Installation, and Related Services HON Office Solutions | R191804 |
| Sourcewel | I National Co | operative Contracts member as of 03/02/2015 | |
| | | Grounds Maintenance Equip. Attachments and | |
| Cherry Valley Tractor Sales | CHERR005 | Accessories with Related Services | 031121-KBA |
| Cummins, Inc. | CUMMI010 | Electrical Energy Power Generation Parts, Supplies, Services | 092222-CMM |
| Eastern DataComm, LLC | EASTE100 | Unified Communications, Contact Center, and Related Services, Equipment and Applications | 022719-MBS |
| Enterprise Fleet Management | ENTER020 | Fleet Management Services | 030122-EFM |
| Foley, Inc. | FOLEY005 | CAT Heavy Construction Equipment with Related | 032119-CAT |
| Foley, inc. | FOLEY005 | Rental of Heavy Construction Equipment | 062320-CAT |
| Gabrielli Truck Sales | GABRI005 | Mack Trucks Class 4-8 Chassis with Related | 060920-MAK |
| GovDeals | GOVD005 | Surplus Auction Serives with Related Solutions | 012821-GDI |
| Hoffman Equipment | HOFFM010 | Volvo Heavy Construction Equipment with Related Accessories, Attachments, and Supplies | 032119-VCE |
| Jesco, Inc. | JESCO005 | John Deere Heavy Construction Equipment with Related Accessories, Attachments, and Supplies | 032119-JDC |
| National Auto Fleet Group | TBD | Cars, trucks, vansm SUV's, cab chassis, and other vehicles | 091521-NAF |
| Seaville Napa | NAP0005 | Auto, Truck, Equip. Parts, Accessories-Entire Catalog | 032521-GPC |
| Service Tire Truck Centers, Inc. | SERVI005 | Tires, Related Equip. Supplies & Services (Goodyear) | 102517-GTC |
| Snap-On | SNAPO005 | Vehicle Lifts, Garage and Fleet Maintenance Equipment | 013020-SNP |
| Staples Advantage | ADVAN040 | Staples Office Supply Catalog Solutions | 012320-SCC |
| Staples Advantage | ADVAN040 | Procurement of Furniture Solutions with Related Accessories and Services | 121919-SCC |
| Staples Advantage | ADVAN040 | Janitorial Supplies and Equipment | 101320-SCC |
| Thompson Pump & Manufacturing Co., Inc. | THOMP005 | Procurement of Sewer Vacuum, Hydro-Excavation, and Municipal Pumping Equipment with Related Accessories and Supplies | 101221-TPM |
| Unifirst Corporation | UNIFI005 | Uniform Rental | 040920-UFC |
| Vermeer Corpoation | VERME005 | Grinders, Trommel Screens, Compost Turners, Tree | 030923-VRM |
| Villas Napa Auto Parts | VILLA015 | Auto, Truck, Equip. Parts, Accessories-Entire Catalog | 032521-GPC |
| Vastequip Manufacturing Company, LLC | TBD | Waste and Recycling Equipment and Containers | 040621-WQI |

RESOLUTION NO. 2-24

RESOLUTION AUTHORIZING THE PROCUREMENT OF WASTE AND RECYCLING EQUIPMENT AND CONTAINERS THROUGH SOURCEWELL CONTRACT #040621-WQI WITH WASTEQUIP MANUFACTURING COMPANY, LLC.

WHEREAS, the Cape May County Municipal Utilities Authority ("CMCMUA"/"Authority") has a need to procure waste and recycling equipment and containers; and,

WHEREAS, pursuant to New Jersey Statute, N.J.S.A. 52:34-6.2(b)(3) et. seq., any contracting unit authorized to purchase goods, or to contract for services, may make purchases and contract for services through the use of a nationally recognized and accepted cooperative purchasing agreement that has been developed utilizing a competitive bidding process by another contracting unit within the State of New Jersey, or within any other state, when available; and,

WHEREAS, pursuant to Authority Resolution 24-15, dated February 18, 2015, the CMCMUA entered into membership with a nationally recognized and accepted cooperative purchasing agreement, the National Joint Powers Alliance ("NJPA"), now known, as of June 6, 2018, as Sourcewell; and,

WHEREAS, Sourcewell has publicly advertised, received, and evaluated Requests for Proposals for Waste and Recycling Equipment and Containers, and had awarded, Sourcewell Contract #040621-WQI to Wastequip Manufacturing Company, LLC. and has made the Sourcewell Contract available to other public entities; and,

WHEREAS, on December 12, 2023, the Authority provided public notice to current contract holders and prospective bidders of the CMCMUA's intention to utilize a national cooperative purchasing agreement, Sourcewell Contract #040621-WQI, to procure waste and recycling equipment and containers through Wastequip Manufacturing Company, LLC. a New Jersey approved vendor; and,

WHEREAS, the public comment period ended on December 22, 2023, during which no comments were received and no objections were raised from contract holders and prospective bidders regarding the CMCMUA's intention to utilize a national cooperative purchasing agreement, Sourcewell Contract #040621-WQI, to procure waste and recycling equipment and containers through Wastequip Manufacturing Company, LLC.; and,

WHEREAS, the CMCMUA desires to authorize the Authority's Qualified Purchasing Agent to procure waste and recycling equipment and containers through Wastequip Manufacturing Company, LLC. a New Jersey approved vendor from Sourcewell Contract #040621-WQI.

NOW, THEREFORE, BE IT RESOLVED by the Cape May County Municipal Utilities Authority, that the CMCMUA hereby authorizes its Qualified Purchasing Agent to procure recycling and repurposing equipment with related accessories, supplies, technology, and services through Wastequip Manufacturing Company, LLC. a New Jersey approved vendor through Sourcewell Contract #040621-WQI.

BE IT FURTHER RESOLVED, pursuant to the rules of the Local Finance Board of the State of New Jersey, that no amount of these contracts shall be chargeable or certified until such time as materials, supplies, equipment, or services are ordered, or otherwise called for, prior to placing the order. A certification of available funds shall be made by the Authority's Chief Financial Officer upon receipt of a properly executed Purchase Order and said certification shall be attached to the file copy of the Purchase Order.

| | Motion | Second | Yes | No | Abstain | Absent |
|---------------|--------|--------|------|----|---------|--------|
| Mr. Burns | 7 % | | | | | |
| Ms. Callinan | | | | | | |
| Ms. Heenan | | | | | | |
| Mr. Matalucci | | | 17 | | | |
| Mr. Rixey | | | | | | |
| Ms. Saduk | | = | | | | |
| Mr. Betts | | | - 11 | | | |

| I her | eby ce | rtify the | foregoing | to be a tπ | e and | correct | copy of | Resolution | n No. | 2-24 | adopted by | the (| Cape |
|-------|--------|-----------|---------------|------------|--------|---------|---------|------------|-------|--------|------------|-------|------|
| May | County | / Munici | pal Utilities | Authority | at its | Regular | Meeting | on the 3rd | day o | of Jan | uary 2024. | | |

Assistant Corporate Secretary

CAPE MAY COUNTY MUNICIPAL UTILITIES AUTHORITY CONTRACT FACT SHEET

| | PROJECT INFORMATION | 1 | | | | |
|--|--|---------------------------------------|---|--|--|--|
| Project Name: Waste and Recycling Equip | ment and Containers | | | | | |
| Purpose and Scope of Contract: The pudumpsters, roll-offs, and containers, on an Contract #040621-WQI. | urpose and scope of this on as needed basis, through | contract is to pr a National Coope | rocure waste and recycling erative Contract, Sourcewell | | | |
| | PROCUREMENT INFORMAT | ION | | | | |
| Contract Type: Procurement (Goods a Construction | nd Services) | Profession Non-Profe | al Services ssional Services | | | |
| Contract Number: Sourcewell Contract #040621-WQI | Term of Contract: June 2, 2021 – June 2, 202 | 25 | Option to Renew: No Yes: One (1) year extension | | | |
| Bid Guarantee: No Yes | Consent of Surety: No | Yes | che (=,) del entereien | | | |
| Liquidated Damages: No Yes: ,Basis: | | | | | | |
| Engineer's Estimate: N/A | | | | | | |
| Notice of Intent to Award Contract Date : January 3, 2024 – June 2, 2025 | Notice of Intent Control December 22, 202 | | ind Date: | | | |
| | Contract Award Basis: ☐ Lowest Responsible Bidder ☐ Best Value ☐ Cooperative Pricing System ☐ Negotiated ☐ National Cooperative Contract | | | | | |
| | ion to renew under original ons to Renew remaining: | Contract Terms | and Conditions, Option | | | |
| CON | TRACTOR/VENDOR INFOR | MATION | | | | |
| Contractor/Vendor: Wastequip Manufact | uring Company, LLC. | Suite | Morrison Boulevard 300 otte, NC 28211 | | | |
| | BUDGET INFORMATION | | | | | |
| Program: Wastewater Solid Waste | e Administration | | | | | |
| Funding: ☑ Operating Budget ☐ Capital ☐ SW Contract Value, Not-To-Exceed: N/A | / Building & Site Maintenan | ce SW Equip | oment Fund | | | |
| | | | | | | |
| Contract Spending Previous Contract Year | : N/A | | | | | |
| Kevin W. McGahey, Purchasing Agent [| 12-22-2023 (Date John R., | DR Conturo, SW Pro | / 12/21/23 gram Manager Date | | | |
| Jun Mr | 1 /2/2/22 1 | Adult | 12/21/2022 | | | |
| Joshua Palombo, WW Program Manage | r Date Robert | P. Donato, Chief I | Financial Officer Date | | | |
| Ideaph V Bizzuta Evacutiva Director D | 12/20/23 | | | | | |

RESOLUTION NO. 3-24

RESOLUTION AUTHORIZING THE AWARD OF A FAIR AND OPEN CONTRACT FOR PROFESSIONAL SERVICES – 2024 SURVEYING SERVICES FOR THE CAPE MAY COUNTY MUNICIPAL UTILITIES AUTHORITY (RFP-38-23) TO CONSULTING ENGINEER SERVICES

WHEREAS, the Cape May County Municipal Utilities Authority ("CMCMUA"/"Authority") has a need for professional surveying services at various Authority facilities; and,

WHEREAS, the CMCMUA, on October 17, 2023, advertised a Request for Proposals, RFP-38-23, entitled "Professional Services – 2024 Surveying for the Cape May County Municipal Utilities Authority" ("RFP"); and,

WHEREAS, the Authority received Proposals from three (3) qualified firms; and,

WHEREAS, Consulting Engineer Services, a firm of licensed surveyors and professional engineers of the State of New Jersey, submitted a Proposal on November 16, 2023, in response to the Authority's RFP solicited pursuant to the New Jersey Local Unit Pay-to-Play Law (N.J.S.A. 19:44A-20.4 et seq.) to provide said services in accordance with their Proposal Form - Surveying Service Fees for CMCMUA; and,

WHEREAS, following evaluation of the Proposals received, Authority Staff has identified Consulting Engineer Services, 645 Berlin-Cross Keys Road, Suite 1, Sicklerville, NJ 08081 as a firm whose Proposal best meets the needs of the CMCMUA and the requirements of RFP-38-23; and,

WHEREAS, Consulting Engineer Services has warranted that it is ready, willing and able to perform all necessary services, and that it and/or members of its firm hold in good standing all of the necessary licenses for the lawful performance of said services within the State of New Jersey; and,

WHEREAS, the Authority desires to retain the services of Consulting Engineer Services for the purpose of providing general surveying services, as detailed in Section 1.1 of the RFP, and a topographic survey of the Sanitary Landfill, as detailed in Section 1.2 of the RFP; and,

WHEREAS, the Local Public Contracts Law at N.J.S.A. 40A:11-5(1)(a)(i) requires that the Resolution authorizing the award of contracts for "Professional Services" without competitive bids, and the contract itself, must be available for public inspection; and,

WHEREAS, the Authority's Chief Financial Officer will certify that funds are available prior to authorizing each Purchase Order for said services.

NOW, THEREFORE, BE IT RESOLVED by the Cape May County Municipal Utilities Authority that it hereby awards a Professional Services Contract to Consulting Engineer Services to perform Professional Surveying Services in accordance with a Proposal submitted by said firm on November 16, 2023, the provisions therein to be incorporated into a contract to be executed and filed with the Authority's Office Manager.

BE IT FURTHER RESOLVED by the Cape May County Municipal Utilities Authority, a body corporate and politic, as follows:

- 1. The provisions of the WHEREAS clauses set forth above are incorporated herein by reference and made a part hereof.
- 2. The Authority's Executive Director, or Deputy Director, is hereby authorized to execute an Agreement with Consulting Engineer Services, for surveying services in accordance with the per hour and Landfill Survey Tasks Lump Sum Fee as detailed on their Proposal Form Surveying Service Fees for CMCMUA on file with the Authority's Office Manager in an amount not-to-exceed \$74,750.00.
- 3. The term of this Agreement shall be from February 1, 2024 through January 31, 2025 or until assigned work is completed.
- 4. This Contract is awarded without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a)(i) of the Local Public Contracts Law, since the Contract involves services performed by persons authorized by law to practice a recognized profession.
- 5. This Contract is awarded through a fair and open process pursuant to N.J.S.A. 19:44A-20.4 et seq. of the Local Unit Pay-to-Play Law.
- 6. A copy of this Resolution, or a notice thereof, shall be published in an official Authority newspaper.
- 7. The Contract executed by authority of this Resolution will be made available for public inspection.

BE IT FURTHER RESOLVED in accordance with N.J.A.C. 5:30-5.5(b)2, no amount of Professional Surveying Services shall be chargeable or certified until such time as they are actually ordered or otherwise called for. Prior to authorizing any work under this Contract, a certification of available funds shall be made by the Authority's Chief Financial Officer upon receipt of a properly executed Purchase Order and said certification shall be attached to the file copy of the Purchase order. Total expenditures under this Contract shall not exceed \$24,750.00 for Landfill Survey Tasks and \$50,000.00 for General Surveying Services among all contracted firms.

| | Motion | Second | Yes | No | Abstain | Absent |
|---------------|--------|--------|-----|----|---------|--------|
| Mr. Burns | | | | | | |
| Ms. Callinan | | | | | | |
| Ms. Heenan | - | | | | | |
| Mr. Matalucci | | | | | | |
| Mr. Rixey | | | | | | |
| Ms. Saduk | | | , | | | 1.1 |
| Mr. Betts | | | | | | |

I hereby certify the foregoing to be a true and correct copy of Resolution No. 3-24 adopted by the Cape May County Municipal Utilities Authority at its Regular Meeting on the 3rd day of January 2024.

| Assistant | Corporate | Secretary |
|-----------|-----------|-----------|

CAPE MAY COUNTY MUNICIPAL UTILITIES AUTHORITY CONTRACT FACT SHEET

PROJECT INFORMATION

Project Name: Professional Engineering Services – 2024 General Surveying for the Cape May County

Municipal Utilities Authority

Purpose and Scope of Contract: The purpose of this contract is for the provision of surveying services to supplement the Authority's Engineering Department on tasks throughout all CMCMUA facilities that require surveying support on an "as needed" basis and to provide the annual topographic survey of the Sanitary Landfill as required by the NJDEP.

| Professional Services Non-Professional Services Option to Renew: No Yes: YEN NO Yes Ovember 16, 2023 Cooperative Pricing System Terms and Conditions, Option Dates: |
|--|
| Yes: Yes: Yes: Ovember 16, 2023 Cooperative Pricing System |
| ovember 16, 2023 Cooperative Pricing System |
| Cooperative Pricing System |
| Cooperative Pricing System |
| Cooperative Pricing System |
| |
| |
| |
| CION |
| 645 Berlin-Cross Keys Road Suite 1 Sicklerville, NJ 08081 |
| CW Equipment Fund |
| SW Equipment Fund |
| |
| : \$0 |
| W Program Manager Date 7 |
| |

RESOLUTION NO. 4-24

RESOLUTION AUTHORIZING THE AWARD OF A FAIR AND OPEN CONTRACT FOR PROFESSIONAL SERVICES – 2024 SURVEYING SERVICES FOR THE CAPE MAY COUNTY MUNICIPAL UTILITIES AUTHORITY (RFP-38-23) TO GIBSON ASSOCIATES, P.A.

WHEREAS, the Cape May County Municipal Utilities Authority ("CMCMUA"/"Authority") has a need for professional surveying services at various Authority facilities; and,

WHEREAS, the CMCMUA, on October 17, 2023, advertised a Request for Proposals, RFP-38-23, entitled "Professional Services – 2024 Surveying for the Cape May County Municipal Utilities Authority" ("RFP"); and,

WHEREAS, the Authority received Proposals from three (3) qualified firms; and,

WHEREAS, Gibson Associates, P.A., a firm of licensed surveyors and professional engineers of the State of New Jersey, submitted a Proposal on November 16, 2023, in response to the Authority's RFP solicited pursuant to the New Jersey Local Unit Pay-to-Play Law (N.J.S.A. 19:44A-20.4 et seq.) to provide said services in accordance with their Proposal Form - Surveying Service Fees for CMCMUA; and,

WHEREAS, following evaluation of the Proposals received, Authority Staff has identified Gibson Associates, P.A., 522 Sea Isle Boulevard, Ocean View, NJ 08230 as a firm whose Proposal best meets the needs of the CMCMUA and the requirements of RFP-38-23; and,

WHEREAS, Gibson Associates, P.A. has warranted that it is ready, willing and able to perform all necessary services, and that it and/or members of its firm hold in good standing all of the necessary licenses for the lawful performance of said services within the State of New Jersey; and,

WHEREAS, the Authority desires to retain the services of Gibson Associates, P.A. for the purpose of providing general surveying services, as detailed in Section 1.1 of the RFP; and,

WHEREAS, the Local Public Contracts Law at N.J.S.A. 40A:11-5(1)(a)(i) requires that the Resolution authorizing the award of contracts for "Professional Services" without competitive bids, and the contract itself, must be available for public inspection; and,

WHEREAS, the Authority's Chief Financial Officer will certify that funds are available prior to authorizing each Purchase Order for said services.

NOW, THEREFORE, BE IT RESOLVED by the Cape May County Municipal Utilities Authority that it hereby awards a Professional Services Contract to Gibson Associates, P.A. to perform Professional Surveying Services in accordance with a Proposal submitted by said firm on November 16, 2023, the provisions therein to be incorporated into a contract to be executed and filed with the Authority's Office Manager.

BE IT FURTHER RESOLVED by the Cape May County Municipal Utilities Authority, a body corporate and politic, as follows:

- 1. The provisions of the WHEREAS clauses set forth above are incorporated herein by reference and made a part hereof.
- The Authority's Executive Director, or Deputy Director, is hereby authorized to execute an Agreement with Gibson Associates, P.A., for surveying services in accordance with the per hour fees as detailed on their Proposal Form – Surveying Service Fees for CMCMUA on file with the Authority's Office Manager in an amount not-to-exceed \$50,000.00.
- 3. The term of this Agreement shall be from February 1, 2024 through January 31, 2025 or until assigned work is completed.
- 4. This Contract is awarded without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a)(i) of the Local Public Contracts Law, since the Contract involves services performed by persons authorized by law to practice a recognized profession.
- 5. This Contract is awarded through a fair and open process pursuant to N.J.S.A. 19:44A-20.4 et seg. of the Local Unit Pay-to-Play Law.
- 6. A copy of this Resolution, or a notice thereof, shall be published in an official Authority newspaper.
- 7. The Contract executed by authority of this Resolution will be made available for public inspection.

BE IT FURTHER RESOLVED in accordance with N.J.A.C. 5:30-5.5(b)2, no amount of Professional Surveying Services shall be chargeable or certified until such time as they are actually ordered or otherwise called for. Prior to authorizing any work under this Contract, a certification of available funds shall be made by the Authority's Chief Financial Officer upon receipt of a properly executed Purchase Order and said certification shall be attached to the file copy of the Purchase order. Total expenditures under this Contract shall not exceed \$50,000.00 for General Surveying Services among all contracted firms.

| | Motion | Second | Yes | No | Abstain | Absent |
|---------------|--------|--------|-------------|-----|---------|--------|
| Mr. Burns | , | | | | | |
| Ms. Callinan | | | · · · · · · | , , | | |
| Ms. Heenan | | | | | | |
| Mr. Matalucci | - | | | | | |
| Mr. Rixey | | | | | | |
| Ms. Saduk | | | | | | |
| Mr. Betts | | | | | | |

I hereby certify the foregoing to be a true and correct copy of Resolution No. **4-24** adopted by the Cape May County Municipal Utilities Authority at its Regular Meeting on the 3rd day of **January 2024**.

| Assistant | Corporate | Secretary |
|-----------|-----------|-----------|

CAPE MAY COUNTY MUNICIPAL UTILITIES AUTHORITY CONTRACT FACT SHEET

PROJECT INFORMATION

Project Name: Professional Engineering Services – 2024 General Surveying for the Cape May County Municipal Utilities Authority

Purpose and Scope of Contract: The purpose of this contract is for the provision of surveying services to supplement the Authority's Engineering Department on tasks throughout all CMCMUA facilities that require

surveying support on an "as needed" basis.

| | PROCUREME | ENT INFORMATION | | | | |
|--|--|--|--|--|--|--|
| Contract Type: Procurement (| Goods and Services) | □ Professional Services □ Non-Professional Services | | | | |
| Contract Number: RFP-38-23 | Term of Contract January 31, 2025 | : February 1, 2024 – | Option to Renew: No | | | |
| Bid Guarantee: No Tyes | | Consent of Surety: | ⊠ No ☐ Yes | | | |
| Liquidated Damages: ⊠ No ☐ Yes: Ba | sis: | | | | | |
| Engineer's Estimate: \$110,000.00 | | | | | | |
| Advertisement Date: October 17, | 2023 | Opening Date: Nove | ember 16, 2023 | | | |
| Contract Award Basis: ☐ Lowest ☐ Highest | Responsible Bidder Ranking Score | ☐ Best Value ☐ Negotiated | Cooperative Pricing System | | | |
| | enew remaining: | der original Contract Ter | rms and Conditions, Option Dates: | | | |
| | CONTRACTOR/V | ENDOR INFORMATIO | N | | | |
| Contractor/Vendor: Gibson Associ | Committee and a state of the st | Address: 52 | 22 Sea Isle Boulevard cean View, NJ 08230 | | | |
| | DUDCET | INFORMATION | | | | |
| Program: Wastewater Soli | | the second secon | | | | |
| Funding: | u waste 🖂 Aumin | istration | | | | |
| Operating Budget | SW Building & S | ite Maintenance | SW Equipment Fund | | | |
| Contract Value, Not-To-Exceed: \$ | | | Equipment and | | | |
| | 10 | 1 | | | | |
| Contract Spending Previous Contr | act Year: WW: \$0; S | W: \$26,300.00; AD: \$ | 0 | | | |
| 55 | 1 12-22-2013 | Much | 1 12/20/23 | | | |
| Kevin W. McGahey, Purchasing Age | ent Date | Joshua Palombo, WW I | Program Manager Date | | | |
| DR. Cot | 1 12/21/23 | follow. | Program Manager Date 12/19/23 | | | |
| John R. Conturo, SW Program Man | Y | Thomas J. LaRocco, P.E | ., Chief Engineer Date | | | |
| MAMILIA | 12/21/2013 | 121 | 2. 1/2/20/23 | | | |
| Robert P. Donato, Chief Financial O | fficer Date | Joseph V. Rizzute, Exe | | | | |

P.O. Type: All Range: First Format: Condensed Paid: Y Open: N Void: N Rcvd: N Held: N to Last Aprv: N

Paid Date Range: 12/21/23 to 01/03/24 Bid: Y Other: Y Exempt: Y State: Y

Include Non-Budgeted: Y Vendors: All Prior Year Only: N

Rcvd Batch Id Range: First to Last

| PO # | PO Date | Vendor | | PO Description | Status | Amount | Void Amount PO Type |
|------------|----------|----------------|--|--------------------------------|--------|----------|---------------------|
| M2300117 | 01/11/23 | PITNE005 | PITNEY BOWES, INC. | POSTAGE METER | 0pen | | |
| M2300130 | 01/12/23 | ENGIN015 | SCS ENGINEERS,PC No: C2200053 | TITLE V PERMIT ENVIR. JUSTICE | Open | 624.00 | 0.00 C |
| M2300172 | 01/19/23 | HAWKI005 | HAWKINS DELAFIELD & WOOD LLP | RNG FEASABILITY | Open | 1,534.50 | 0.00 C |
| M2300455 | 02/07/23 | EUROF005 | No: C2300005 EUROFINS ENV TESTING PHILA LLC No: C2300006 | 2023 NJDES SAMPLING & TESTING | Open | 5,019.00 | 0.00 C |
| м2300458 | 02/07/23 | | UNIFIRST CORPORATION CAPRIONI PORTABLE TOILETS | UNIFORM SERVICE FOR TS | Open | 138.72 | |
| M2300459 | 02/07/23 | TOILE005 | CAPRIONI PORTABLE TOILETS | PORTABLE TOILETS | 0pen | 260.00 | 0.00 |
| M2300485 | 02/09/23 | UNIFI005 | UNIFIRST CORPORATION | ANNUAL UNIFORM SERVICE | 0pen | 2,989.10 | 0.00 |
| M2300487 | 02/09/23 | UNIFI005 | UNIFIRST CORPORATION | UNIFORM SERVICE | Open | 543.45 | 0.00 |
| M2300532 | 02/13/23 | UNIFI005 | UNIFIRST CORPORATION CRYSTAL SPRINGS CASA REPORTING SERVICES, LLC | UNIFORM SERVICE | 0pen | 378.33 | 0.00 |
| M2300547 | 02/15/23 | SPRIN010 | CRYSTAL SPRINGS | BOTTLE WATER SUPPLY ADMIN 2023 | 0pen | 65.59 | 0.00 |
| м2300694 | 03/03/23 | CASAROOS | CASA REPORTING SERVICES IIC | AFFORDARIE CARE ACT (ACA) | Open | 264.00 | 0.00 |
| M2301377 | 05/03/23 | CTR00005 | JERSEY CAPE DIAG. TRAIN. CTR. | LITTER CONTROL SERVICES | Onen | 5 975 07 | 0.00 C |
| | | | | | | | |
| M2201040 | 07/10/22 | ADAMCO20 | MADTON D ADAMS | HEALTH INCHDANCE BETMBURGEMENT | Onon | 404 70 | 0.00 |
| M2301040 | 07/10/23 | ACDTNOOF | NO: C2300025 MARION P. ADAMS WILLIAM J. ASPINWALL BONNIE L. AULD GEORGE L. BAILEY, JR. ELWOOD CUMBERLAND ANDREA DEMEO FRANCIS L. DIORIO STANISLAUS DMYTRACH JANE FRIEL THERESA GALLAGHER JAMES T. HAZELL EDWARD HILLER | HEALTH INSURANCE REIMBURSEMENT | Open | 434.70 | 0.00 |
| MZ301049 | 07/10/23 | ASPINUOS | WILLIAM J. ASPINWALL | HEALTH INSURANCE REIMBURSEMENT | open | 494.70 | 0.00 |
| MZ301051 | 07/10/23 | AULDUUUS | BUNNIE L. AULU | HEALTH INSURANCE REIMBURSEMENT | open | 494.70 | 0.00 |
| MZ3U1851 | 07/18/23 | RATLE002 | GEORGE L. BAILEY, JR. | HEALIH INSURANCE REIMBURSEMENT | open | 494.70 | 0.00 |
| M2301852 | 07/18/23 | CUMBE030 | ELWOOD CUMBERLAND | HEALTH INSURANCE REIMBURSEMENT | Open | 494.70 | 0.00 |
| M2301853 | 07/18/23 | DEMEO005 | ANDREA DEMEO | HEALTH INSURANCE REIMBURSEMENT | 0pen | 494.70 | 0.00 |
| M2301854 | 07/18/23 | FRANC005 | FRANCIS L. DiORIO | HEALTH INSURANCE REIMBURSEMENT | 0pen | 494.70 | 0.00 |
| M2301855 | 07/18/23 | DMYTR005 | STANISLAUS DMYTRACH | HEALTH INSURANCE REIMBURSEMENT | 0pen | 494.70 | 0.00 |
| M2301856 | 07/18/23 | FRIEL005 | JANE FRIEL | HEALTH INSURANCE REIMBURSEMENT | 0pen | 494.70 | 0.00 |
| M2301857 | 07/18/23 | THERE005 | THERESA GALLAGHER | HEALTH INSURANCE REIMBURSEMENT | 0pen | 494.70 | 0.00 |
| M2301858 | 07/18/23 | HAZEL005 | JAMES T. HAZELL EDWARD HILLER | HEALTH INSURANCE REIMBURSEMENT | Open | 494.70 | 0.00 |
| M2301859 | 07/18/23 | EDWAR005 | EDWARD HILLER | HEALTH INSURANCE REIMBURSEMENT | Open | 494.70 | 0.00 |
| M2301860 | 07/18/23 | JOSEP025 | JOSEPH HORN | HEALTH INSURANCE REIMBURSEMENT | 0pen | 494.70 | 0.00 |
| м2301861 | 07/18/23 | HUDS0020 | JOSEPH C. HUDSON | HEALTH INSURANCE RETMBURSEMENT | Open | 494.70 | 0.00 |
| M2301862 | 07/18/23 | 14STR005 | CHESTER 1ASTREMSKT | HEALTH INSURANCE RETMRURSEMENT | Onen | 494 70 | 0.00 |
| M2301863 | 07/18/23 | KAHNVNN5 | STEVEN H KAHNV | HEALTH INSURANCE REIMBURSEMENT | Onen | 494 70 | 0.00 |
| M2301003 | 07/10/23 | I TTTOOS | DOV LITTON | HEALTH INSURANCE REIMBURGEMENT | Open | 101 70 | 0.00 |
| M2301004 | 07/10/23 | EDANCO10 | EDANICIS MOVEE | HEALTH INSURANCE REIMBURSEMENT | Open | 404.70 | 0.00 |
| M2201003 | 07/10/23 | LKANCOTO | JOSEPH HORN JOSEPH C. HUDSON CHESTER JASTREMSKI STEVEN H. KAHNY ROY LITTON FRANCIS MCKEE | HEALTH INSURANCE REIMBURSEMENT | Open | 494.70 | 0.00 |
| MEJUTUUU | 01/10/23 | כטטויוו אואויו | MAKI MIJKELLI | HEALTH INSURANCE KETHOOKSCHENT | орен | 7,77.70 | 0.00 |
| | | | BRIDGET M. O'CONNOR | HEALTH INSURANCE REIMBURSEMENT | | 494.70 | 0.00 |
| | | | WALLY OSBORN | HEALTH INSURANCE REIMBURSEMENT | • | 494.70 | 0.00 |
| | | | RICHARD A. OTTO | HEALTH INSURANCE REIMBURSEMENT | | 494.70 | 0.00 |
| | | | BRUCE PETERSON | HEALTH INSURANCE REIMBURSEMENT | | 494.70 | 0.00 |
| | | | NICHOLAS J. SALFI | HEALTH INSURANCE REIMBURSEMENT | • | 494.70 | 0.00 |
| M2301872 | 07/18/23 | SENEC005 | GLENN SENEC | HEALTH INSURANCE REIMBURSEMENT | 0pen | 494.70 | 0.00 |
| | | | FRANCIS K. SIMCICK | HEALTH INSURANCE REIMBURSEMENT | 0pen | 494.70 | 0.00 |
| M2301874 | 07/18/23 | STURG005 | JOSEPH E. STURGEON | HEALTH INSURANCE REIMBURSEMENT | 0pen | 494.70 | 0.00 |
| M2301875 | 07/18/23 | THOMA050 | WILLIE THOMAS, JR. | HEALTH INSURANCE REIMBURSEMENT | • | 494.70 | 0.00 |
| | | | SUSAN ARPA | HEALTH INSURANCE REIMBURSEMENT | • | 494.70 | 0.00 |
| | | | CHRISTOPHER T. BUDD | HEALTH INSURANCE REIMBURSEMENT | • | 494.70 | 0.00 |
| | | | MARY ELLEN KELLY | HEALTH INSURANCE REIMBURSEMENT | • | 494.70 | 0.00 |
| | | | WILLIAM W. CATHCART | HEALTH INSURANCE REIMBURSEMENT | • | 989.40 | 0.00 |
| HE JUIUI J | 01/10/23 | CATHCOOL | HILLIAM W. CATHCANI | HEALTH INSUMMED KEIMBURSEMENT | open | JUJ. TU | 0.00 |

Cape May County MUA Purchase Order Listing By P.O. Number

| PO # | PO Date | Vendor | | PO Description | Status | Amount | Void Amount PO Type |
|----------|----------|----------|---|--------------------------------|--------|-----------|---------------------|
| M2301880 | 07/18/23 | CAMP0015 | EDWARD CAMP | HEALTH INSURANCE REIMBURSEMENT | Open | 989.40 | 0.00 |
| M2301881 | 07/18/23 | CHAB0005 | CHARLES CHABOT, JR. | HEALTH INSURANCE REIMBURSEMENT | 0pen | 989.40 | 0.00 |
| | | | KEVIN CORNWELL | HEALTH INSURANCE REIMBURSEMENT | 0pen | 989.40 | 0.00 |
| M2301883 | 07/18/23 | DICICO05 | VINCENETTE C. DICICCO | HEALTH INSURANCE REIMBURSEMENT | 0pen | 989.40 | 0.00 |
| M2301884 | 07/18/23 | GANT0005 | LINDA D. GANT | HEALTH INSURANCE REIMBURSEMENT | 0pen | 989.40 | 0.00 |
| M2301885 | 07/18/23 | GRISE005 | SAMUEL GRISER | HEALTH INSURANCE REIMBURSEMENT | 0pen | 989.40 | 0.00 |
| M2301886 | 07/18/23 | HERRO010 | EMMITT B. HERRON | HEALTH INSURANCE REIMBURSEMENT | 0pen | 989.40 | 0.00 |
| M2301887 | 07/18/23 | HIENKO05 | JAMES J. HIENKEL, JR. | HEALTH INSURANCE REIMBURSEMENT | 0pen | 989.40 | 0.00 |
| M2301888 | 07/18/23 | HUMPH005 | PAM HUMPHRIES | HEALTH INSURANCE REIMBURSEMENT | 0pen | 989.40 | 0.00 |
| M2301889 | 07/18/23 | KRAEM005 | LAWRENCE KRAEMER | HEALTH INSURANCE REIMBURSEMENT | 0pen | 989.40 | 0.00 |
| M2301890 | 07/18/23 | LEFFE005 | RICHARD LEFFERSON | HEALTH INSURANCE REIMBURSEMENT | 0pen | 989.40 | 0.00 |
| M2301891 | 07/18/23 | MAHON005 | ALBERT MAHON | HEALTH INSURANCE REIMBURSEMENT | 0pen | 989.40 | 0.00 |
| M2301892 | 07/18/23 | MARIN015 | GEORGE MARINAKIS | HEALTH INSURANCE REIMBURSEMENT | 0pen | 989.40 | 0.00 |
| | | | BRIAN P. MORRIS | HEALTH INSURANCE REIMBURSEMENT | 0pen | 989.40 | 0.00 |
| M2301894 | 07/18/23 | JAMES055 | JAMES MCVEY | HEALTH INSURANCE REIMBURSEMENT | 0pen | 989.40 | 0.00 |
| M2301895 | 07/18/23 | PETIT005 | MARILYN PETITTO | HEALTH INSURANCE REIMBURSEMENT | 0pen | 989.40 | 0.00 |
| M2301896 | 07/18/23 | REPICO05 | RICHARD P. REPICI | HEALTH INSURANCE REIMBURSEMENT | 0pen | 989.40 | 0.00 |
| M2301897 | 07/18/23 | RICCI010 | JOSEPH M. RICCIO | HEALTH INSURANCE REIMBURSEMENT | 0pen | 989.40 | 0.00 |
| | | | HARRY R. SAPPIE | HEALTH INSURANCE REIMBURSEMENT | • | 989.40 | 0.00 |
| M2301899 | 07/18/23 | SOLHE005 | MANLEY SOLHEIM | HEALTH INSURANCE REIMBURSEMENT | 0pen | 989.40 | 0.00 |
| M2301900 | 07/18/23 | WOODROO5 | MARY SHARON WOODROW | HEALTH INSURANCE REIMBURSEMENT | 0pen | 989.40 | 0.00 |
| | | | | HEALTH INSURANCE REIMBURSEMENT | • | 989.40 | |
| | | | BUCHART HORN, INC. | RFP-52-22 TASK #2 | 0pen | 13,602.00 | 0.00 C |
| | | | No: C2300011 | | | • | |
| M2302328 | 08/29/23 | MILLE025 | MILLER ENERGY CO. | FLOW METER NON POT PROJECT | Open | 12,024.04 | 0.00 |
| | | | APPLIED INDUSTRIAL TECH. | REPLACE RECIR PENGUIN PUMP | 0pen | 6,929.97 | 0.00 |
| M2302634 | 10/04/23 | GRAYB005 | GRAYBAR ELECTRIC CO. | ROSEMARY MILBANK | 0pen | 599.22 | 0.00 |
| M2302792 | 10/20/23 | SNAPO005 | SNAP-ON INDUSTRIAL | MECH.SHOP TOOLS | | 105.24 | 0.00 |
| M2302834 | 10/27/23 | CONSU005 | CONSULTING ENGINEER SERVICES | SURVEY CLASS B AREA | | 2,062.00 | 0.00 |
| M2302854 | 11/01/23 | GENRO005 | GENRON FIRE PROTECTION | ADD'L WORK REQUIRED | 0pen | 1,056.00 | 0.00 |
| M2302907 | 11/07/23 | | ADVANCED EQUIPMENT SALES NO: C2300060 | IPF EQUIPMENT REPAIRS | Open | 17,933.80 | 0.00 C |
| м2302910 | 11/07/23 | | GRAYBAR ELECTRIC CO. | GRINDER PANELS SCADA UPGRADE | Open | 16,584.00 | 0.00 |
| | | | COASTAL TECHNICAL SALES, INC. | | Open | 568.61 | 0.00 |
| | | | B&H FOTO & ELECTRONICS COPP | SURVEILLANCE CAMERA LICENSES | Open | 630.00 | 0.00 |
| | | | APPLIED INDUSTRIAL TECH. | MECHANIC SHOP TOOLS | Open | 2,013.00 | |
| | | KOMAT010 | KOMATSU NORTHEAST No: C2200068 | BOMAG PARTS FOR STOCK C-11 | Open | 9,478.86 | 0.00 C |
| M2302984 | 11/14/23 | | DAVID WEBER OIL CO. | BULK DEF LANDFILL | Open | 848.82 | 0.00 |
| | | | DELL MARKETING LLC | SCADA PC FOR AD DISPLAY | Open | 401.92 | 0.00 |
| | | | GRAINGER INC. | GAS DETECTORS | Open | 1,938.76 | |
| | | | TELEDYNE ISCO | RWBR REPLACEMENT SAMPLER | Open | 11,201.20 | |
| | | | FASTENAL & CON. SUPPLIES | MISC GAS PLANT SUPPLIES | Open | 1,035.96 | |
| | | | PEDRONI FUEL CO. | UNLEADED GASOLINE | Open | 335.70 | |
| | | | SAFEGUARD BUSINESS SYSTEMS | ENDORSEMENT STAMPS | Open | 206.59 | |
| | | COYNE005 | COYNE CHEMICAL COMPANY No: C2300037 | EMULSION POLYMER ZETAG 8848FS | 0pen | 20,301.60 | 0.00 C |
| M2303084 | 11/27/23 | CWMIL005 | CW MILL EQUIPMENT CO. INC. No: C2300036 | HOGZILLA REPAIR PARTS | Open | 27,265.09 | 0.00 C |
| M2303101 | 11/28/23 | | SNAP-ON INDUSTRIAL | SHOP TOOLS | Open | 380.90 | 0.00 |
| | | KUEHN005 | KUEHNE CHEMICAL CO. INC. | SODIUM HYPOCHLORITE - WW | Open | 9,400.93 | 0.00 C |
| M2303129 | 12/04/23 | | No: C2300050 HORIZON EYE CARE | SAFETY GLASSES FOR JOE CUOZZO | Open | 289.00 | 0.00 |

| PO # | PO Date | Vendor | | PO Description | Status | Amount | Void Amount PO Type |
|----------|------------|-------------|---|---|--------------|------------------|---------------------|
| M2303137 | 12/05/23 | | COYNE CHEMICAL COMPANY No: C2300038 | EMULSION POLYMER ZETAG 8848FS | Open | 20,301.60 | 0.00 C |
| w2303138 | 12/05/23 | | GRAINGER INC. | OFFICE FURNITURE | 0pen | 842.79 | 0.00 |
| | | | GENRON FIRE PROTECTION | ANNUAL EXTINGUISHER CERT | 0pen | 360.90 | 0.00 |
| | | | GRAINGER INC. | DIN RAIL POWER SPLITTER | Open | 1,001.07 | 0.00 |
| | | | COYNE CHEMICAL COMPANY | BFP DRY POLYMER | 0pen | 1,560.23 | 0.00 C |
| 12303102 | 11/01/13 | | No: C2300013 | DIT DITTOLINER | орсп | 1,500125 | 0100 € |
| 12303167 | 12/07/23 | | CHERRY VALLEY INC | KUBOTA L3400 ACCESSORIES | Open | 3,268.60 | 0.00 |
| | | | JESCO, INC. | L-29 HYDRAULIC CYLINDER | 0pen | 6,707.82 | 0.00 C |
| 12303170 | 11/00/13 | | No: C2300035 | L 23 III DIO COLLO CI LINDEN | орсп | 0,707102 | 0100 € |
| 12303177 | 12/11/23 | | KUEHNE CHEMICAL CO. INC. | SODIUM HYPOCHLORITE - CM | 0pen | 9,470.04 | 0.00 C |
| 12303177 | 12/11/23 | | No: C2300050 | SODION INTOCHEORITE CM | орсп | 3,170.01 | 0.00 C |
| 12303185 | 12/12/23 | | KUEHNE CHEMICAL CO. INC. | SODIUM HYPOCHLORITE - OC | Open | 9,590.54 | 0.00 C |
| 12303103 | 12/12/23 | | No: C2300050 | SODIOM IIII OCHEORITE GC | орсп | 3,330.34 | 0.00 C |
| 12303101 | 12/12/23 | | JESCO, INC. | EM-05 EXHAUST PIPE | Open | 1,416.62 | 0.00 C |
| 12303131 | 12/12/23 | | No: C2300035 | EM-03 EXHAUST FIFE | open | 1,410.02 | 0.00 C |
| 12202102 | 12/12/22 | | SEAVILLE NAPA | SHOP SUPPLIES AND PARTS | 0pen | 5,344.15 | 0.00 |
| | | | | | • | | 0.00 |
| | | | JOSEPH GARTLAND, INC. | RAGS | Open | 562.50 380.84 | |
| | | | CUSTOM BANDAG, INC. | 2, 11R24.5 RECAP TIRES | Open | | 0.00 |
| | | | GABRIELLI KENWORTH OF NJ, LLC | | 0pen | 64.08 | 0.00 |
| | | | | NO LEAD GAS LANDFILL | 0pen | 1,090.29 | 0.00 |
| 12303202 | 12/14/23 | | EUROFINS ENV TESTING PHILA LLC | NOVEMBER LAB TESTING | 0pen | 2,430.00 | 0.00 C |
| -2202202 | 42/44/22 | | No: C2200022 | | _ | 724 00 | 0.00 |
| | | | GRAINGER INC. | BUBBLER CABINET PARTS | 0pen | 734.90 | 0.00 |
| 12303204 | 12/14/23 | | GARDEN STATE LABORATORY No: C2200063 | INVOICE#: 005590941 | 0pen | 6,655.00 | 0.00 C |
| 2303205 | 12/14/23 | | WEIGHTS & MEASURES, | WEIGHMASTER LICENSE RENEWAL | Open | 150.00 | 0.00 |
| | | CARB0015 | CARBON INDUSTRIAL SERVICES LLC No: C2300019 | | 0pen | 3,691.70 | 0.00 C |
| A2303208 | 12/15/23 | | SEAVILLE NAPA | PICK-UP SLIPS SHOP SUPPLIES | Open | 148.09 | 0.00 |
| | | | HERALD NEWSPAPERS | Veterans Day Ad 11 8 2023 | Open | 690.00 | 0.00 |
| | | | SWAIN'S HARDWARE STORE | COUPLING & SHOWER HANDLE | Open | 43.98 | 0.00 |
| | | | LOWE'S COMMERCIAL SERVICES | BUBBLER CABINET PARTS | Open | 31.00 | 0.00 |
| | | | WALLACE HARDWARE | FLASH LIGHTS | Open | 33.98 | 0.00 |
| | | | PEDRONI FUEL CO. | UNLEADED GASOLINE | Open | 950.04 | 0.00 |
| | | | PEDRONI FUEL CO. | UNLEADED GASOLINE | • | 554.78 | 0.00 |
| | | | VILLAS NAPA AUTO PARTS | | Open Open | 446.26 | 0.00 |
| | | | LOWE'S COMMERCIAL SERVICES | PLANT GENERATOR BATTERIES PC SHOP TOOLS/MAINTENANCE | Open Open | 88.23 | 0.00 |
| | | | | | Open Open | 44.00 | 0.00 |
| | | | CHRISTOPHER J. WINTER, JR. PEDRONI FUEL CO. | REIMBURSE FOR CDL LICENSE | Open Open | | |
| | | | | UNLEADED GASOLINE | Open | 346.74 | 0.00 |
| | | | SEAVILLE NAPA | BATTERIES FOR VAC TRUCK | Open | 411.96 | 0.00 |
| | | | ALLMAX SOFTWARE LLC | ANNUAL SOFTWARE MAINT - ALLMAX | • | 7,410.00 | 0.00 |
| | | | TAYLOR OIL CO., INC. | DIESEL FUEL L/F IPF & T/S | 0pen | 9,463.84 | 0.00 |
| | | | LOWE'S COMMERCIAL SERVICES | | 0pen | 45.44 | 0.00 |
| | | | GARDNER TRUE VALUE | MISC GAS PLANT SUPPLIES | 0pen | 85.83 | 0.00 |
| | | | LOWE'S COMMERCIAL SERVICES | IPF EXIT SIGN REPAIR MATERIALS | • | 45.45 | 0.00 |
| | | | ADVANTAGE RENTAL CENTER | MISC SITE SUPPLIES | 0pen | 50.00 | 0.00 |
| | | | TREASURER, STATE OF N.J., DCA | | 0pen | 257.00 | 0.00 |
| | | | DAILY JOURNAL | LEGAL ADVERTISING- DEC 2023 | 0pen | 132.54 | 0.00 |
| | | | WINDSTREAM | UTILITIES | 0pen | 17.14 | 0.00 |
| | | | CMCMUA PETTY CASH WW/L | PETTY CASH REIMBURSEMENT | 0pen | 48.20 | 0.00 |
| | | | ATLANTIC CITY ELECTRIC | UTILITIES ACCT #926 DEC | 0pen | 26.17 | 0.00 |
| /2300991 | | | ATLANTIC CITY ELECTRIC | UTILITIES | 0pen | 3,681.54 | 0.00 |
| | 40 /00 /00 | CO.U-U.O.CO | SOUTH JERSEY GAS | UTILITIES | 0pen | 5,624.28 | 0.00 |

| PO # | PO Date | Vendor | | PO Description | Status | Amount V | oid Amount PO Type |
|----------|-----------|----------|--|--|---------|-----------------|--------------------|
| v2300993 | 12/26/23 | ATLAN140 | ATLANTIC CITY ELECTRIC | UTILITIES | Open | 9,454.35 | 0.00 |
| | | | ABCO PUBLIC EMPLOYEES | | 0pen | 550.26 | 0.00 |
| v2300995 | 12/31/23 | NATIO045 | NATIONWIDE RETIREMENT SOLUTION | DEFERRED COMPENSATION W/H | 0pen | 18,655.00 | 0.00 |
| | | | NEW JERSEY FAMILY SUPPORT | GARNISHMENTS | 0pen | 246.00 | 0.00 |
| v2300997 | 12/31/23 | ANDRE010 | ANDREW J. GREEN, COURT OFFICER | WAGE ATTACHMENT | 0pen | 346.13 | 0.00 |
| v2300998 | 12/31/23 | HEALT005 | HEALTH EQUITY | EMPLOYEE HEALTH SAVINGS ACCTS. | 0pen | 1,441.77 | 0.00 |
| v2300999 | 12/31/23 | POLIT005 | TEAMSTERS LOCAL 331 POLITICAL | POLITICAL ACTION FUND | 0pen | 15.00 | 0.00 |
| V2301000 | 12/31/23 | SOCIA005 | TEAMSTERS LOCAL 331 SOCIAL | UNION SOCIAL FUND | 0pen | 4.00 | 0.00 |
| V2301001 | 12/31/23 | UNUMP005 | UNUM/PROVIDENT LIFE & ACCIDENT | INSURANCE W/H | 0pen | 752.10 | 0.00 |
| V2301002 | 12/31/23 | AFLAC005 | AFLAC US | INSURANCE W/H | 0pen | 4,068.93 | 0.00 |
| V2301003 | 12/31/23 | DEPAR015 | DEPARTMENT OF THE TREASURY | FICA TAXES & FED INCOME TAX | 0pen | 129,039.15 | 0.00 |
| V2301004 | 12/31/23 | NJDIV015 | NJ DIVISION OF TAXATION | STATE INCOME TAX | 0pen | 18,757.77 | 0.00 |
| V2301005 | 12/31/23 | CAPEM055 | CAPE MAY COUNTY MUA | ADJUSTED PAYROLL CMCMUA | 0pen | 343,350.18 | 0.00 |
| V2301006 | 12/31/23 | UNITE025 | UNITED PARCEL SERVICE | POSTAGE | 0pen | 11.69 | 0.00 |
| | | | NJ AMERICAN WATER COMPANY | | 0pen | 327.77 | 0.00 |
| V2301008 | 12/27/23 | ATLAN140 | ATLANTIC CITY ELECTRIC | UTILITIES | 0pen | 21,159.28 | 0.00 |
| V2400001 | 01/01/24 | AUTH0005 | NEW JERSEY UTILITY AUTHORITIES | FIRST INSTALLMENT 2024 | 0pen | 632,972.00 | 0.00 |
| V2400002 | 01/01/24 | ENTER020 | ENTERPRISE FM TRUST | VEHICLE LEASE-WASTEWATER | 0pen | 17,973.95 | 0.00 |
| V2400003 | 01/01/24 | ENTER020 | ENTERPRISE FM TRUST ENTERPRISE FM TRUST | VEHICLE LEASE- SW ENFORCEMENT | 0pen | 355.02 | 0.00 |
| V2400004 | 01/01/24 | ENTER020 | | VEHICLE LEASE- ADMINISTRATION | 0pen | 4,854.64 | 0.00 |
| V2400005 | 01/01/24 | PITNE010 | PITNEY BOWES BANK INC RESERVE | | 0pen | 1,000.00 | 0.00 |
| | | | STATE OF NEW JERSEY | HEALTH INSURANCE-JANUARY 2024 HEALTH INSURANCE-JANUARY 2024 | 0pen | 331,577.37 | 0.00 |
| V2400007 | 01/01/24 | STATE110 | STATE OF NEW JERSEY | HEALTH INSURANCE-JANUARY 2024 | 0pen | 104,017.34 | 0.00 |
| | | | LOWER TOWNSHIP MUA | | 0pen | 80.00 | 0.00 |
| V2400009 | 01/01/24 | UNITE135 | UNITED HEALTHCARE INSURANCE CO | Health Insur. Vision Jan 2024 | 0pen | 1,723.68 | 0.00 |
| Total Pu | rchase Or | ders: í | 161 Total P.O. Line Items: | O Total List Amount: 1,962 | ,441.86 | Total Void Amou | int: 0.00 |

| Totals by Year-Fund Fund Description | Fund | Expend Total | Revenue Total | G/L Total | Total |
|---|---------------|--------------|---------------|-----------|--------------|
| | | | | | |
| ADMINISTRATION | 3-100 | 554,733.99 | 0.00 | 2,237.71 | 556,971.70 |
| WASTEWATER OPERATIONS | 3-200 | 162,877.31 | 0.00 | 0.00 | 162,877.31 |
| SOLID WASTE OPERATIONS | 3-300 | 86,103.51 | 0.00 | 0.00 | 86,103.51 |
| SOLID WASTE PROJECT | 3-400 | 19,468.30 | 0.00 | 0.00 | 19,468.30 |
| RENEWAL & REPLACEMENT | 3-720 | 42,210.04 | 0.00 | 0.00 | 42,210.04 |
| | Year Total: | 865,393.15 | 0.00 | 2,237.71 | 867,630.86 |
| ADMINISTRATION | 4-100 | 1,076,145.03 | 0.00 | 0.00 | 1,076,145.03 |
| WASTEWATER OPERATIONS | 4-200 | 18,053.95 | 0.00 | 0.00 | 18,053.95 |
| SOLID WASTE OPERATIONS | 4-300 | 612.02 | 0.00 | 0.00 | 612.02 |
| | Year Total: | 1,094,811.00 | 0.00 | 0.00 | 1,094,811.00 |
| Total | Of All Funds: | 1,960,204.15 | 0.00 | 2,237.71 | 1,962,441.86 |

CERTIFICATION OF FUNDS:

I hereby certify that funds are available for payment of vouchers on the Cape May County Municipal Utilities Authority's Vouchers Listing:

- Administration
- Wastewater Operations
- Wastewater Project
- Solid Waste Operations
- Solid Waste Project

all said Vouchers Lists dated January 3, 2024.

Robert P. Donato, CPA Chief Financial Officer