| ENGINEER'S ESTIMATE OPENING DATE | |] | | | | | | | | ĺ | | | |
|--|--|-----------------------------------|-------------------------|------------|-----------------------------------|------------|---|------------|------------|------------|------------|------------|------------|
| \$1,000,000.00 THURSDAY, JANUARY 5, 2023 @ 2:0 | | 0 P.M. | 1 | | | | | | | | | | |
| CONTRACT NUMBER AND TITLE | | | Envirodyne Systems Inc. | | Sherwood Logan & Associates, Inc. | | | | | | | | |
| WW-EQUIP-09-23 - Furnishing and Delivery of Scum Concentration Equipment to the Seven Mile Beach/Middle and Wildwood/Lower Wastewater Treatment Facilities | | | | | | | | | | | | | |
| ITEM | | DESCRIPTION | | UNIT PRICE | EXT. PRICE | UNIT PRICE | EXT. PRICE | UNIT PRICE | EXT. PRICE | UNIT PRICE | EXT. PRICE | UNIT PRICE | EXT. PRICE |
| 1 | SEVEN MILE BEACH/MIDDLE SCUM CONCENTRATION EQUIPMENT | | 1 | | 386,310.00 | | 460,832.00 | | | | | | |
| 2 | WILDWOOD/LOW | /ER SCUM CONCENTRATION EQUIPMENT | 1 | | 360,003.00 | | 431,970.00 | | | | | | |
| | TOTAL AMOUNT BID | | | | 746,313.00 | | 892,802.00 | | | | | | |
| | | | | | | | | | | | | | |
| | | BIDDER'S CHECKLIST | х | yes | | yes | | | | | | | |
| | _ | STATEMENT OF OWNERSHIP DISCLOSURE | | yes | | yes* | | | | | | | |
| | N(| ON-COLLUSION AFFIDAVIT | х | yes | | yes* | | | | | | | |
| | | PROPOSAL FORM(S) | х | yes | | yes | | | | | | | |
| | ADD | ENDA ACKNOWLEDGEMENT | х | yes | | yes | | | | | | | |
| | | BID GUARANTEE | х | yes | approved provider | yes* | approved provider | | | | | | |
| | | CONSENT OF SURETY | х | yes | approved provider | yes* | approved provider | | | | | | |
| | BIDDER'S | EXPERIENCE - REFERNEC FORM | х | yes | | yes* | | | | | | | |
| | ADDITIO | ONAL BIDDER'S QUALIFICATION | х | yes | | yes | | | | | | | |
| | | MANUFACTURER'S DATA | х | yes | | yes | | | | | | | |
| | N.J. BUSIN | IESS REGISTRATION CERTIFICATE | | yes | valid | yes | valid | | | | | | |
| | DISCLOSURE | OF INVESTMENT ACTIVITIES IN IRAN | | no | | yes | | | | | | | |
| | | IRS FORM W-9 | | no | | yes | | | | | | | |
| | MAND | ATORY AFFIRMATIVE ACTION | | no | | yes | 15-Jun-2029 | | | | | | |
| | ı | NSURANCE CERTIFICATE | | no | | yes | CMCMUA named as certificate holder with endorsements pages | | | | | | |
| | | | | | | yes* = | copy not original | | | | | | |